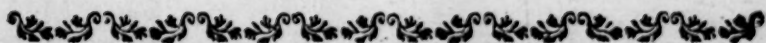


THE
NATURAL HISTORY
OF
ANIMALS, VEGETABLES,
MINERALS, &c.



1570/6080

B  L

T H E
N A T U R A L H I S T O R Y
O F
A N I M A L S , V E G E T A B L E S ,
A N D
M I N E R A L S ;
W I T H

The T H E O R Y of the E A R T H in general.

Translated from the F R E N C H
Of C O U N T de B U F F O N.

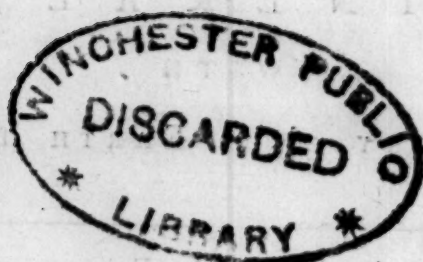
Intendant of the Royal Gardens in France; Member of the
French Academy, of the Academy of Sciences, and of the
Royal Societies of London, Berlin, &c.

By W. KENRICK, L.L.D. and OTHERS.

V O L. VI.

L O N D O N :

PRINTED for, and Sold by T. BELL, (No. 26.) BELL-YARD,
TEMPLE-BAR.



RSy

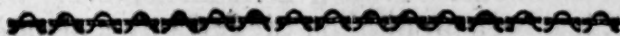


B L



T H E

THEORY of the EARTH.



I HAVE myself, often observed with a kind of astonishment, as I have already said, whole mountains, chains of rocks, enormous banks of quarries, all composed of shells and other wrecks of marine productions, which are met with therein in such great quantities, that their volume far surpasses the matter which includes them.

I have seen cultivated fields in which all the stones were petrified petoncles, so that by shutting our eyes and taking them up by chance, we might bet we took up a petoncle: and the more we examine the earth, the more we shall be convinced that the number of these petrifications is infinite, and conclude, that it is impossible that all the animals which inhabited these shells existed at one and the same time.

I have even made an observation in searching after these shells, which may be of some utility, viz. that in all countries where we find a very great number of petrified shells in the fields and cultivable lands which are whole, well preserved and totally
apart

apart, we may be assured that the stone of these countries is *gelisse*; these shells being only divided in such great number by the action of the frost which destroys the stone and suffers the petrified shells to subsist a longer time.

This immense quantity of marine fossils found in so many places, proves that they have not been transported thither by the deluge; for we observe many thousands of large rocks and quarries in every country composed of marble and lime stone, all filled with the vetebra of the sea star fish and other marine productions. Now if these shells, every where found, had been brought on the earth by a deluge, or inundation, the greatest part would have remained on the surface of the earth, or at least would not be interred very deep, nor should we find them in the most solid marble at the depth of seven or eight hundred feet.

In all quarries these shells form a part of the internal part of the stone, and we see them sometimes covered externally with stalactites, which as is known, are not such ancient matters as the stone which contain shells: a second proof that this did not happen by a deluge, is, that bones, horns, hoofs, &c. are found but very rarely, and perhaps not at all in marble and other hard stone, whereas, if it was the effect of a deluge, where all would have perished, we should meet with the remains of land animals as well as those of the sea.

It is as we have observed, a very great supposition, to pretend that all the earth was dissolved at the deluge, nor can we give any foundation to such idea, but by supposing a second miracle, which might have given the water the property of a universal dissolvent, a miracle of which no mention is made in holy writ; besides, what annihilates the supposition and renders it even contradictory, is, that all matters having been dissolved in the water, shells
have

have not been so, since we find them entire and well preserved in all the masses which are said to have been dissolved; this evidently proves, that there never was such dissolution, and that the arrangement of the horizontal and parallel strata was not made in an instant but by sediments deposited by degrees, and which have at last produced considerable eminences in process of time: for it is evident to all who will take the trouble of observing, that the arrangement of all matters which compose the globe, is the work of the waters; the question is therefore only to know, whether this arrangement was made at one time; now we have proved it could not be done all at once, since matters have not kept the order of specific weight, and there has not been a general dissolution of all matters, therefore this arrangement has been produced by the waters, or rather by the sediments which they have deposited in succession of time; all other revolution, all other motion, and all other cause, would have produced a very different arrangement; besides a particular accidental revolution could not have produced a similar effect on the whole globe, and if the particular and accidental revolutions was the cause of the arrangement of the earth and strata, we should find stones and earths differently disposed in different countries, whereas we find them disposed every where alike by parallel, horizontal or equally inclined strata. Let us see what the historians of the academy says on this subject. Anno. 1718, p. 3. &c.

“ The very ancient and numerous remains of inundations which must have been very extensive, and the manner in which we are obliged to conceive mountains to be formed, sufficiently proves, that formerly great revolutions have happened to the surface of the earth. As far as we have been able to dig, we have scarcely seen any thing but ruins, wrecks and vast stones heaped up together, and which by
a course

a course of ages are incorporated together, and united in one single mass as much as possible. If there is some kind of regular organization in the terrestrial globe, it is deeper and consequently will be always unknown to us, and all our researches will terminate in digging among the ruins of the external coat, and will still furnish sufficient employment for our philosophers.

M. de Jussieu found in the environs of St. Chaumont, in Lyonnois, a great quantity of scaly or foliated stones, all the foliage of which bore on the superficies the impressiion of the end of a branch, a leaf, or the fragment of a leaf of some plant; the representations of leaves were always exactly extended, as if the leaves had been spread on the stone with our hands, which proves that they had been brought thither by the water, which had kept them in that state: they were in different situations, and some times two or three together.

It may well be supposed, that a leaf deposited by the water in a soft mud, and afterwards covered with another like mud, imprints on the one the image of one of its two surfaces, and on the other the image of the other, so that these two lamas of mud being hardened and petrified, took different impressiions; but what we might think to have happened, is not so, the two lamas have the impressiion of the same side of the leaf, the one in relief, the other hollow. M. de Jussieu has observed in all these figured stones of St. Chaumont, this absurd phenomena. We shall leave the explanation to him to pass to what these sorts of observations have more general and interesting.

All the plants engraved in the stones of St. Chaumont are foreign plants; they are neither found in Lyonnois nor in the other parts of France, but only in the East Indies and the hot climates of Ame-

America : these plants are for the most part capillary plants, and often of the fern kind ; their hard and compact coat has rendered them more proper to imprint and preserve themselves in the molds as much as the time permitted. Some leaves of Indian plants imprinted in the stones of Germany have appeared astonishing to M. Leibnitz, but here we find the same wonderful affair infinitely multiplied. There even seems in this respect to be a certain affectation of nature ; in all the stones of St. Chaumont not a single plant of the country has been found.

It is certain, by the shellfish in quarries and mountains, that this country, as well as many others, must have formerly been covered with the sea, but how has the American or East Indian sea reached thither ?

To explain many phenomena, it may be supposed with sufficient probability, that the sea covered the whole terrestrial globe, when there were no terrestrial plants therein, and it is only since then, and since a part of the globe has been discovered, that great inundations have been made, which have conveyed the plants of one country into others very remote.

M. de Jussieu thinks, that as the bed of the sea always throws up earth, mud and sand, which the rivers incessantly convey there ; the sea at first united between certain natural dykes, surmounted them and were dispersed far off, and that the dykes were themselves undermined by the waters and overthrown therein. In the earliest time of the formation of the earth nothing had taken a regular form ; prodigious and sudden revolutions might then have been made, of which we no longer have examples.

By some of these great revolutions the Indian sea, whether oriental or accidental, will have been driven to Europe, and brought thither foreign plants

floating on its waters, which they tore up in their road, and deposited gently in places where the water was only shallow, and might be soon evaporated.

ARTICLE IX.

On the inequalities of the earth.

THE inequalities which are on the surface of the earth, and which might be regarded as an imperfection to the figure of the globe, are at the same time a disposition favourable and necessary to preserve vegetation and life on the terrestrial globe. To be assured of this, it is only requisite to conceive for a moment what the earth would be, if it was even and regular. We should see that instead of agreeable hills, from whence pure streams of waters flow, to support the verdure of the earth; instead of those rich and flourishing countries, where plants and animals agreeably find subsistence; a dismal sea would cover the whole globe, and of all the earth's attributes there would only remain that of its being an obscure and forsaken planet, at best only destined for the abode of fishes.

But independent of the moral necessity, which must seldom form a proof in philosophy, there is one physical necessity why the earth is irregular on its surface, and that, because by supposing it even perfectly regular in its origin, the motion of the waters, the subterraneous fires, the wind, and other exterior causes would have necessarily produced irregularities similar to those now seen.

The greatest inequalities are the depths of the ocean, compared to the elevations of mountains; the depth is very different even at great distances from land; it is said there are parts above a mile deep,
but

but there are few, and the most general profundities are from 60 to 150 fathom. The gulphs bordering on the coasts are much less deep, and the straits have generally the least depths.

To sound the depths of the sea, a piece of lead of 30 or 40lb. is made use of fastened to a small cord, which is a very good method for common depths: but when we would sound the great depths, we may err, and not find the bottom; because, the cord being specifically lighter than the water, after it has greatly divided it, the volume of the sounding lead and that of the cord weighs no more than as much or less than a like volume of water. Hence the plumb descends no longer, and is removed in an oblique line, by preserving always the same height; thus to sound great depths an iron chain is required, or some other matter heavier than water. It is very probable that for want of considering this point, navigators tell us, that the sea in a great number of places has no bottom.

In general, the profundities of the high seas, increase or diminish in a pretty uniform manner, and commonly the farther we go from shore the greater is the depth; yet this is not without exception, and there are places in the midst of the sea where shoals are found, as at Abrolhos in the Atlantic Ocean; there are others where there are banks of a very considerable extent, as the great bank, the bank called *le Porncur* in our ocean, the banks, &c. of the Indian Ocean, &c.

So likewise along shore, the depths are very unequal, nevertheless we may lay it down as a certain rule, that the depth of the sea at the shore is always proportionate to the height of that shore; so that if the shore is very high, the depth will be very great, and on the contrary, if the shore is low, and the ground flat, the depth is very little, as in great rivers, where the high shores always announce a great depth.

It

It is likewise easier to measure the heights of mountains than the depths of the sea, whether by means of practical geometry, or by the barometer. This instrument may give the height of a mountain very exactly, especially in a country where its variation is not considerable, as at Peru and under the other parts of the equator; by one other of these means, the height of most eminences have been measured; for example, it has been found that the highest mountains of Switzerland are about 1600 fathom above the level of the sea more than Canigou, which is one of the highest mountains of the Pyrenees, and it appears that they are the highest in Europe, since a great quantity of rivers flow from them, which carry their water into very remote and different seas, as the Po, which flows into the Adriatic, the Rhine which loses itself in the sands in Holland, the Rhone which falls into the Mediterranean, and the Danube which goes to the Black Sea. These four rivers, whose mouths are so remote from each other, all derive a part of their waters from Mount Saint Godard and the neighbouring mountains, which proves that this part is the highest in all Europe.

The highest mountains in Asia are Mount Taurus, Mount Imaus, Caucasus, and the mountains of Japan; all these mountains are loftier than those of Europe: the highest mountains in Africa, i. e. the great Atlas, and the mountains of the moon, are at least as high as those in Asia, and the highest of all are in South America, particularly those of Peru, which are more than 3000 fathom high, above the level of the sea. In general the mountains between the tropics are loftier than those of the temperate zones, and these more than those of the frigid zones, so that the nearer we approach the equator, the greater are the inequalities of the earth: these inequalities, altho very considerable with respect to us, are nothing when considered with respect to the terrestrial globe.

globe. Three thousand fathom difference to 3000 miles diameter, is one fathom to a mile, or one foot to 2300 feet, which on a globe of $2\frac{1}{2}$ feet diameter, does not make the 6th part of a line. Thus the earth, which appears to us crossed and cut by the enormous height of the mountains, and by the frightful depth of the sea, is nevertheless, relatively to its volume, only very slightly furrowed with irregularities, so very trifling, that they can cause no difference to the figure of the globe.

In continents the mountains are continued, and form chains. In islands they appear to be more interrupted and isolated, and generally raised above the sea, in form of a cone or pyramid, and are called *peaks*. The peak of Teneriffe is one of the highest mountains on the earth; it is near a mile and a half high perpendicular from the level of the sea; the peak of St. George in one of the Açores; the peak of Adam in the island of Ceylon is also very lofty. All these peaks are composed of rocks, heaped one upon the other, and they vomit from their summits fire, cinders, bitumen, minerals, and stones. There are even islands which are precisely only as tops of mountains, as the island of St. Helena, Ascension, most of the Açores, and Canaries; and we must remark, that in most of the islands, promontories, and other projecting lands in the sea; the middle is always the highest, and they are generally separated by chains of mountains, which divide them in their greatest length, as mount Gransbain in Scotland, which extends from east to west, and divides Great Britain into two parts; it is the same with the islands Sumatra, Lucon, Borneo, Celebes, Cuba, and St. Domingo, and also Italy, which is traversed through its whole length by the Apenine mountains, &c.

The mountains as we find differ greatly in height, the hills are the lowest of all; after them come the mountains of a moderate height, which are followed
by

a third rank of mountains still higher, which like the preceding, are generally loaded with trees and plants, but which furnish no springs except at the bottom; in short, the highest mountains are those on which we find only sand, stones, flints, and rocks, whose points often rise above the clouds; it is exactly at the foot of these rocks that there are small spaces, plains, hollows, and kinds of vallies, where the rain, snow and ice remain, and form ponds, morasses, and springs, from whence rivers derive their origin.

The form of mountains is also very different; some form chains whose height is very equal in a long extent of soil, others are cut by very deep vallies, some are regular, and others appear at first sight as irregular as possible; sometimes in the middle of a valley or plain, we find a little isolated mountain; and as there are mountains of different kinds, so there are also two sorts of plains, the one in the low lands, the others in mountains. The first are generally divided by some large river; the others, though of a very considerable extent, are dry, and at farthest have only a small rivulet. These plains on mountains are often very high, and difficult of access; they form countries above other countries, as in Auvergne, Savoy, and many other high places: The soil is firm, and produces much grass, and odoriferous plants, which render these plains the best pasture in the world.

The summits of high mountains are composed of rocks of different heights, which resemble from a distance the waves of the sea. It is not on this observation alone we can rely, that the mountains have been formed by the waves, as I only relate it because it accords with the rest: but that which evidently proves that the sea once covered and formed mountains, are the shells and other marine productions found throughout in such great quantities, that it is not possible for them to have been transported by the
sea

sea into such remote continents, and to such considerable depths ; and what still proves it are the horizontal and parallel strata every where met with, and which can only have been formed by the waters ; it is from the composition even of the hardest matters as stone and marble, by which we discover that the matters were reduced into powder before the formation of these stones and marble, and that they are precipitated to the bottom of the water in form of a sediment : it is also proved by the exactness with which shells are moulded in these matters ; it is the inside of these shells, which are absolutely filled with the matters in which they are enclosed ; and in short, what incontestably demonstrates it, are the corresponding angles of mountains and hills, which no other cause than the currents of the sea could have been able to form ; the equality in the height of opposite hills, and beds of different matters, formed there at the same height, and the direction of mountains, whose chains extend in length in the same direction, as we see the waves of the sea extend.

With respect to the depths at the surface of the earth, the greatest, without contradiction, are the depths of the sea, but as they do not present themselves to our sight, and as we can only judge of them by the plumb line, we only mean to speak of the depths of dry land, such as the deep vallies between mountains, the precipices between rocks, the abysses perceived from the tops of mountains, as the abyss of mount Ararat, the precipices of the Alps, the vallies of the Pyrenees ; these depths are a natural suite of the elevation of mountains ; they receive the waters, and the earth which flow from the mountains, and the soil is generally very fertile and inhabited. As for the precipices which are between rocks, they are formed by the sinking of rocks, the base of which sometimes give way more on one side than the other, by the action of the air and frost which splits and divides

vides them; and by the impetuous fall of torrents which opens passages, and carries along with them all that opposes their violence. But these abysses, that is to say, these vast and enormous precipices found at the summit of mountains, and to the bottom of which it is not possible sometimes to descend, although they are above a mile or half a mile round, formed by the fire. These abysses were formerly the funnels of volcanos, and all the matter which is there deficient, has been ejected by the action and explosion of these fires, which are since extinguished through a defect of combustible matter. The abyss of mount Ararat, of which M. Tournefort gives a description in his voyage to the Levant, is surrounded with black and burnt rocks, as one day the abysses of Etna, Vesuvius, and other volcanos will be, when they have consumed all the combustible matters they include.

In Plots' natural history of Staffordshire, a kind of gulph is spoken of, which has been sounded to the depth of 2600 perpendicular feet, without meeting with any water; nay, the bottom was not found, as the rope was not long enough.

Great cavities and deep mines are generally in mountains, and they never descend, to a level with the plains; therefore by these cavities, we are only acquainted with the inside of a mountain, and not at all with the internal part of the globe.

Besides, these depths in fact are not very considerable. Ray asserts that the deepest mines are not above half a mile deep. The mine of Cotteberg which in the time of Agricola passed for the deepest of all known mines, was only 2500 feet perpendicular. It is evident there are holes in certain places, as that in Staffordshire, or Pools Hole in Derbyshire, the depth of which is perhaps greater, but all this is nothing in comparison of the thickness of the globe.

If

If the kings of Egypt, instead of having erected pyramids, and raised such sumptuous monuments of their riches and vanity, had been at the same expence to sound the earth, and make a deep excavation, matters perhaps might have been found, which would have amply recompensed the trouble, labour, and expence, or at least we should have received lights on the matters of which the internal part of the globe is composed, which might be very useful, and which we at present have not.

But let us return to the mountains ; the highest are in the southern countries, and the more we approach the equator, the more inequalities we find on the surface of the globe. This is easy to prove by a short enumeration of the mountains and islands.

In America, the chain of the Cordilliers, the highest mountains of the earth, is exactly under the equator, and extends on the two sides far beyond the circles which include the torrid zone.

In Africa, the highest mountains of the moon, and Monomotapa, the great and the little Atlas, are under the equator, or not far from it.

In Asia, mount Caucasus, the chain of which extends under different names, as far as the mountains of China, is nearer the equator than the poles.

In Europe the Pyrenees, the Alps, and mountains of Greece, which are only the same chain, are still less distant from the equator than the poles.

Now these mountains which we have enumerated, are all higher, more considerable and extended in length and breadth than the mountains of the northern countries.

With respect to the direction of the chains of mountains, we shall find that the Alps taken in all their extent, form a chain which crosses the whole continent from Spain to China : These mountains begin at the sea coast of Galicia, reach to the Pyrenees, cross France by the Vivarais, and Auvergne,

divide Italy, extend into Germany, and beyond Dalmatia, as far as Macedonia, and from thence join with the mountains of Armenia, Caucasus, Taurus, Imaus, and extend as far as the Tartarian sea; so likewise mount Atlas traverses the whole continent of Africa, from west to east, from the kingdom of Fez to the Strait of the Red Sea, and the mountains of the moon have the same direction.

But in America, the direction is quite contrary, and the chains of the Cordilliers and other mountains extend from north to south more than from east to west.

What we here observe on the great eminences of the globe, may also be observed on the greatest depths of the sea. The vast and highest seas are nearer the equator than the poles, and there results from this observation, that the greatest inequalities of the globe is in the southern climate. These irregularities on the surface of the globe are the cause of an infinity of common and extraordinary effects: for example, among the rivers of India and the Ganges, there is a large peninsula, which is divided through its middle by a chain of high mountains which is called *the Gate*, and which extend from north to south, from the extremities of mount Caucasus to Cape Comorin; on one of the coasts is Malabar, and the other Coromandel, on the side of Malabar: between this chain of mountains and the sea the summer season lasts from September to April, during which the sky is serene and dry; on the other side of Coromandel the above season is their winter, and it rains every day there plentifully, and from the month of April to the month of September, is their summer; whereas it is winter in Malabar, insomuch that in many places, which are scarcely 20 miles distant, we may by crossing the mountain change seasons. It is said that the same thing is seen at Razalgat in Arabia, and at Jamaica, which

which is divided through its middle by a chain of mountains, whose direction is from east to west, and that the plantations to the south of these mountains feel the summer heat, whereas those to the north endure the rigour of winter at one and the same time. Peru, which is situate under the line, and which extends about a thousand miles to the south, is divided into three long and narrow parts, which the natives of Peru call *Lanos*, *Sieras*, and *Andes*. The *Lanos*, which are the plains, extend along the coast of the south sea; the *Sieras* are hills with some vallies, and the *Andes* are those famous Cordilliers, the highest mountains that are known. The *Lanos* differ ten miles more or less in breadth; in many places the *Sierras* are 20 miles broad, and the *Andes* as many more or less. The breadth is from east to west, and the length from north to south. This part of the world is remarkable for the following particulars. 1st. That in the *Lanos*, the wind constantly blows from the south west, which is contrary to what generally happens in the torrid zone. 2dly, It never rains nor thunders in the *Lanos*, although there is sometimes a little dew falls. 3dly, It almost continually rains in the *Andes*. 4thly, In the *Sierras*, between the *Lanos* and the *Andes*, it rains from the month of September to the month of April.

It was for a long time known that the chains of the highest mountains run from west to east, after the discovery of the new world. Considerable ones have been formed which run from north to south, but no person before Mr. Bourguet discovered the surprizing regularity of the structure of those great masses: he found, after having crossed the Alps, 30 times in 14 different parts of it, twice over the Apenine mountains, and made divers tours in the environs of these mountains, and in mount Jura, that all mountains are formed nearly after the manner of works of a fortification. When the body of the
mountain

mountain runs from east to west, it forms prominences, which face as much as possible the north and south; this admirable irregularity is so striking in vallies, that we seem to walk in a very regular covered way; if, for example, we travel in a valley from north to south, we perceive that the mountain which is on the right forms projections or angles which front the east, and those of the mountain on the left front the west, so that notwithstanding the saillant angles of each side reciprocally answer the returning angles, which are always alternately opposed to them. The angles which mountains form in great vallies are less acute, because the direction is less steep, and as they are farther distant from each other; and in plains they are not so perceptible as in the course of rivers, which generally take up their elbows; the middle of them naturally answer the most striking projections, or to the most advanced angles of mountains, to which the ground where the rivers flow, tend. It is astonishing so visible a thing has not been observed, and when in a valley the inclination of one of the mountains which border it, is less steep than that of the other, the river takes its course much nearer the steepest mountain, and does not flow through its middle.

To these observations we may join other particular ones, which confirm them; for example, the mountains of Switzerland are much more steep, and their direction much greater on the southern side than on the north, and greater on the western side than on the eastern. This may be perceived in the mountain of Gemmi, Brise, and almost every other mountain. The highest in this country are those which separate Valicia and the Grisons from Savoy, Piedmont and Tirol. These countries are a continuation of these mountains, the chain of which extends as far as the Mediterranean and continues even pretty far under the sea. The mountains

tains of the Pyrenees are also only a continuation of that vast mountain, which begins in upper Valesia, and whose branches extend very far to the west and south, by always preserving the same great height, whereas on the contrary, on the side of the north and of the east, these mountains grow lower by degrees till they become plains. As we see by the large tract which the Rhine and Danube water before they reach their mouths, whereas the Rhine descends with rapidity towards the south in the Mediterranean sea. The same observation on the inclination of the mountains on the west and south seas, then on the north and east, is found to hold good in the mountains of England and Norway ; but the part of the world where this is most evidently seen is at Peru and Chili ; the long chain of the Cordilliers is cut very sharply on the western side, the length of the pacific ocean, whereas on the eastern side it lowers by degrees into large plains watered by the greatest rivers of the world. (See Phil. Trans. Abr. vol. VI. part ii. p. 158.)

Mr. Bourguet, to whom we owe this great observation of the correspondence of the angles of mountains with reason terms it, " the key of the theory of the earth ;" nevertheless it appears to me, that if he had conceived all the importance of it, he would more successfully have made use of it by connecting it with suitable facts, and would have given a more probable theory of the earth ; whereas in this discourse, he presents only the scheme of a hypothetical system, most of the consequences of which are false or precarious. The theory we have given, turns on four principal facts, which cannot be doubted, after the proofs have been examined on which they are founded. The first is, that the earth is every where and to considerable depths, composed of parallel strata, and matters which have formerly been in a state of softness : the second is, that the sea has for some time

time covered the earth ; the third, that the shaking and other motions of the waters produce inequalities at the bottom of the sea ; and the fourth, that the mountains have taken their form and the correspondent direction from the currents of the sea.

We shall judge, after having read the proofs which the following articles contain, whether I was wrong to assert that these circumstances solidly established, also establishes the truth of the theory of the earth. What I have said in the text on the formation of mountains, has no need of a more ample explanation ; but as it might be objected that I do not give a reason for the formation of the peaks or points of mountains, no more than of some other particular circumstances, I have thought it requisite to add the observations and reflections which I have made on this subject.

I have endeavoured to form to myself a clear and general idea of the manner in which the different matters which compose the globe are arranged, and it appears to me, that they may be considered in a different manner from that in which they have hitherto been considered, and I have reduced them all into two general classes : the first is, of those matters which we find placed in strata or beds or banks horizontally or regularly inclined ; and the second comprehends all matters formed in masses in perpendicularly and irregularly inclined veins. In the first class are comprehended sands, argillaceous earth, granite, flints, coals, slates, &c. and marls, chalks, calcinable stone, &c. In the second I rank metals, minerals, crystals, precious stones and small flints : these two classes generally comprehend all known matters ; the first owe their origin to the sediments carried away and deposited by the sea ; and we must distinguish those which being assayed in the fire, calcine, and are reduced into lime, from those which fuse

fuse and are reduced into glass, excepting those, which the fire entirely consumes by inflammation.

In the first class we distinguish two kinds of sands, the one which I regard as the most abundant matter of the globe, which is vitrifiable, or rather which is only a compound of pieces of glass; the other whose quantity is much less calcinable, and must be looked upon as the fragments or powder of stone, and which differs from gravel by the size of the grains only. The vitrifiable sand is in general deposited by strata like other matters, but, these strata are often interrupted by masses of gres, flint and sometimes these matters are also in banks and large beds.

By examining this sand and these vitrifiable matters, we find only a few sea shells there, and those not placed in beds; they are only dispersed therein, and as if thrown there by chance. For example, I have never seen them in grés; that stone which is very plenty in certain places, is only composed of sandy parts, which are reunited, and are only met with in sandy soil and generally the quarries of grés are in peaked hills and in divided eminences. - We may attack these quarries in all directions, and if there are beds therein, they are much farther from each other than in quarries of calcinable stone or marble. In the body of the quarry blocks of gres are cut of all dimensions and in all directions according as is required, and although the gres is difficult to work, it nevertheless has but a degree of hardness which is to resist powerful strokes without splitting: for friction by degrees reduces it easily into sand, excepting certain blackish pieces found therein, and which are so very hard, that the best files cannot touch them. Rock is vitrifiable as gres and of the same nature, only it is harder and the parts more connected. There are also many hard pieces like those we speak of, as may easily be remarked on the summits of high mountains, which for the most part are of that kind of rock we cannot walk long with-

out

out perceiving that it cuts and tears our shoes. This rocky stone, which is found at the top of high mountains, and which I look upon as a kind of granate, contain a great quantity of talky leafs and are of different hardness to the point of not being worked but by an infinite deal of trouble and labour.

I have narrowly examined the nature of these sharp pieces which are found in gres and rock, and have discovered it to be a metallic matter melted and calcined by a very violent fire, and which perfectly resembles certain matter thrown out by the volcanos of which I saw a great quantity when I was in Italy, where the people called them *Schiarri*. They are very heavy, black masses, on which fire, water, nor the file, will make any impression, and the matter of which is different from that of the Lava; for this is a kind of glass, whereas the other appears to be more metallic than vitreous. The sharp pieces of gres and rock resemble greatly this first matter, which seems still to prove that all these matters have been formerly liquified by fire.

We sometimes see in certain places, on the upper parts of mountains, a prodigious quantity of blocks of this rock mixed with talky leaves; their position is so irregular, that they appear to have been thrown there by chance, and it might be thought they had fallen from some neighbouring height, if the places where they are found were not raised above the other parts. But their vitrifiable and their angular and square figure like that of the rocks of gres, discovers them to be of one common origin. Thus in the great beds of vitrifiable sand, blocks of gres and rock are formed, whose figure and situation do not exactly follow the horizontal position of these strata, by degrees the rain carried away from the summit of the hills and mountains the sand which at first covered them, and they began to furrow and cut those hills into the spaces which are found between the nucleus of gres,

as

as the hills of Fontainebleau are cut. Each hilly point answers to a quarry of gres, and each interval has been excavated and loosened by the water, which has caused the sand to flow into the plain, so likewise the highest mountains, whose summits are composed of rock and terminated by these angular blocks, have formerly been covered by many strata of vitrifiable sand in which these blocks have been formed, and the rain having swept away the sand which covered them, they remained on the top of the mountains in the position they were formed in. These blocks generally present points; they increase in size in proportion as they descend, one block often joins another by the base; this second, a third, and so on, leaving irregular intervals between them, and as in time the rain washed away all the sand which covered these different parts on the top of the high mountains, they remained naked, forming larger or lesser points, and this is the origin of the peaks or horns of mountains.

For supposing, as it is easy to prove by the marine productions we find there, that the chain of the Alps was formerly covered by the sea, and that above this chain there was a great thickness of vitrifiable sand, which the sea had carried and deposited there, in the same manner and by the same causes as it has deposited and carried away into the lower places a great quantity of shells, and by considering this external strata of vitrifiable sand as first deposited level and forming a flat country of sand on the top of the Alps, when they were covered by the sea. There will be formed in this depth of sand, rocks, gres, flint, and all matters which take their origin and figure in sand by a mechanism nearly similar to that of the cristallisation of salts. These once formed will have supported the points where they are found, and the rain will, by degrees,

VOL. VI. D have

have loosened all the intermediate sand, as well as that which surrounded them. The torrents and rivulets by rushing precipitately from the top of these mountains, will have washed away these sands into the valleys and plains, and will have conveyed a part as far as the sea. In this manner the summits of mountains have been left bare, and the naked rocks, &c. have appeared throughout their whole height. These are what we at present call the peaks of mountains, and what has formed all those pointed eminences we see in so many places. This is also the origin of those high and isolated rocks seen in China and other parts, as in Ireland where they are called the Devil's Stones, and whose formation as well as that of the peaks of mountains, had always appeared difficult to explain; nevertheless the explanation which I give is so natural, that it directly presented itself to the mind of those who have seen these rocks, and I must here quote what Pere de Tarte says in his edifying letters, "From Yanchu-in-Yew we came to Ho-tcheou, and on the road met with something particular: i. e. rocks of an extraordinary height, of the shape of a large square tower, and situate in the midst of vast plains; it is not known how they came there, if they were not formerly mountains, from which the rain having washed away the earth which surrounded them, have left them in this situation. What strengthens the conjecture is, that we saw some which towards the base are still covered with earth to a certain height.

The summit of the highest mountains is therefore composed of rocks, many kinds of granite, gres and other hard and vitrifiable matters, and this often as deep as two or three fathom; after which we often meet with quarries of marble or hard stone filled with shells, and whose matter is calcinable, as may be remarked at Great Chartreuse in Dauphiny

phiny and on mount Cenis, where the stone and marble which contain shells, are some hundred fathom below the summits, points and peaks of the highest mountains, although these stones filled with shells, are themselves at more than a thousand fathom above the level of the sea. Thus mountains whereon we see points or peaks, are generally vitrifiable rock, and those whose summits are flat, mostly contain marble and hard stones filled with marine productions. It is the same with gres or rock, they are mostly intersected with points, eminences, earth and cavities: depths and small intermediate valleys, on the contrary, those which are composed of calcinable stone are nearly equal in height. They are only interrupted by greater and more regular valleys, whose angles are correspondent. At last, they are crowned with rocks whose position is regular and level.

Whatever difference which may appear to us at first between these two forms of mountains, they nevertheless both proceed from the same cause, as we have already observed; only it must be remarked, that these calcinable stones have not undergone any alteration nor change, since the formation of the horizontal strata, whereas those of vitrifiable sand, have been changed and interrupted by the posterior production of rocks and angular blocks formed within this sand. These two kinds of mountains have cracks which are almost always perpendicular in those of calcinable stones, and which appear to be a little more irregular in those of rock and gres. It is in these cracks metals, minerals, crystals and sulphurs, and all matters of the second class are found, and it is below these cracks that the water collects to penetrate farther and form veins of water found below the surface of the earth.

PROOFS of the THEORY of the EARTH,

ARTICLE X.

Of Rivers.

WE have before said, that generally speaking, the greatest mountains are in the midst of islands and the projections in the sea. That in the old continent the greatest chains of mountains are directed from west to east, and that those which incline towards the north or south, are only branches of these principal chains; we shall find likewise, that the greatest rivers are directed as the greatest mountains, and that there are but few which follow the direction of the branches of those mountains. To be assured of this, we have only to look on a globe, and trace the old continent from Spain to China. We shall find by beginning at Spain, the Vigo, Douro, Tagos, and Guadiana run from east to west and the Ebro from west to east, and that there is not one remarkable river whose course is directed from south to north or from north to south, although Spain is entirely surrounded by the sea on the west side, and almost so on the north. This observation on the direction of rivers in Spain, not only proves that the mountains in this country are directed from west to east, but also that the southern land which borders on the straits, and that of the straits itself, is higher than the coasts of Portugal; and so likewise on the northern coast, that the mountains of Galicia, the Asturias, &c. are only a continuation of the Pyrenees, and that it is this elevation of the earth, as well north as south, which does not permit the rivers to run into the sea that way.

It will also be seen, by looking on the map of France, that there is only the Rhine which is directed

rected from the north to the south, and nearly the middle of its course from the mountains to Lyon, it is directed from the east towards the west ; but that on the contrary, all the other great rivers, as the Loir, the Charent, the Garonne and even the Seine, have a direction from east to west.

It will be likewise perceived, that in Germany there is only the Rhine which like the Rhone, shapes the greatest part of its course from south to north, but that the others, as the Danube, the Drave, and all the great rivers which fall into these floods flow from the west to east into the black sea.

It will be perceived that this black sea, which must rather be considered as a great lake than a sea, has almost three times more extent from east to west than from south to north, and that consequently its position is similar to the direction of rivers in general ; that it is the same with the Mediterranean sea, whose length from east to west is about six times greater than its mediate breadth, taken from north to south.

In fact, the Caspian sea, according to the chart which has been drawn by the order of Czar Peter, has more extent from the south to the north, than from east to west ; whereas in the ancient maps it was almost found broader from east to west than from south to north ; but if we consider that the lake Aral may be regarded as having been a part of the Caspian sea, from which it is separated only by plains of sand, we shall find also that the length from the western coast of the Caspian sea as far as the oriental border of Lake Aral, is greater than the length from the southern coast to the northern coast of the same sea.

So likewise we shall find, that the Euphrates and the Persian gulph, are directed from east to west, and that almost all the rivers in China run from west to east ; it is the same with all the rivers in Africa beyond Barbary ; they all flow from east to west, and
from

from west to east, and there are only the rivers of Barbary and the Nile, which flow from south to north. In fact, there are great rivers in Asia, which partly run from north to south, as the Volga, the Don, &c. but by taking the whole length of their course, we shall find that they only turn from the south, to run into the Black and Caspian Sea, which may be called only inland lakes.

It may therefore in general be said, that in Europe, Asia, and Africa, the rivers, and other Mediterranean waters, extend more from the east to the west than from north to south, which proceeds from the chains of mountains being for the most part so directed, and that in other respects the whole continent of Europe and Asia is broader in this direction than the other; for there are two modes of conceiving this direction. In a long and narrow continent like South America, in which there is only one principal chain of mountains, that is to say, from east to west, or from west to east; in fact, it is in this direction all the rivers of America flow, because, excepting the Cordilleros, there are no very extensive chains of mountains, and none whose directions are parallel to them. In the old as well as the new Continent, most of the waters have their greatest extent from west to east, and most of the rivers flow in this direction, which is caused by another reason, i. e. that there are many long chains of mountains parallel to each other, whose direction is from west to east, and because the rivers and other streams are obliged to follow the intervals which divide these chains of mountains, consequently one single chain of mountains, directed from north to south, will produce rivers, whose direction will be the same as that of those which issued from many chains of mountains, whose common direction is from east to west, and it is for this particular reason, that the rivers of America have this direction in common with those of Europe, Africa, and Asia.

In general, rivers run through valleys, or rather the lowest part of the ground betwixt two opposite hills or mountains; if the two hills on each side of a river have each nearly an equal inclination, the river will nearly be in the middle of the intermediate valley. Let this valley be broad or narrow, if the inclination of the hills or highlands on each side of the river, is equal, the river will be in the middle of the valley: on the contrary, if one of the hills has a more steep inclination than the opposite hill, the river will not be in the middle of the valley, but much nearer the hill whose inclination is greatest, and this is the reason why the river is also nearer it. In all places where there are mountains and very steep hills on one side of a river, and on the other highland with gentle activities, we shall always find that the river flows at the foot of these steep hills, and that they follow them throughout all their directions, without quitting them, until they meet other hills on the opposite side, whose inclination is considerable enough to admit the lowest part of the ground to be farther distant from the steep hill than it was before. It generally happens by length of time, the inclination of the steepest hill diminishes, because the rain washes away the earth in a greater quantity, and with more violence on a steep inclination than on a gentle one. The river then is constrained to change its bed, and seek the lowest part of the valley; to this may be added, that as all rivers enlarge from time to time, they transport and deposit mud and dirt in different places, and that often sands accumulate in their beds, and cause a reflux of the water, which changes its direction. It is very common to meet with a great number of the old beds of the river in plains, particularly if it is subject to frequent inundations, and carries off much sand and dirt.

In plains and large vallies where there are great floods, the bed is generally the lowest part of the valley,

valley, but the surface of the water is very often higher than the ground adjacent to the borders of the river. Let us suppose, for example, that the shores and water are level, and that the water soon after began to overflow, the plain will presently be inundated to a considerable breadth, and it will be observed that the borders will be inundated the last, which proves that they are higher than the rest of the ground, so that on each side the river, from the banks to a certain part of the plain, there is an insensible inclination, a kind of inclination which causes the surface of the water to be higher than the plain, particularly where the river is full. This elevation on the banks of rivers proceeds from the deposit of the mud of inundations: the water is commonly very muddy in the great swellings of rivers; when it begins to overflow, it flows very gently over the banks, and deposits the mud contained therein, and as we may say, depurates itself, in proportion as it runs farther into the plain; so also all the soil which the current of the river does not carry along, is deposited on the banks, which raises them by degrees above the rest of the plain.

Rivers, as is well known, are always broadest at their mouths; in proportion as we advance in the country, and are more remote from the sea their breadth diminishes; but what is more remarkable, and possibly less known, is, that in the inland parts, they flow in a direct line, but in proportion as they approach their mouths, the sinuosities of their course increases. I have been informed by M. Fabry, a sensible traveller, who went several times by land into the western part of North America, that travellers and even the savages themselves are seldom deceived on the distance they are from the sea; they follow the bank of a large river, and when the direction of the river is strait for 15 or 20 miles, they judge themselves to be at a great distance from the sea; but on the contrary

trary if the river winds and often changes its direction, they are certain of not being far from the sea: Mr. Fabry has himself verified this remark, in his travels over that unknown and almost uninhabited country. There is still another remark which may be useful in like cases, which is, that in large rivers, there is a considerable eddy along the banks, which is so much the more considerable, as the river is less remote from the sea, and as the bed of the river is broader, which may also serve as a guide to judge whether we are at a great or short distance from the mouth, and as the windings of rivers increase in proportion as they approach the sea; it is not surprising that some of these windings opening, form mouths, by which a part of the waters get to the sea, and this is one reason why great rivers generally divide into many arms to gain the sea.

The motion of the waters in the course of rivers, is made in a quite different manner from that supposed by authors who attempt to give mathematical theories on this matter: not only the surface of a river in motion is not level when taken from one bank to the other, but even, according to circumstances, the current which is in the middle is considerably higher or lower than the water close to the banks; when a river swells all of a sudden by the melting of snow, or when by some other cause its rapidity is augmented, if the direction of the river is strait, the middle of the water where the current is, rises, and the river forms a convex curb, or a very sensible elevation, the highest point of which is in the middle of the current. This elevation is sometimes very considerable, and M. Hupeau, an able engineer of Bridges, told me he had once measured the difference of the level of the water on the banks of the Aviron, and of that of the current or middle of the said river, and had found the difference to be three feet, so that the middle of the Aviron was three feet higher

E

than

than near the bank. This, in fact, must happen every time the water has a very great rapidity; the velocity with which it is carried diminishing the action of its weight; the water which forms the current is not in equilibrium throughout its whole weight with the water which is near shore, which causes it to be higher. On the other hand, when rivers approach their mouths, it very often happens that the water which is near the banks is higher than that of the middle; although the current is rapid, the river then appears to form a concave curb, whose lowest point is in the strongest part of the current. This happens every time that the action of the tide is felt in a river. It is known, that in great rivers the motion of the waters occasioned by the tide is insensible at 1 or 200 miles from the sea; it is also known, that the current of a river preserves its motion in the middle of the sea to a considerable distance; there is in this case therefore two contrary motions in a river, the middle which forms the current precipitates itself towards the sea, and the action of the tide forms a counter-current, which causes the water near the banks to ascend, while that in the middle descends, and as then all the water in the river must pass by the current in the middle; that of the banks continually descends thereto, and descends so much the more as it is higher, and counteracted with more force by the tide.

There are two kinds of ebbings in rivers, the first, above-mentioned, is a strong power like that of the sea in tide, which not only opposes itself as an obstacle to the motion of a river, but as a body in motion, and in motion contrary and opposite to that of the current of a river; this forms a counter-current so much the more sensible as the tide is stronger; the other kind of ebbing has only a dead force for its cause, as a projection of land, the bed of a river, &c. As this does not commonly occasion a very sensible current, yet

yet it is sufficient to be perceived, and even to tire those who have the management of craft, boats, &c. if this kind of ebbing does not alway form a counter-current, it necessarily produces what is called a *morte*, i. e. still waters which do not flow like the rest of the river, but which whirl in such a manner, that when boats are drawn therein, they require great strength to get them out.

These are very perceptible at the arches of bridges in rapid rivers. The velocity of the water increases as is known, in proportion as the diameter of the channel through which it passes diminishes, the impelling force being supposed the same; the velocity of a river therefore increases at the passage of a bridge, in an inverted ratio of the sum of the breadth of the arches to the whole breadth of the river; the augmentation of the rapidity of water being therefore very considerable in coming through the arch, that which is on the east side is drove laterally and against the banks of the river, and by this re-action a strong whirling motion is formed. When we go through the bridge St. Esprit, the men are forced to be careful not to lose the stream, even after they are past the bridge, for if they suffer the boat to go either to the right or left, it might be drove against the shore with great danger. When this eddy caused by the current, and the opposite motion of the water is very considerable, it forms a kind of small gulph, and in rapid rivers we often see at the fall of the water, below the starlings of a bridge, that small gulphs or whirl-pools are formed, the middle of which appears hollow and to form a kind of cylindrical cavity, around which the water whirls with rapidity: this appearance of cylindrical cavity is produced by the centrifugal force, which causes the water to endeavour to remove itself from the center of the whirlpool.

When

When a great swell of water happens, the watermen perceive it by a particular motion; they then say that the river *mouve de fond*, i. e. the water at the bottom flows quicker than common: this augmentation of rapidity at the bottom, according to them, always announces a sudden rise of the water. The motion and weight of the upper water communicates this motion to them; for in certain respects, we must consider a river which is contained and flows in its bed, as a pillar of water contained in a tube, and the whole stream as a very long canal, where every motion must be communicated from one end to the other. Now, independent of the motion of the upper waters, their weight alone might cause the rapidity of the river to increase, and perhaps move it at bottom: for it is known, that by putting many boats at one time into the water, at that instant we increase the rapidity of the under part of the river as well as retard that of the upper.

The rapidity of running waters, does not exactly, nor even nearly follow, the proportion of inclination. One river whose inclination is uniform and double that of another, ought according to appearance, to flow only as rapid again, but in fact, it flows much faster. Its rapidity instead of being doubled, is either triple or quadruple, &c. This rapidity depends much more on the quantity of water and the weight of the upper water than on the inclination, and when we are desirous to hollow the bed of a river, &c. we must not equally distribute the inclination throughout its whole length, it is necessary, in order to give more rapidity to the water, to make the inclination much stronger at the beginning, than at the mouth where it must be almost insensible, as we see it in rivers; when they approach towards their mouths the inclination is but trifling, and yet they

they still preserve a rapidity so much the greater as the river is fuller of water, so that in great rivers, where the ground is level, the water does not cease flowing, and even rapidly, not only by the acquired velocity, but also by the action and weight of the upper waters. To render this truth better conceivable, let us suppose that the part of the Seine between the Pontneuf and Pont royal was perfectly level and ten feet deep throughout: let us then for a moment suppose, that we could instantaneously leave the bed of the river below Pont-royal and above Pont-neuf entirely dry, then the water between these two bridges, although we have supposed them perfectly level, will flow on the two sides, and will continue to flow till it is exhausted; for although it is level, as it is loaded with a weight of ten foot water, it will flow from the two sides with a rapidity proportionable to its weight, and this rapidity diminishing as the quantity of water diminishes, it will only cease flowing when it shall have sunk to the level of the bottom; the weight of water therefore greatly contributes to its velocity, and this is the reason that the greatest rapidity of the current, is neither at the surface nor at the bottom of the water, but nearly in the middle of its depth, because it is produced by the action of its weight, which is at its surface, and by the re-action of the bottom. There is even something more, which is, that if a river had acquired a very great rapidity, it might not only preserve it by passing over a level ground, but even it would be in a state of surmounting an eminence without spreading much on both sides, or at least without causing a great inundation.

We might be inclined to think that bridges, locks, and other obstacles raised on rivers, considerably diminishes the whole velocity of the water's course, nevertheless that causes but little difference. Water rises on meeting with the starting of a bridge; this elevation causes it to act the more by its weight,
the

the which augments the velocity of the current between the piles, so much the more as the piles are broader and the arches narrower, so that the retardment which these obstacles cause to the total velocity of the water's course, is almost insensible. The sinuosities, projections and islands likewise but very little diminish the like velocity : but what produces a very considerable diminution, is the sinking of the water, as, on the contrary the augmentation of the volume of water increases this velocity more than any other cause.

If rivers were nearly of an equal fulness, the best means of diminishing the velocity of the water and confining them, would be to enlarge the channel : but as almost all rivers are subject to increase and diminish, to confine them therefore we must retrench the channel, because in shallow waters, if the channel is very broad, the water which passes in the middle, hollows a bed there, forms sinuosities, and when it begins to swell, follows the direction it took in this particular bed. It strikes forcibly against the banks of the channel, destroys them and does great injuries. These effects of the water's fury might in some measure be prevented, by making at particular distances small gulphs in the earth, i. e. by carrying the ground of one of these banks to a certain distance in the land; in order that these gulphs might be advantageously placed, they must be made, in the obtuse angle of the sinuosities of the river, for then the current of the water turns and whirls in these little gulphs, which diminishes the velocity of it. This mode might perhaps be very proper to prevent the fall of bridges in places where it is not possible to make bars near the bridge which sustain the action of the weight of the water. The gulphs we mention diminishes its current ; thus both would nearly produce the same effect, i. e. the diminution of velocity.

The

The manner in which inundations are made merit a peculiar attention ; when a river swells, the velocity of the water always increases more and more till the river begins to overflow, at that instant, the velocity of the water diminishes, which causes that the overflowing once begun, an inundation always ensues, which remains for several days ; for when even a less quantity of water comes after the overflowing than before, the inundation will still be made, because it depends much more on the velocity of the water, than on the quantity which comes thereto ; if it was not so, we should often find rivers overflow for an hour or two and then return to their beds, which never occurs, the inundation always remaining for several days, whether the rain ceases or a less quantity of water is brought, because the overflowing has diminished the velocity, and that consequently the like quantity of water being no longer carried in the same time as before, is as if a greater quantity had come there. It might be remarked on the occasion of this diminution, that if a constant wind blows against the current of the river, the inundation will be much greater than it would have been without this accidental cause, which diminishes the velocity of the water : as on the contrary, if the wind blows in the same direction which the current of the river follows, the inundation will be much less, and will more readily diminish. (See M. Granger on the overflowing of the Nile.)

“ The swelling of the Nile and its inundations has a long time employed the learned ; most of them have only looked upon as marvellous the most natural things, and what is every day to be seen in every country throughout the world. It is the rain which falls in Abyssinia and Ethiopia which cause the swelling and inundation of that river, though the north wind must be regarded as the primitive cause. 1st, Because it drives the clouds which convey this rain
from

from the coast of Abyffinia : 2dly, becaufe blowing againft the two mouths of the Nile, it caufes the waters to return againft the ftream and thus prevents them from pouring into the fea in too great a quantity : this circumftance may be every year relied on, when the wind being at the north, and fuddenly veering to the fouth, the Nile in one day lofes what it gathered in four.

Inundations are generally greater in the upper parts of rivers than in the lower parts, and thofe near their mouth, becaufe all things being equal elfewhere, the velocity of a river continues always increafing to the fea, and although its inclination generally diminifhes fo much the more as it is nearer the mouth : neverthelefs the velocity is often greater for the reafons we have related. Father Caftelli who has written very fenfibly on this fubject, rightly remarks, that the height of the banks made to confine the Po, diminifhes towards the fea, fo that at Ferrara, which is 50 or 60 miles from the fea, they are near 20 feet high above the common furface of the Po, whereas that lower at 10 or 12 miles diftance they are not above 12 feet, although the channel of the river is as narrow there as at Ferrara, (See Racolta d'autori che trattano del motto dell'acque, vol. 1, page 123.

On the whole, the theory of the motion of running waters is ftill fubject to many difficulties and obfcurities, and it is very difficult to lay down particular rules which might be applied to every particular cafe. Experience is here more neceffary than fpeculation. We muft not only know by experience the general effects of rivers, but we muft alfo know in particular the river we have to do with, if we would reafon juftly, and make ufeful and durable work. The remarks I have above given are moftly new : it is to be wifhed that many and fimilar obfervations were collected ; we might poffibly come at the height
of

of this matter, and lay down certain rules to confine and direct rivers, and prevent the ruin of bridges, locks, and other damages which the violent impetuosity of the water causes.

The greatest rivers in Europe are the Volga, which is about 650 miles in its course from Reschou to Astracan, on the Caspian Sea; the Danube, whose course is about 450 miles from the mountains of Switzerland to the Black Sea; the Don, which is 400 miles in course from the source of Sosna which it receives, to its mouth in the Black Sea; the Nieper, whose course is about 350 miles, and which flows into the Black Sea; the Duine, which is about 300 miles in its course, and goes into the White Sea, &c.

The greatest rivers in Asia are the Hoanho of China, whose course is 850 miles, taking its source at Raja-Ribron, and which falls into the sea of China, in the middle of the gulph Changi: the Jenisca of Tartary, which is about 800 miles extent, from the lake Selinga to the northern Sea of Tartary, the river Oby, which is about 600 miles from Lake Kila to the Northern Sea, beyond the strait of Waigats. The river Amour of eastern Tartary, which is about 575 miles in course, reckoning it from the source of the river Kerlon, which falls into it there, to the sea of Kamtschatka, where its mouth is. The river Menancon, whose mouth is at Poulo Condor, and which may be measured from the source of Longmu which falls into it; the river Kiam, whose course is about 550 miles, measuring it from the source of the river Kina, which it receives, to its mouth in the China Sea: the Ganges is also about 550 miles, and the Euphrates 500, taking it from the source of the Irma, which it receives. The Indus about 400 miles, and which falls into the Arabian Sea, at the western part of Guzarat. The Sirderoius, which is about 400 miles long, and falls into Lake Aral.

The greatest rivers in Africa are Senegal, which is 1125 miles long, comprehending the Niger, which in fact is only a continuation of it, and by going back with the Niger to the source of Gombarou, which falls into the Niger. The Nile 970 miles long, and which derives its source in upper Ethiopia, where it makes many windings. There are also the Zaire and the Coanza, which is known as far as 400 miles, but which extends much farther into the Monoemugi: the Couama, of which about 400 miles is also known, and which comes farther from the country of Camera. The Quilmanci, whose entire course is 400 miles, and which derives its source in the kingdom of Gingiro.

The greatest rivers of America, and which are also the greatest in the world, are the river Amazonia, whose course is 1200 miles, if we go up as far as the lake near Guanuco, 30 miles from Lima, where the Maragnon takes its source, and if we go as far as the source of the river Napo, some distance from Quito, the course of the river Amazonia is more than a thousand miles.

It might be said that the course of the river St. Laurence in Canada is more than 900 miles, from its mouth going back to the lake Ontario and Erio, from thence to lake Huron, afterwards to the lake Alempigo, and at last to the lake Assiniboils; the waters of these lakes falling one into another, and at last into St. Laurence.

The river Mississippi more than 700 miles long from its mouth to some of its sources, which are not remote from the lake Assiniboils just mentioned.

The river de la Plata more than 800 miles long, from the source of the river Parana, which it receives.

The river Oronoko more than 575 miles in length, reckoning from the source of the river Caketa, near Pasto, part of which falls into the Oronoko, and flows also towards the river Amazonia.

The

The river Madera, which falls into Amazonia, and is more than 660 or 670 miles.

To know nearly the quantity of water the sea receives by all the rivers which fall into it, let us suppose that one half of the globe is covered by the sea, and that the other half is land, which is pretty just; let us suppose also, that the mediate depth of the sea, by taking it throughout its whole extent, at about a quarter of a mile from Italy, is 230 fathom, the surface of all the earth being 1709, that is to say, 8012 miles; the surface of the sea is 85,490506 square miles, which being multiplied by $\frac{1}{4}$, the depth of the sea, gives 21,372626 cubical miles for the quantity of water contained in the ocean. Now to calculate the quantity of water which the ocean receives from the rivers, let us take some great rivers whose rapidity and quantity of water are known to us: for example, the Po, which runs into Lombardy, and waters a tract of land 380 miles long, according to Riccioli: its breadth, before it divides into many mouths to fall into the sea, is 100 perches, and its depth 10 feet: its rapidity is so great, that it runs four miles an hour; therefore the Po supplies the sea with 200 cubical perches, or 4 millions 800 thousand in a day; but a cubical mile contains 125 millions cubical perches; therefore 26 days is required to convey a cubical mile of water to the sea; it remains therefore now to determine the proportion between the river Po, and all the rivers of the earth taken together, which is impossible to do precisely. But to know it pretty exactly, let us suppose that the quantity of water which the sea receives by the large rivers in all countries, is proportional to the extent and surface of these countries, and that consequently the country watered by the Po, and other rivers which fall therein, is in the same proportion on the surface of the whole earth, as the Po is to all the rivers of the earth. Now
by

by the most correct maps, the Po, from its source to its mouth, traverses a tract 380 miles long, and the rivers which fall therein on each side, proceed from the springs and rivers 60 miles distant from the Po: therefore this great river, and the others it receives, waters a tract 380 miles long, and 120 miles broad, which makes 45,600 square miles, but the surface of all the dry land is 85,490,506 square miles; consequently all the water which the rivers carry to the sea, will be 1870 times greater than the quantity which the Po furnishes us with; but as 26 rivers like the Po furnishes a cubical mile of water to the sea in a day, 1874 rivers like the Po, would supply the sea with 26,308 cubical miles of water in a year, and that in the space of 112 years all the rivers would supply the sea with 21,372,626 cubical miles of water; that is to say, as much as there is in the ocean, and therefore 112 years is only required to fill it. (*See Ikeil, Examination of Burnet's Theory, 1774, page 126.*)

There results from this calculation, that the quantity of water evaporated from the sea, and which the winds convey on the earth, producing rivulets, streams, and rivers, is about 245 lines, or from 20 to 21 inches a year, or about two-thirds of a line each day; this is a very trifling evaporation when even doubled or trebled, in order to estimate the water which refalls on the sea, and which is not conveyed over the earth. *See Halley in Phil. Trans, page 192*, where he evidently and by calculation shews, that the vapours which rise above the sea, and which the winds convey over all the earth, are sufficient to form all the rivers, and to contain all the waters which are on the surface of the earth.

Next to the Nile the river Jordan is the most considerable in the Levant, and even in Barbary; it supplies the sea with about six million tons of water every day: all this water and more is raised by evaporation,

poration; for, according to Halley's calculation, we find, that the sea there, which is 72 miles in length by 18 broad, must every day lose near nine million tons of water by evaporation; that is to say, not only all the water it receives from the river Jordan, but also that of the small rivers, which come into it from the mountains of Moab and elsewhere; consequently it does not communicate with any other sea by subterraneous canals. See *Shaw's Travels*, vol. II, page 71.)

The most rapid rivers are the Tiger, the Indus, the Danube, the Yrtis in Siberia, the Malmitra in Silesia, &c. but as we have in the beginning of this article observed, the proportion of the rapidity of rivers depends upon two causes, 1st, the inclination, and 2dly, the weight and quantity of water, by examining which is most inclined, we shall find, that the Danube is much less so than the Po, the Rhine, and the Rhone, since deriving some of its sources from the same mountains, the Danube has a much longer course than any of these other rivers, and falls into the Black Sea, which is higher than the Mediterranean, and perhaps more so than the ocean.

All large rivers receive many others in the extent of their course; for example, the Danube is reckoned to receive more than 200 rivulets and rivers, but by not reckoning what the rivers nearly as large as these receive, we shall find that the Danube receives 31, the Volga 32, the Don 5 or 6, the Nieper 190, the Dreine 11 or 12; and so likewise in Asia the Hoanho receives 34 or 35, the Jenisca 60, the Oby as many, the Amour about 40, the Kiam or river Nanguin about 30, the Ganges upwards of 20, the Euphrates 10 or 11, &c. In Africa the river Senegal receives upwards of 20 rivers; the Nile does not receive any river for upwards of 500 miles from its mouth; the last which falls therein is the Mora, and from this place to its source it receives about 12
or

or 13 rivers. In America the river Amazonia receives more than 60, all of which are very considerable; the river St. Laurence about 40, by reckoning those which fall into the lakes; the river Mississippi more than 40, and the river Plata more than 50, &c.

There are high countries on the earth which seem to be points of division, marked by nature for the distribution of the waters. The environs of mount St. Goddard are one of these points; another is situate between the provinces of Belozera and Vologda in Muscovy, from whence rivers descend, some of which go to the White Sea, others to the Black, and some to the Caspian. In Asia, the country of Mogul Tartary, from whence rivers flow, some of which run into the Calm Sea, or Sea of Nova Zembla, others to the Gulph Linchidolin, others to the Sea Corea, others to that of China, and so likewise the Little Thibet, whose waters flow towards the sea of China, the gulph of Bengal, the gulph of Cambay, the lake Aral; in America the province of Quito, which supplies with waters the South Sea, and the gulf of Mexico.

In the old continent there is about 430 rivers, which fall directly into the ocean, or into the Mediterranean and Black Sea, and in the new continent, scarce 180 rivers are known, which fall directly into the sea: on the whole in this number I have comprehended only the great rivers, like the Somme in Picardy.

All these rivers carry to the sea a great quantity of mineral and saline parts, which they have washed from the different soils through which they have passed. The particles of salt which as is known are easily dissolved, are conveyed to the sea by the water. Some physicians, and among the rest Halley, have pretended that the saltiness of the sea proceeded only from the salts of the earth, which the rivers transport therein. Others assert, that the saltiness of
the

the sea is as antient as the sea itself, and that this salt was created only that it might not corrupt, but it may judiciously be supposed that the sea is preserved from corruption by the agitations of the wind, and the flux and reflux, as much as by the salt it contains; for when it is kept in a barrel, it corrupts in a few days, and Boyle relates that a mariner becalmed for 13 days, found at the end of that time the sea so infected, that if the calm had not ceased, the greatest part of his people on board would have perished. Vol. 3, page 222. The water of the sea is also mixed with a bituminous oil, which gives it a disagreeable taste, and renders it very unhealthful. The quantity of salt contained in sea water, is about 1-40th part, and the sea is nearly equally saline throughout at top as well at the bottom, under the line, and at the Cape of Good Hope, although there are several parts as on the Mosambic Coast, where it is saltier than elsewhere. See Boyle, vol. 3, page 217. It is also asserted, not to be so saline under the Arctic Zone, which may proceed from the great quantity of snow, and the great rivers which fall into those seas, and because the heat of the sun produces but little evaporation there, in comparison of the evaporation which is made in hot climates.

Be it as it may, I imagine that the true cause of the saltiness of the sea are not only the banks of salt at the bottom of the sea, but also the salts of the earth, which the rivers continually convey therein, and that Halley had some reason to presume that in the beginning of the world, the sea had but little or no saltiness; that it is become so by degrees, and in proportion as the rivers have brought salts therein: that this saltiness perhaps is every day increasing, and that consequently he has concluded that by making experiments to discover the quantity of salt in a river where it reaches the sea; and that by computing the quantity of water brought thereto by all the rivers
we

we should attain the knowledge of the age of the world by the degree of the saltness of the sea.

Divers pearl fishermen assert, according to Boyle, that the deeper they descend into the sea, the colder is the water; that the cold is even so intense at a considerable depth, that they cannot bear it, which is the reason they do not remain so long under water, when they descend to a great depth, as when they descend to only a moderate one. It appeared to me that the weight of the water might be the cause as well as the cold, if they descended to a very great depth, as 3 or 400 fathom; but in fact divers never descend above an hundred feet, or thereabouts. The same author relates, that in a voyage to the East-Indies, beyond the line at about 35 degrees south latitude, a sounding lead of 30 or 35lb. weight, was sunk to the depth of 400 fathom, and that being pulled up again, it had become as cold as ice. It is also known, that travellers to cool their wine, sink their bottles to the depth of several fathom, and the deeper they are sunk, the cooler is the wine.

All these circumstances might make us presume that the sea is saltier at the bottom than at the surface; nevertheless we have testimonies which assert the contrary: and founded on experiments made to fill vessels with sea water, which were not unstopped till they were sunk to a certain depth, but the water was found to be no saltier than at the surface. There are even some places where the water at the surface being salt, that at the bottom is sweet, and this must always be the case in those places, where there are springs at the bottom of the sea, as near Gou, Ormur, and even in the sea of Naples, where there are hot springs at the bottom.

There are other places where bituminous springs, and beds of bitumen, have been discovered at the bottom of the sea, and on land there are many of these springs which have bitumen mixed with sea water.

water. At Barbadoes there is a pure bitumen spring, which flows from the rocks to the sea : salt and bitumen therefore, are predominant matters in the sea, but it is also mixed with many other matters; for the taste of water is not the same in every part of the sea, besides the agitation and the heat of the sun alters the natural taste, which the sea should have; and the different colours, of different seas, at different times proves that the water of the sea contain several kinds of matters, either which it loosens from its own bottom, are brought thither by rivers.

Almost all countries watered by great rivers, are subject to periodical inundations, particularly those which are low, and near their mouths, and rivers which derive their sources from a great distance overflow the most regularly. Every person almost has heard mention made of the Nile, it preserves the sweetness and whiteness of its waters, a great way in the sea. Strabo and other ancient authors, have written that it had seven mouths, but there now remains only two which are navigable, there is a third canal which descends to Alexandria to fill the cisterns there and a fourth canal which is still smaller, but as they have for a long time neglected to clean their canals, they are both choaked up; the ancients employed a great number of workmen and soldiers, and every year, after the inundation, they carried away the mud and sand which was in the canals. The cause of the overflowing of the Nile proceeds from the rains which falls in Ethiopia. They begin in April and do not cease till September, during the three first months, the weather is serene and fair, but as soon as the sun goes down, it rains till it rises again, when it is generally accompanied with thunder and lightning. The inundation begins in Egypt about the 17th of June, it generally increases during 40 days, and diminishes in about the same time : all the flat country of Egypt is

innundated: but this inundation is much less now than it was formerly, for Herodotus, tells us that the Nile was 100 days in swelling and as many in abating: if this is true, we can only attribute the cause thereof, to the elevation of the land, which the mud of the waters has heightened by degrees, and to the diminution of the mountains in Africa, from whence it derives its source; it is very natural to imagine, that these mountains have diminished, because the abundant rains which fall in these climates during half the year, sweep away the sand and earth from the mountains into the vallies, from whence the torrents wash them away into the Nile, which carries a good part into Egypt, where it deposits them in its overflowings.

The Nile is not the only river whose inundations are periodical and annual, the river Pegu, is called the *Indian Nile*, because it overflows regularly every year; it inundates this country for more than 30 miles from its banks: and like the Nile, leaves a mud, which so greatly fertilizes the earth, that the pasturage there is excellent for cattle, and rice grows there in such great abundance, that every year, a great number of vessels are laden with it, without leaving a scarcity in the country. (See *Ovington's travels. Vol. II. Page 290.*) The Niger, or what amounts to the same, upper part of Senegal river, likewise overflows like the Nile, and the inundation which covers all the flat country of Nigritia, begins nearly at the same time as the Nile, and increases also for 40 days: The river de la Plata at Brasil, also overflows every year, and at the same time as the Nile. The Ganges, the Indus, and the Euphrates and some more also overflow annually, but all other rivers have no periodical overflowings, and when inundations happen, it is the effect of many causes which combine to supply a greater quantity of water than common, and at the same time, to retard the velocity of the river.

We



We have before observed that in almost all rivers, the inclination of their beds always diminishes towards their mouths in an insensible manner; but there are some whose inclination is very sudden in some places, and which form what is termed a *cataract*, which is nothing more than a fall of water quicker than the common current of a river. The Rhine for example has two cataracts, the one at Bilefield, and the other near Schafhouse: the Nile has many, and among the rest two which are very violent, and fall from a great height between two mountains; the river Vologda in Muscovy has also two near Ladoga; the Zaira, a river of Congo begins by a very strong cataract which falls from the top of a mountain; but the most famous, is that of Niagara in Canada, it falls from a perpendicular height of 156 feet, like a prodigious torrent, and is more than a quarter of a mile broad: the fog or mist, which the water makes in falling, is perceived at five miles distance, and rises as high as the clouds, forming a very beautiful rainbow, when the sun shines thereon. Below this cataract there are such terrible whirlpools, that nothing can be navigated thereon for six miles distance, and above the cataract the river is much narrower than it is in the upper lands. (See *Phil. Trans. Abr. Vol. VI. Part II. Page 119.*) and the description given by *Father Charlevoix*.

“ My first care was to visit the most beautiful cascade that is perhaps in nature, but I immediately discovered that Baron la Hontain was deceived so greatly, both in its height and figure, that one might reasonably imagine he never saw it.

“ It is true, that if we measure its height, by the three mountains which it must first fall over, there is not much abatement to be made of the 600 feet, which the map of M. Delisse gives it, who doubtless advanced this paradox only on the credit of the Baron la Hontain and father Hennepin; but after I arrived

rived at the top of the third mountain, I observed, that in the space of three miles which I afterwards made to this fall of water, altho' it must several times ascend, yet it must more so descend, and this is what travellers have not paid a proper attention to, as we can only approach the cascade on one side nor see it but in the profile, it is not easy to measure its height by instruments: we endeavoured to do it therefore by a long cord tied to a pole, and after having often attempted this manner, we found it to be only 105 or 120 feet deep, but it is not possible to ascertain whether the pole was not stopped by some projection of the rock, for altho' we always drew it up again with the end of the cord wet, yet that is no proof, since the water which precipitates from the mountains, flies up again in form to a very great height: for my own part, after having considered it on every side that I could examine it at my ease, I estimate that we cannot allow it to be less than 140 or 150 feet.

“ Its figure is that of an horse shoe, its circumference about 100 paces; but exactly in its middle, it is divided by a very narrow island, about half a quarter of a mile long. It is true these two parts join again, that which was on my side, and seen only in the profile, has many projecting points, but that which I discovered in front, appeared very even.” See page 332, &c Vol III.

There is another cataract three miles from Albany, in the province of New York; its height is 150 feet perpendicular, and from this waterfall there arises also a mist in which a faint rainbow is seen, which changes situation in proportion as we are nearer or farther from it, Phils. Transf. Vol. VI. Part II. Page 19.

In general, in all countries, where mankind are not numerous enough to form polished societies, the ground is more irregular, and the beds of rivers
more

more extended, less equal, and filled with cataracts; many ages were required to render the Rhone and Loire navigable. It is by confining waters, by directing their course, and by cleansing the bottom of rivers, that we give them a fixed course; in all countries thinly inhabited, nature is rude, and often deformed.

There are rivers which lose themselves in the sands, and others which seem to precipitate into the bowels of the earth: the Guadalquiver in Spain, the river Gottenburg in Sweden, and the Rhine itself lose themselves in the earth. It is asserted, that in the west part of St. Domingo, there is a mountain of a considerable height, at the foot of which are many caverns or rivers, and the rivulets fall with so much noise, as to be heard at the distance of seven or eight miles. See Varenii Geograph. gen. page 43.

In the whole the number of rivers which lose themselves in the earth, is very few, and there is no appearance that these waters descend very low into the globe; it is more probable that they lose themselves like the Rhine, by dividing among the sands, which is very common to small rivers which water dry and sandy soils, of which we have several examples in Africa, Persia, Arabia, &c.

The rivers of the north transport into the sea a prodigious quantity of flakes of ice, which accumulating, form those enormous masses of ice so destructive to mariners; one part of the frozen sea where they are the most abundant, is the strait of Waigats, which is entirely frozen over the greatest part of the year; this ice is formed from the great flakes which the river Oby almost continually bring there: they attach themselves along the coasts, and heap up to a considerable height on both sides of the Strait, but the middle of the Strait is the last part of it, which freezes, and where the ice is the lowest. When the wind ceases to blow from the north, and
comes

comes according to the direction of the Strait, the ice begins to thaw and break in the middle ; afterwards it loosens from the sides in great masses, which go into the high sea. The wind, which all winter comes from the south, and passes over the frozen countries of Nova Zembla, renders the country watered by the Oby, and all Siberia, so cold, that even at Sobolok, which is in the 57th degree, there are no fruit trees, while at Sweden, Stockholm, and even in the highest latitudes, there are both fruit trees and pulse : this difference does not proceed, as is thought, because the sea of Lapland is warmer than the Strait ; or that the land of Nova Zembla is more so than Lapland, but solely from the Baltic, and the gulph of Bethnia, which tempering a little the rigour of the north winds, whereas in Siberia there is nothing which can temperate the cold. What I here say is founded on good observations : it is never so cold on the sea coasts as in the inland parts. There are plants which stand the winter in London exposed to the open air, and which cannot be preserved at Paris ; and Siberia, which is a vast continent that the sea does not enter, it for this reason colder than Sweden, which is surrounded on all sides by the sea.

The coldest country in the world is Spitzbergen : it lies in 78 degrees latitude, entirely formed of small peaked mountains : these mountains are composed of gravel, and flat stones heaped one on the other : as travellers assert, by the wind : they increase very quick, and mariners discover new ones every year. The Rein deer is the only animal seen here, which feeds on a short grass and moss. On the top of these little mountains, and at more than a mile from the sea, a mast was found, with a pulley fastened to one of its ends, which gives room to suppose that the sea once washed the tops of the
moun-

mountains, and that this country is but of modern date : it is inhabited and inhabitable ; the soil of these small mountains has no bond, and so cold and penetrating a vapour strikes from it, that a person is frozen by remaining a short time thereon.

The vessels which go to Spitzbergen for the whale fishery, get there in the month of July, and take their departure from it about the 15th of August, the ice hindering the vessels from entering that sea earlier, and to quit it after that time. Prodigious pieces of ice, 60, 70, and 80 fathom thick, are seen there, and there are some parts of it where the sea appears frozen to the very bottom ; this ice, which is so high above the level of the sea, is as clear and transparent as glass.

There is also much ice in the seas of North America, as in the bay of Ascension, in the bays of Hudson, Cumberland, Davis, Forbushers, &c. Robert Lade asserts, that the mountains of Friezland are entirely covered with snow, and all the sides with ice, like a bulwark, which will permit no one to approach it. " It is, says he, very remarkable that in this sea we meet with islands of ice, more than half a mile round, extremely high, and 70 or 80 fathom deep in the sea ; this ice, which is sweet, is perhaps formed in the straits of the neighbouring lands, &c. These islands or mountains of ice, are so mobile, that in stormy weather, they follow the track of a ship as if they were carried along in the same furrow. There are some so large that their superficies above the water surpasses the end of the masts of the largest vessels, &c. See the voyages of Lade. Vol. 11. page 305, &c.

In the collection of voyages which have been serviceable towards the establishment of the Dutch East-India company, we meet with a small historical journal of the ice at Nova Zembla, of which the following is an extract. " At Cape Frost the weather
was

was so foggy as to oblige us to moor the vessel to a mountain of ice, which was 36 fathom deep in the water, and about 16 fathom out of it, so that it was on the whole 52 fathom thick.

“The 10th of August, the ice dividing, it began to float, and then we observed that the large piece of ice to which the ship had been moored, touched the bottom, as all the rest passed by it, and struck it without moving it. We then began to fear, being inclosed between the ice, and endeavoured to avoid the danger, by mooring to another large piece of ice till night.

“After we had refreshed ourselves, during the first watch the ice began to split with so terrible a noise, as is inexpressible, and the ice which was now floating in the current obliged us to cut the cable to avoid it: we reckoned no less than 400 large mountains of ice, which were 10 fathoms under water, and appeared more than two fathom above.

“We afterwards moored the vessel to another mountain of ice, which was above six fathoms under water. As soon as we were fixed, we perceived another piece beyond us, whose height terminated in a point like a steeple, though it touched the bottom of the sea, we advanced towards this mountain of ice, and found it 20 fathoms under water, and near 12 above.

The 11th of August we reached another large shelve of ice, 18 fathom under water, and 10 above.

“The 21st, the Dutch got pretty far in among the ice, and remained there the whole night; the next morning they moored their vessel to a shelve of ice, which they ascended, and admired its figure as a very singular thing. This shelve was covered with earth at top, and they found near 40 eggs thereon. The colour was not the common colour of ice, but a
sky

sky blue. Those who were on it, reasoned much concerning it, some saying it was an effect of the ice, while others maintained it to be a frozen earth. Be it as it may, this mountain of ice was extremely high, about 18 fathom under water, and 10 above." P. 46, &c. Vol. 1, 3d voyage of the Dutch to the North.

Wafer relates, that near Terra del Fuego he met with many high floating pieces of ice, which he at first mistook for islands. Some appeared a mile or two in length, and the largest of all appeared 4 or 500 feet high. (See Wafer's voyage, Vol. 4, page 304.)

All this ice, as I have observed in the 6th article, was brought thither by the rivers; the ice in the sea of Nova Zembla, and the Strait of Waigats came from the Oby, and perhaps from Jenisca, and other great rivers of Siberia and Tartary; that in Hudson's Bay, from Ascension Bay, where many of the North American rivers fall in; that of Terra del Fuego came from the southern continent; and if there is less on the coasts of North Lapland, than on those of Siberia, and the Strait of Waigats: altho' North Lapland is nearer the Pole, it is because all the rivers of Lapland fall into the gulph of Bythnia, and now go into the northern sea. The ice may also be formed in the straits, where the tides swell much higher than in the open sea, and where consequently the ice which is at the surface may heap up and form those mountains of ice several fathoms high: but with respect to those which are 4 or 500 feet high, they appear to me not to be formed on high coasts, and I imagine that when the snow which covers the top of these coasts melts, the water flows on the flakes of ice, and are likewise frozen thereon, and thus increases the size of the first to that height of 4 or 500 feet; that afterwards in a warmer summer, these hills of ice loosen from the coasts by the action of the wind, and motion of the sea, or perhaps even by

their new weight, and afterwards are driven as the wind directs, so that they at length may arrive into temperate climates before they are entirely melted.

PROOFS of the THEORY of the EARTH.

A R T I C L E X I.

Of Seas and Lakes.

THE ocean furrounds the continents on all sides, and penetrates into the land in several places, often by large openings, and frequently by small straits: it forms the Mediterranean seas, some of which participate of its motions of flux and reflux, and others seem to have nothing in common with it except the continuity of water. We shall follow the ocean through all its extent and windings, enumerating at the same time all the Mediterranean seas, and endeavour to distinguish them from those which should be only called *Gulphs*, and also from those which ought to be regarded as Lakes.

The sea which washes the western coasts of France, forms a gulph between Spain and Brittany; this gulph, which mariners call the *Gulph of Biscay*, is very open, and the point of that gulph which projects farthest inland, is between Bayonne and Saint Sebastian; another very projecting part of the gulph washes the coasts from Aunis to Rochelle and Rochfort; this gulph begins at Cape Ortegal, and ends at Brest, where a strait commences between the point of Brittany and Cape Lizard: this strait, which at first is very large, forms a small gulph in Normandy, the most projecting point of which is at Avranches: the strait continues pretty broad to the foot of Calais, where it is very narrow; afterwards it grows broader on a sudden, and ends between the Texel and

and the coast of England at Norwich; at the Texel it forms a small Mediterranean sea, called *Zuyder-zee*, and many other great canals, which are not very deep, no more than the *Zuyder-zee*.

After that the ocean forms a great gulph, called the *German Ocean*, and this gulph, taken throughout all its extent, begins at the northern point of Scotland, descending all along the eastern coasts of Scotland and England, as far as Norwich, from thence to the Texel, along the coasts of Holland and Germany, Jutland, Norway, and above Berguen; this great gulph might also be taken for a mediterranean sea, because the Orcade islands partly shut up its opening, and seem to be directed as if they were a continuation of the mountains of Norway. This great gulph forms a large strait, which begins at the southern point of Norway, and continues very broad to the island of Zeland, where it narrows all at once, and forms between the coasts of Sweden, the islands of Denmark and Jutland, four small straits, after which it extends in breadth like a small gulph, the most projecting point of which is at Lubec: from thence it continues pretty broad as far as the southern extremity of Sweden, when it grows broader and broader, and forms the Baltic sea, which is a Mediterranean, extending from south to north near 300 miles, comprehending the gulph of Bothnia, which is in fact only a continuation of the Baltic Sea: this sea has two more gulphs, that of Livonia, whose most projecting point is near Mittau and Riga; and that of Finland, which is an arm of the Baltic sea, extending between Livonia and Finland, as far as Peteribourgh, and communicates with the lake Ladoga, and even with the lake Onega, which communicates by the river Onega to the White Sea. All this extent of water which forms the Baltic Sea, the gulph of Bothnia, Finland, and Livonia, must be looked upon as one great lake,

sup-

ported by the waters of the rivers which it receives in a very great number, as the Oder, the Vistula, the Niemen, the Droine in Germany and Poland, and many other rivers in Livonia and Finland; others still greater, which come from Lapland, as the river Tornea, the rivers Calis, Lula, Pitha, Uma, and many others which come from Sweden: these rivers, which are very considerable, are more than 40, including the rivers which they receive, which cannot fail of producing a very great quantity of water, which is probably more than sufficient to support the Baltic Sea; besides this sea has no flux and reflux, although it is very narrow and very salt. If we consider also the bearing of the country, and the number of lakes and morasses in Finland and Sweden, which are almost contiguous to that sea, we shall be inclined to look on it not as a sea, but as a great lake formed in the land by the abundance of waters, which have forced the passages near Denmark to run into the ocean, as they do in fact flow thither according to the account of mariners.

At the issue of the great gulf which forms the German ocean, and which terminates above Berguen, the ocean follows the coasts of Norway, Swedish Lapland, North Lapland, and Muscovy Lapland, at the eastern part of which a very large strait which borders a Mediterranean sea called the *White Sea*. This sea may be likewise regarded as a great lake; for it receives 12 or 13 rivers all very considerable, and which are more than sufficient to support it; it is a little salt, besides there is very little wanting to give it a communication with the Baltic Sea; it has even a real one with the gulph of Finland, for, by ascending the river Onega, we come to a lake of the same name; from this lake Onega there are two rivers of communication with the lake Ladoga: this last lake communicates by a large arm with the gulph of Finland, and there are many parts in Swedish

dish Lapland, the water of which run almost indifferently some towards the White Sea, others towards the gulph of Bothnia, and others towards that of Finland, and all this country being full of lakes and morasses, the Baltic and White Sea seem to be the receptacles of all these waters, which afterwards discharge themselves into the frozen and German sea.

Quitting the White Sea, and coasting the island of Candenos, and the northern coasts of Russia, we find that the ocean forms a small arm in the land at the mouth of the river Petzora. This small arm, which is about 40 miles long by 8 or 10 broad, is rather a mass of water formed by the river, than a gulph of the sea, the water having but little saltness there. The land there forms a projecting cape, terminated by the small islands Maurice and Orange, and between these lands, and those which border the strait of Waigats to the South, there is a small gulf about 30 miles depth in land. This gulf belongs to the ocean, and is not formed by the land waters: we afterwards meet with the strait of Waigats, which is nearly under the 70th degree northern latitude: this strait is no more than 8 or 10 miles long, and communicates with a sea which waters the northern coasts of Siberia: as this strait is shut up by the ice the greatest part of the year, it is very difficult to get to the sea beyond it. The passage of this strait has been attempted in vain by a great number of navigators, and those who fortunately passed it, have left us no exact charts of that sea, which they have termed the *tranquil Ocean*. All that appears by the most recent charts, and by Senex's globe of 1739, is, that this sea, might be entirely mediterranean, and not communicated with the great sea of Tartary, for it appears to be enclosed and bounded on the south by the country of the Samoides, which is at present well known, and those lands which border it on the north extend from

from the strait of Waigats, as far as the mouth of the river Jenisca; on the east it is bounded by Jelmorland, and on the west by Nova Zembla, and although we are not acquainted with the extent of this Mediterranean sea on the north side and north east, as we are acquainted with the uninterrupted lands there, it is very probable that this tranquil sea is a Mediterranean, a kind of a road very difficult of access, in which there is no outlet: what proves this, is that by leaving Waigats strait, and coasting Nova Zembla in the frozen sea all along its western and northern coasts as far as Cape Desire; and that after having past this cape, keeping along the coast to the east of Nova Zembla to a small gulf, which is about 75 degrees, where the Hollanders past a mortal winter in 1596; that beyond this gulf the country of Jelmorland was discovered in 1664, which is only some leagues distant from Nova Zembla, so that the only small part which has not yet been discovered, is near the small gulf we speak of; and this part is perhaps not 30 leagues long: so that if the tranquil sea communicated with the ocean, it must be at this little gulf, which is the only one by which this sea can join to the Great Sea: and as this small gulf is 75 degrees north, and that even if the communication should exist, we must always ascend five degrees towards the north to gain the Great Sea; it is evident that if we would acquire the northern rout to China, it would be much better to pass by the north of Nova Zembla at 77 or 78 degrees; where also the sea is more open and less icy; than to attempt the road through the icy strait of Waigats, with the uncertainty of getting out of this Mediterranean sea.

By following therefore the ocean along the coasts of Nova Zembla and Jelmorand, these lands are discoverable as far as the mouth of Chotanga, which is about the 73d degree, after which we meet with

a space of about 200 leagues, whose coasts are not yet known to us ; we only meet with an account of them in the relations of the Muscovites who have travelled by land into those climates, and who mark out in their charts rivers and people which they have called *populi patati*, this interval of coasts still unknown is from the mouth of Chotanga as far as that of Kauvoina in the 66th degree latitude, the ocean there forms a gulph whose most projecting point in land, is in the mouth of the Len, which is a very considerable river, this gulf is formed by the waters of the ocean, it is very open and belongs to the Tartarian sea, and is called the *Gulph Linchidolin*, where the Muscovites have a whale fishery.

From the mouth of the Len we may follow the coasts of Tartary in a space of more than 500 leagues towards the east as far as a great peninsula or projecting land, inhabited by the Schelates : this point is the most northern extremity of eastern Tartary, and is situate about the 72d degree northern latitude ; in this length of more than 500 leagues the ocean makes no interruption into the land, no gulf, nor arm, but forms only a considerable elbow, at the origin of the peninsula of the Schelates ; at the mouth of the river Kauvoina, this point of land also forms the eastern extremity of the old World ; whose western extremity is at the north Cape in Lapland ; so that the old continent has about 1700 leagues northern coasts, comprehending the sinuosities of the gulfs, & reckoning from the north cape of Lapland as far as the point of land belonging to Schelates, about 1100 leagues failing under the same parallel.

Let us now take a view of the eastern coasts of the old continent, beginning at that point of land, which the Schelates inhabit, and descending towards the equator : the ocean at first forms an elbow between the Schelates and the land inhabited by the people
called

called Tscutsch, which projects a considerable way into the sea. To the south of this land, it forms a small gulf called the *Gulf Suetoikret*, and afterwards another smaller gulf which projects like an arm 40 or 50 miles into Kamtschatka: after which the ocean enters into the land by a large strait, filled with many small islands, between the southern point of Kamtschatka and the northern point of Yeco, and forms a great mediterranean sea, which it is proper we should trace throughout. The first is the sea of Kamtschatka, in which is a very considerable island called *Amour* or *Love Island*; this sea sends out an arm into the lands to the north east, but this small arm and the sea of Kamtschatka itself, might possibly be, at least in part, formed by the rivers, which run therein, as well from Kamtschatka, as from Tartary. Be this as it will, the sea of Kamtschatka communicates with the sea of Corea, which makes the second part of this mediterranean sea, and all this sea which is more than 602 leagues long, is bounded on the west and on the north by Corea and Tartary, on the east and south by Kamtschatka, Yeco and Japan, without having any other communication with the ocean than that of the forementioned strait; for it is not certain whether that set down in some maps between Japan and Yeco really exists; and even if this strait does exist, the sea of Kamtschatka and Corea, will still be always regarded as forming a great mediterranean sea divided from the ocean, on every side; and which must not be taken for a gulf, for it has no direct communication with the ocean by its southern strait between Japan and Corea. The sea of China, to which it communicates by this strait, is rather a mediterranean sea, than a gulf of the ocean.

We have observed in the preceeding discourse, that the sea had a constant motion from east to west: and that consequently the great pacific sea made
 conti-

tinual efforts against the eastern countries, an attentive inspection of the globe, will confirm the consequences which we have drawn from this observation; for, if we examine the bearing of the land, from Kamtschatka to New Britain, discovered in 1700 by Dampier, and which is 4 or 5 degrees from the equator, south latitude, we shall be inclined to think that the ocean had washed away the land of these climates upwards of 400 leagues: that consequently the eastern bounds of the old continent have been removed farther back, and that it formerly extended much farther towards the east, for we shall remark, that New Britain and Kamtschatka, which are the most projecting lands towards the east, are under the same meridian; we shall observe, that all the lands are directed from north to south, and that point which is washed by the pacific sea on the the east, and on the other, by the mediterranean sea above mentioned, is divided in the direction from north to south by a chain of mountains.

After these Yecco and Japan form another land, whose direction is also north and south, over an extent of upwards of 400 miles, between the Great Sea, and that of Corea, the chains of mountains of Yeco, and of that part of Japan, cannot fail then of being directed from north to south, since these lands, which are 400 leagues long in this direction, are no more than 50, 60, or 100 broad in the other from east to west. Therefore the lands of Kamtschatka, Yeco, and the eastern part of Japan, must be regarded as contiguous, and directed north and south. Still pursuing the same direction after having passed Cape Ava at Japan, we meet with the island of Barnevel, and three other islands, which are placed one on the other exactly in the direction of north and south, taking up in all a space of about 100 miles. We afterwards meet with three other islands in the same direction, called the *islands of Callinos*, all three

placed one above the other in the same direction of north and south. After these we meet with the Ladrone islands, fourteen or fifteen in number, all placed one above another in the same direction of north and south, and all together occupying (including the Callanos islands, a space more than 300 miles long, in this direction of north and south, by so trifling a breadth, that in its greatest parts, these islands are not seven or eight miles over: it therefore appears to me that Kamtschatka, Yeco, Eastern Japan, the islands Barnevel, Prince, Callanos, and Ladrone, are only the same chain of mountains, and the remains of the old country which the ocean has countries in fact are only mountains, and these islands the points of mountains; the lower lands have been by degrees washed away and submerged. All these submerged by the ocean, and if what is related in the instructive letters are true, and that in fact a quantity of islands have been discovered called the *new Phillipine Islands*, and that their position is really such as is given by Father Gobien, we cannot doubt but that the most eastern of these islands are a continuation of the chain of mountains, which forms the Ladrone: for these eleven eastern islands are all placed one above the other in the same direction of north and south, occupying a space more than 200 miles in length, the broadest of which is not more than seven or eight miles over in the direction of east and west.

But if these conjectures are thought too presumptuous, and oppose to my opinion the great intervals between the adjacent islands of Cape Ava, Japan, and Callanos, and between these islands and those of Ladrone, and the new Philippine, the first of which is in fact about 160 miles, the second 50 or 60, and the third near 120; I shall answer that the chains of mountains often extend much farther under the sea, and that these

these intervals are small in comparison of the extent of land which these mountains in the above direction present, which is 1100 leagues, computing them from the interior part of that almost island Kamtschatka. In short, if we wholly reject this idea, which I have just proposed on the subject of 500 leagues, which the ocean must have gained on the eastern coasts of the continent, and on that suite of mountains which pass by the Ladrone islands; there is at least no person but will allow me that Kamtschatka, Yeco, Japan, the islands Bongo, Tanaxima, those of Great Lequeo, King's Island, Formosa, Vaif, Bashe, Babuyanes, the great island Lucon, the other Philippines, Mindanao, Gilolo, &c. and last of all New Guinea, which extends as far as New Brittany, situate under the same meridian as Kamtschatka, do not form a continuation of land of more than 2000 leagues, interrupted only by small intervals, the greatest of which perhaps is no more than 20 leagues, so that the ocean forms in the lands of the eastern continent a very great gulph which commences at Kamtschatka, and ends at New Britain: that this gulph is strewed with islands, that it is shaped like all other excavations which the sea might make, by continually acting against shores, &c. and that consequently we may conjecture with some probability, that the ocean by its constant motion from east to west, has by degrees acquired this extent on the eastern continent, and that it has besides formed the mediterranean sea of Kamtschatka, Corea, China, and perhaps all the Archipelago, for the earth and sea are there so blended that it evidently appears to be an inundated country; of which we at present only see the eminences and high lands, while the lower are hid under the waters: this sea also is not so deep as other seas, and the innumerable islands we meet with there, are almost all mountains.

If

If we now particularly examine all these seas, beginning at the strait of the sea of Corea towards that of China, we shall find this sea of China, forms a very deep gulf in its northern part; which commences at the island of Fungma, and terminates at the frontier of the province of Pekin, at about 40 or 50 leagues distance from that capital of the Chinese empire. This gulf in its most inner and narrowest part, is called the *Gulf of Changi*: it is very probable that this gulf, and a part of the sea of China, have been formed by the ocean, which has submerged all the flat country of this continent, of which only the highlands before-mentioned are now to be seen. In this southern part are the gulfs of Tunquin and Siam, near which is the almost island of Malayo formed by a long chain of mountains, whose direction is from north to south, and the Andaman islands, which are another chain of mountains in the same direction, and which appear to be only a succession of the mountains of Sumatra.

The ocean afterwards forms a great gulf, called the *Gulf of Bengal*, in which we may remark that the almost island of India, forms a concave curb towards the east, nearly as the great gulf of the eastern continent, which seems to have been also produced by the same motion of the ocean from east to west; in this almost island are the mountains of gates, which have a direction from north to south, as far as cape Comorin, the island Ceylon seems to have been separated from it, and to have formerly made part of that continent. The Maldivian islands are only another chain of mountains, whose direction is also the same. After this follows the Arabian sea, which is a very great gulf, and sends out four arms into the country, the two greatest on the western side, and the two least on the east; the first of these arms on the eastern side, is the small gulph of Cambay, which is not above fifty or 60 leagues deep, and which receives

ceives two very considerable rivers, viz. the river Tapti, and the river Baroch, which Pietro dell Valle calls the *Mehi*; the second arm towards the east is famous for the velocity and height of its tides, which are greater than in any other part of the world; so that this arm, or small gulph, is only land, sometimes covered with water by the flux, and left bare by the reflux, which extends for more than fifty leagues. Many great rivers fall into this spot, as the Indus, the Padar, &c. which have brought a great quantity of earth and mud to their mouths, which by degrees raises the ground of the gulph, the inclination of which is so gentle, that the tide extends to an extreme distance. The first arm of the Arabian gulf towards the west, is the Persian gulf, which is more than 250 leagues in extent in land, and the second is the Red Sea, which is more than 680, computing it from the island Socotra; these two arms must be regarded as two Mediterranean seas, taking them from beyond the straits of Ormuz and Babelmandel; and although they are both subject to a great flux and reflux, and consequently participate of the motions of the ocean, it is by reason they are not far distant from the equator, where the motion of the tides is much greater than in any other climate, and that as they are both very long and narrow, the motion of the tides is much more violent in the Red Sea than in the Persian Gulph; because the Red Sea, which is near three times longer, and at most as narrow as the Persian Gulph, does not receive any river whose motion might oppose that of the flux, whereas the Persian gulf receives very considerable ones, in its most projecting extremity inland. It appears, therefore in this place very apparently, that the Red Sea has been formed by an eruption of the ocean; for if we examine the bearing of the lands above, and below the opening which serves it for a passage, we shall find that this passage is only a cut, and that both

on

on one and the other side the coasts follow the same direction, the Arabian coast from Cape Rozalgat, to Cape Fartaque, being in the same direction as the African coast, from the Cape Guardafer to Cape Sands.

At the extremity of the Red Sea is that famous neck of land called the *Isthmus of Suez*, which forms a barrier to the Red sea, and prevents the communication of the seas. In the preceding discourse we have observed the reason which might incline us to think that the Red Sea is higher than the Mediterranean, and that if the Isthmus of Suez was cut, an inundation and an augmentation of the Mediterranean might ensue. To what we have already said we shall subjoin, that if even it should not be agreed upon that the Red Sea was higher than the Mediterranean, it cannot be denied that there is neither flux nor reflux in that part of the Mediterranean, adjoining to the mouths of the Nile, and that on the contrary there is in the Red Sea a very considerable flux and reflux, which raises the water several feet, and which alone would suffice to send a quantity of water into the Mediterranean, if the Isthmus was broken. Besides we have an example on this subject quoted by Varenus, who proves that the seas are not of an equal height throughout: he says as follows page 100 of his Geography: "Oceanus Germanicus, qui est
 "Atlantici pars, inter Frisiam & Hollandium, se effundens, efficit sinum qui, etsi parvis sit respectu celebrium finuum maris, tamen & ipse dicitur mare, aluitque Hollandiæ emporium celeberrimum, Amstelodanum. Non procul inde abest lacus Harlemensis qui etiam mare Harlemense dicitur. Hujus altitudo non est minor altitudine sinus illius Belgici, quem diximus, & mittit ramum ad urbem Leidam, ubi in varias fossas divaricatur. Quoniam itaque nec lacus hic, neque sinus ille, Hallandici maris inundant adjacentes agros (de naturali constitutione loquor, non
 "ubitem

“ ubi tempestatibus urgenter, propter quas aggeres facti
 “ sunt) patet inde quod non sint altiorem quam agri
 “ Hollandiæ. At vero Oceanum Germanicum esse
 “ altiorem quam terras hæc experti sunt Leidenfes,
 “ cum fufcepiffent foffam feu alveum ex urbe fua ad
 “ Oceani Germanici litora, prope Cattorum vicum
 “ perducere (diftantia eft duorum milliarum) ut
 “ recepto per alveum hunc mari poffent navigationem
 “ inftituere in Oceanum Germanicum; & hinc in va-
 “ rias terræ regiones. Verum enimvero cum magnam
 “ jam alvei partem perfeciffent, defiftere coacti funt,
 “ quoniam tum demum per obfervationem cognitum
 “ eft Oceani Germanici aquam effe altiorem quam
 “ agrum inter Leidam & litus Oceani illius; unde lo-
 “ cus ille, ubi fodere defierunt, dicitur *Het malle Gat*.
 “ Oceanus itaque Germanicus eft aliquantum altior
 “ quam finus ille, Hollandicus,” &c. Therefore it may
 be fupposed that the Mediterranean is lower than the
 Red Sea, as the German Sea is higher than that
 of Holland. Some antient authors, as Herodotus and
 Diodorus Siculus, fpeaks of a canal of a communication
 of the Nile and Mediterranean with the Red Sea,
 and laftly. M. Delifle has given a map in 1704, in
 which he traces one end of the canal, which iffues
 from the moft eastern part of the Nile, and which he
 judges to be a part of that which formerly formed this
 communication of the Nile with the Red Sea. (See
 Mem. de l'Acad. Sciences 1734.)

In the third part of the book entitled, “ Connoi-
 fance de l'ancien Monde, or the Knowledge of the
 Old World,” printed in 1707, we meet with the
 like fentiment, and it is there faid from Didodorus
 Siculus, that it was Nero, King of Egypt, who began
 this canal, that Darius, king of Perfia continued it,
 and that Ptolemy II. finifhed it, and conducted it as
 far as the city Arfine, and that he had caufed it to be
 opened and fhut when he had found it needful. With-
 out defiring to deny thefe circumftances, I am obliged

to

to avow that they appear doubtful to me, and I do not know whether the violence and height of the tide in the Red Sea, would not be necessarily communicated to this canal; it appears to me at least, that it would have required great precautions to confine the waters to avoid inundations, and a great deal of care to preserve this canal in good repair, though historians who assert that this canal has been undertaken and finished, do not tell us, that it endured, and the remains which are pretended to be even now perceptible, are perhaps all what has been ever done of it. The name of the *Red Sea* has been given to this arm of the ocean, because that in fact it has that colour, in every part where madrapores are met with at the bottom. Let us relate what is mentioned in the "Histoire general des Voyages, Vol. 1, pages 198 and 199." Before he quitted the Red Sea, D. Jean examined what might have been the reason why that name was given by the antients to it. and if in fact this sea differed from others in its colour. He observes, that Pliny mentions several opinions on the origin of this name. Some derive it from a king named *Erythos*, who reigned in those parts, and whose name in Greek signifies *Red*. Others have imagined, that the reflexion of the sun produced a reddish colour on the surface of the water, and others that the water of the gulf had naturally this colour. The Portuguese, who had then made several voyages to the entrance of the straits, assert, that all the coast of Arabia being very red, the sand and dust which are detached therefrom, and which the wind carries into the sea, tinges the water of the same colour.

D. Jean, who, to verify these opinions, did not cease day nor night from his departure from Socotra, to observe the nature of the water, and the qualities of the coasts as far as Suez, asserts, that far from being naturally red, the water is of the same colour as in other seas, and that the sand and the dust having
nothing

nothing red likewise, does not give this tinge to the water. The earth of both countries is generally brown, and even black in some places; in others it is white; but, on the coasts where the Portuguese had not penetrated: he in fact saw three mountains streaked with red of a very hard rock, and the neighbouring country of the common colour.

The truth therefore is, that this sea from its entrance to the bottom of the gulf, is throughout of an uniform colour, which is easy to be demonstrated; but it must also be owned, that in some parts it appeared red through chance, and in others green and white, the explanation of which phenomena is as follows. From Suaguen to Kossir, i. e. for the space of 136 leagues, the sea is filled with shoals and rocks of coral; this name is given to them, by reason that their form and colour renders them so extremely like coral, that it requires great circumspection not to be deceived. They grow like trees, and their branches take the same form as those of coral; we distinguished two sorts of them, the one white, and the other red; in many parts they are covered with a kind of gum, or green glue, and in others with a deep orange. Now the water of this sea being more transparent than any other in the world, so that the bottom may be seen at 20 fathom deep, especially from Sanquen to the extremity of the gulf, it appears therefore to take the colour of the matters it contains; as for example; when the rocks are so covered with a green glue, the water which passes over it appears of a deeper green than the rocks themselves, and when the bottom is only sand, the water appears white: so likewise when the rocks are coral, in the sense which I give the term, the glue which surrounds them is red or reddish, the water tinges, or rather seems to be tinged red: therefore as these coloured rocks are more frequently met with there than any

other, D'John concludes that the name of the *Red Sea* has been affixed to the Arabian gulf in preference to the *Green* or *White Sea* : he applauds himself on this discovery with so much the more reason, as the method by which he ascertained himself of it, left him no kind of doubt. He caused a float to be moored against the rocks in the parts which were not deep enough to permit vessels to approach them, and the sailors could often execute his orders with facility, without the sea being higher than the stomach at more than half a mile from the rocks. The greatest part of the stones and flints they drew up, in those parts where the water appeared red, was also of that colour : in the water which appeared green, the stones were green, and if the water appeared white, the bottom was white sand, without any other mixture."

I well know that some have pretended, that there was a double current in the strait of Gibraltar, the one superior which carried the water of the ocean into the Mediterranean, and the other inferior, whose effect, say they, is contrary ; but this opinion is evidently false, and contrary to the laws of hydrostatics : so it has likewise been asserted, that there are inferior currents in many other places, the direction of which was opposite to that of the superior current ; as in the Bosphorus, the strait of sand, &c. and Marfili relates even experiments made in the Bosphorus, which proves this circumstance ; but there is a great appearance that the experiments have been badly made, since the matter is impossible, and repugnant to all the notions we have on the motions of the waters ; besides Greaves in his pyramidography, page 101 and 102, proves by well-made experiments, that there is no inferior current in the Bosphorus, whose direction is opposite to the superior : what may have deceived Marfili and others, is, that in the Bosphorus, as well as in the strait of Gibraltar,

Gibraltar, and in all rivers which flow with some rapidity, there is a considerable eddy along the shores, the direction of which is generally different, and sometimes quite contrary to the principal current of the waters.

Let us now trace all the coasts of the new continent, from the Cape *Holdwith-Hope*, lying in the 73d degree, north latitude, which is the most northern land we are acquainted with in New Greenland, and is not above 160 or 180 miles distant from Lapland. From this cape we may follow the coast of Greenland, as far as the polar circle, where the ocean forms a broad strait between Iceland and Greenland. It is pretended that this country adjacent to Iceland is not the ancient Greenland which the Danes formerly possessed as a province dependant on their kingdom. In antient Greenland there were civilized people and christians, bishops, churches, and towns considerable by their commerce. The Danes also visited it frequently, and as easily as the Spaniards can go to the Canaries: there still exists, as is asserted, titles and ordinances for the affairs of this country, all which are not very antient: nevertheless, without our being able to devine why, this country is absolutely lost not the least trace of what we have related is to be met with, nor in new Greenland, the people are wild and savage, there is no vestiges of any edifice, not a word of their language, which has an affinity with the Danish; in short, there is nothing which might give us room to judge that this is the same country, it is even almost deserted, and surrounded with ice for the greatest part of the year: but as these lands are of a vast extent, and the coasts but little frequented by modern navigators, who may have missed the spot where the descendants of these polished people may inhabit, or that the ice having become more abundant in this sea, prevents any one at present from

approaching near the shore in this place ; nevertheless this whole country, to judge of it by the maps, has been coasted and discovered : it forms nearly a great island, at the extremity of which are the two straits of Forbifhers and the island of Friesland, where it is extremely cold, although they are not higher than the Orcades, that is, at 60 degrees.

Between the western coast of Greenland, and that of Labrador, the ocean forms a gulf, and afterwards a large Mediterranean Sea, the coldest of all seas, the coasts of which are not as yet perfectly known. By following this tract due north, we come to the large strait of Davis, which leads to the Christian Sea, terminated by Baffin's Bay, which forms a kind of road from which there is no appearance of getting out but by falling into another road of the same nature, i. e. Hudson's Bay. Cumberland Strait, which as well as Davis's, may lead to the Christian Sea, is narrower, and more liable to be frozen : that of Hudson though much more to the south, is also frozen during one part of the year, and a very strong motion of flux and reflux has been remarked in these straits and Mediterranean seas, quite contrary to that which comes into the Mediterranean seas of Europe, whether the Mediterranean or Baltic, where there is no flux or reflux, which can proceed only from the difference of the seas motion, which always moving from east to west, occasions high tides in the Straits, opposite to this moving direction, that is to say, in the Straits, whose openings are turned towards the east, whereas in those of Europe which present their opening to the west, there is no motion ; the ocean by its motion enters into the first, and avoids the last ; and this is the reason that there are such violent tides in the seas of China, Corea, and Kamtschatka.

By descending from Hudson's strait towards Labrador, we see a narrow opening, in which Davis in 1586, failed as far up as 30 leagues, and trafficked a little

little with the inhabitants, but no one that I know of, has since attempted the discovery of this arm of the sea, and we only are acquainted with the country of the Eskimaux of all the adjacent land. The fort Pon Chartrain is the only and the most northern habitation of all this country, which is only separated by the islands of Terra Nova by the little strait of Bellisle, which is not much frequented; and as the eastern coast of Terra Nova is in the same direction as the coast of Labrador, we must regard the island of Terra Nova as a part of the continent, the same as royal island appears to be a part of the continent of Acadia. The great bank, and the other banks on which the cod is caught, are not shallow, as might be imagined; they are of a considerable depth, and produce very violent currents. Between Cape Breton and Terra Nova is a very broad strait, by which we enter a small Mediterranean Sea, called the Gulf of St. Laurence; this small sea has an arm which extends far into land, and seems to be only the mouth of the river St. Laurence: the motion of flux and reflux is extremely sensible in this arm of the sea, and even at Quebec, which projects more into the land, the waters rise several feet high. On quitting the gulph of Canada, and following the coast of Acadia, we meet with a small gulph called the bay of Boston, which forms a small square inlet into the land. But before we trace this coast farther, it is just to observe, that from Terra Nova as far as the most projecting Antille islands, as Barbadoes and Antigua, and even as far as Guiana, the ocean forms a very great gulf, which reaches for 500 leagues as far as Florida. This gulf of the new continent is similar to that of the old, of which we have taken notice, and so likewise in the eastern continent the ocean, after having made a gulph between Kamtschatka and New Britain, afterwards forms a vast Mediterranean Sea, which comprehends

hends the sea of Kamtschatka, Corea, China, &c. In the new continent the ocean, after having formed a great gulf between Terra Nova and Guiana, forms a very large Mediterranean sea, reaching from the Antilles to Mexico, which confirms our observations on the subject of the effects of the motion of the ocean from east to west, for it appears that the ocean has gained on the eastern coasts of Asia, and those two great gulfs, which the ocean has formed in those two continents are under the same degree of latitude, and nearly of the same extent, which forms relations or similar connections, appearing to proceed from the same cause.

If we examine the position of the Antilles, beginning at Trinity island, which is the most southern, we cannot doubt but that the islands of Trinity, Tobago, Grenade, the Grenadilles, St. Vincent, Martinico, Maria Galand, Desirado, Antigua, and Barbadoes, with every other island which accompany them, form a chain of mountains, whose direction is from south to north, like that of the island of Terra Nova, and the Eskimaux. Afterwards the direction of the Antilles is from east to west, beginning at the island of Barbadoes, then passing by St. Bartholomew, Porto Rico, Domingo, and Cuba, nearly as Cape Breton, Acadia, and New England. All these islands are so adjacent to each other, that they may be looked upon as an interrupted tract of land, and as the summit of an overflown or submerged land. Most of these islands in fact are only points of mountains, and the sea which surrounds them is a real Mediterranean, where the motion of flux and reflux is scarcely more sensible than in our Mediterranean sea, although the openings which they present to the ocean, are directly opposite to the motion of the waters from east to west, which must contribute to render this motion felt in the gulf of Mexico, but as this sea is very broad, the flux and reflux communicated to it
by

by the ocean, dispersing itself over so large a space, loses a great part of its rapidity, and becomes almost insensible, at the coast of Louifania, and many other places.

The old and new continent appear therefore both to have been washed away by the ocean, to the same height and same depth; both have afterwards formed a vast Mediterranean Sea, and a great quantity of islands which are situated nearly on the same height; the only difference is, that the old continent being much broader than the new, there is in the western part of it a west Mediterranean sea, which cannot be found in the new, but it appears that all which has happened to the eastern countries of the old world has also happened to the eastern parts of the new, and that the greatest destruction of the lands is made nearly in their middle, and at the same height, because in fact it is in this middle, and near the equator, where the greatest motion of the ocean is made.

The coasts of Guiana, comprehended between the mouth of the river Oronoko and Amazonia, presents nothing remarkable, but this river the broadest in the universe, forms a considerable extent of water near Coropa, before it arrives at the sea by two different mouths, which form the island of Caviana. From the mouth of the Amazon river to Cape St. Roche, the coast runs almost strait from west to east; from the Cape of St. Roch to St. Augustine it runs from north to south, and from Cape St. Augustine to the Bay of All Saints, it returns towards the west; so that this part of Brazil forms a considerable projection in the sea, which directly faces a like projection of land in Africa. The Bay of All Saints is a small arm of the ocean, running about 50 leagues deep in land, and much frequented by navigators. From this bay to Cape St. Thomas, the coast runs direct from north to south, and afterwards in a south east direction as far

as the mouth of the river Plata, where the sea forms a small arm, which re-ascends nearly 100 leagues in land. From thence to the extremity of America the ocean forms a great gulf, terminated by the adjacent lands of Terra del Fuego, as Falkland island, Cape Assumption, Beauchene, and the land which forms the Strait de la Roche, discovered in 1671 : at the bottom of this gulf we meet with the Straits of Magellan, which is the longest of all the Straits, and where the flux and reflux is extremely sensible : beyond is that of de la Maire, which is shorter, and more convenient ; and at last Cape Horn, which is the point of the continent of South America.

We must remark on the subject of these points formed by the continent, that they are all placed in a like manner ; all facing the south, and most of them cut by the straits which run from east to west ; the first is that of south America, which faces the south or the southern pole, and is cut by the strait of Magellan ; the second is that of Greenland, which also directly faces the south, and is also cut from east to west by Forbishers straits : the third is that of Africa, which also faces the south, and which is beyond the cape of Good Hope, has banks and great depths that appear to have been divided from it : the fourth is the point of that almost island of Indus, which is cut by a strait that forms the island of Ceylon, and facing the south like all the rest. Hitherto we perceive no reason to be given for this singularity, nor to say why the points of all the large islands are all turned towards the south, and almost all cut at their extremities by straits.

By ascending from Terra del Fuego along the western coast of South America, the ocean very considerably penetrates into the land : and this coast seems exactly to follow the direction of the lofty mountains which cross all South America, from south to north, from the equator to Terra del Fuego.

Near

Near the equator the Ocean forms a pretty considerable gulph, beginning at Cape St. Francois, and reaching as far as Panama, where is the famous isthmus, which like that of Suez, prevents the communication of the two seas, and without which there would be an entire separation of the old and new Continent, from thence there is nothing remarkable as far as California, which is a very long peninsula. In short, the western coasts of California, have been followed from California, to the 43d degree, at which latitude, Drake, who was the first that made the discovery of the land to the north of California, and who has called it New Albion, was obliged through excessive cold, to change his course and to anchor in a small bay which bears his name, so that the seas of these climates have not been discovered beyond the 43d and 44th degree, no more than the lands of North America, the last of which that are known, are the Moozomki, under the 48th degree and the Assiniboils under the 51st, the first are much nearer the west than the last. All beyond that, whether land or sea, throughout an extent of more than 1000 leagues in length and as many in breadth is unknown.

The ocean therefore surrounds the whole earth without any interruption of continuity, and the tour of the globe may be made by passing the point of South America, but it is not yet known whether the ocean surrounds the northern part of the globe in the like manner, and all mariners who have attempted to go from Europe to China by the north east or north west have alike miscarried in their enterprises.

The lakes differ from the Mediterranean seas, because they do not receive any water from the ocean, and that on the contrary, if they have communication with the seas, they furnish them with water, thus the Black Sea which some geographers have

regarded as a connection with the Mediterranean and consequently as an appendix of the ocean, is only a lake; because, in place of receiving water from the Mediterranean, it supplies it with some, and flows with rapidity through the Bosphorus into the lake called the sea of Mamora, and from thence through the strait of the Dardanelles into the Grecian sea. The Black Sea is about 250 leagues long by 100 broad and it receives a great number of rivers the most considerable of which are, the Danube, the Nieper, the Don, the Boh, the Donjec, &c. The Don which unites with the Donjec, forms before it arrives at the Black Sea, a lake or a very considerable morass, called the *Palus Meotide*, the extent of which is more than 100 leagues in length by 20 or 25 broad. The sea of Marmora, which is below the Black Sea, is a smaller lake than the *Palus Meotide*, being no more than 50 leagues long by 8 or 9 broad.

Some ancients, and among the rest Diodorus Siculus, have written that the Pont Euxine, or the Black Sea, was formerly only a large river or lake which had no communication with the Grecian sea; but that this great lake being considerably increased with time by the water of the rivers which arrive there, it at length opened itself a passage, at first on the side of the Cyanean islands, and afterwards on the side of the Hellespont. This opinion appears to be very probable, and the circumstance is indeed easily explained, for, by supposing that the bottom of the Black Sea was formerly lower than the river is at present, we shall readily perceive that the rivers which come into it, will have raised the bottom of this sea by the mud and sand which they brought with them, and that consequently it may have happened that the surface of this sea was sufficiently elevated for the water to force itself a vent; and

as the rivers still continue to bring sand and earth, and at the same time the quantity of water diminish the rivers, in proportion as the mountains from which they drew their sources, sink lower, it may happen in a course of years that the Bosphorus will be filled : but as these effects depend on many causes, it is scarcely possible to give any other than mere conjectures thereon. From this testimony of the ancients, Mr. Tournefort in his voyage to the Levant, says, that the Black Sea receiving the waters of a great part of Europe and Asia, after being considerably increased, opens itself a passage by the Bosphorus and afterwards forms the Mediterranean, or so considerably augments it, that from a lake which it formerly was, it became a great sea, which afterwards opened itself a road through the strait of Gibraltar, and that probably this was the time that the Atlantic island mentioned by Plato was submerged. This opinion has no foundation, since we are certain that it is the ocean which flows into the Mediterranean and not the Mediterranean into the ocean. Besides, M. Tournefort has not combined two essential circumstances, both of which, nevertheless, he relates; the first, which is that the Black Sea received nine or ten rivers, not one of which but supplies it with more water than it throws out : the second, is, that the Mediterranean does not receive more water from the rivers than the Black Sea, although it is seven or eight times larger, and that what the Bosphorus supplies it with does not make the tenth part of what falls into the Black Sea : how then can he suppose that this tenth part of what falls into a small sea, has formed not only a large sea, but has also so greatly increased the quantity of water, as to have broken down the lands at the strait, and submerge an island larger than Europe ? It is easy to perceive that this passage of M. Tournefort has

not

not had due reflection. The Mediterranean on the contrary, receives at least ten times more water from the Ocean, than from the Black Sea, because the Bosphorus is only 800 feet broad in its narrowest part, whereas the strait of Gibraltar is more than 5000, and that even by supposing them equal, that of Gibraltar is by far the deepest.

M. de Tournefort who ridicules Polybius on his opinion that the Bosphorus fills itself, and treats it as a false prediction, did not pay sufficient attention to circumstances, when he asserted the event to be impossible. This sea which receives eight or ten great rivers, most of which bring with them much earth, sand and mud, does it not gradually choak itself up? The winds and the natural current of the waters towards the Bosphorus, must not they convey thither a part of their earths? it is on the contrary, therefore, very probable that by a course of time the Bosphorus will be filled, when the rivers which comes into the Black Sea shall be greatly diminished: now all rivers daily diminish, because mountains daily grow lower, the vapours which hang round the mountains being the first sources of rivers, their size and quantity of water depends on the quantity of those vapours, which cannot fail of diminishing as the mountains diminish in height.

This sea in fact receives more water from rivers than the Mediterranean, and the same author writes as follows “ the whole world knows that the greatest waters of Europe falls into the Black Sea, by means of the Danube, in which the rivers of Suabia, Franconia, Bavaria, Austria, Hungary, Moravia, Carinthia, Croatia, Bothnia, Servia, Transilvania, Valachio, empty themselves: those of Black Russia and Podolia go into the same sea by the Niester; those of the southern and eastern parts of Poland, North Muscovy, and
“ the

“ the country of the Cossacks enter therein by the
 “ Neiper or the Boristhenes ; the Tanais and Copz
 “ arrive also in the Black Sea by the Crimarian
 “ Bosphorus ; the rivers of Mingrelia, of which
 “ Pharus is the principal, also voids itself into
 “ the Black Sea, as does the Casalmar, the Sangaris
 “ and other rivers of Asia Minor which have their
 “ course towards the north, nevertheless the Thra-
 “ cian Bosphorus is not comparable to any of these
 “ great rivers.” See Tournefort.

All this proves that evaporation alone is sufficient to raise a very considerable quantity of water, and it is from this great evaporation from the Mediterranean that the ocean continually flows thither through the strait of Gibraltar. It is very difficult to estimate the quantity of water one sea receives; we should be acquainted with the breadth, the depth and rapidity of all the rivers which enter therein, to know how much they increase and diminish in the different seasons of the year, and when even all these circumstances should be acquired, the most important and difficult still remains, which is, to know how much this sea loses by evaporation; for, by supposing it even proportional to the surfaces, we clearly see that it must be more considerable in a hot than in a cold climate ; besides the water mixed with salt and bitumen evaporates more slowly than fresh water ; a troubled sea sooner than one that is tranquil, and the difference of depth is also of great effect : so that there enters so many elements into this theory of evaporation, that it is scarcely possible to calculate any exact estimations on this point.

The water of the Black Sea appears to be less clear and much less saline than that of the Ocean. No island is to be met with throughout this sea, tempests are very violent here and more dangerous than in the Ocean ; because the whole body of the waters
 being

being contained in a bafon, which may be said to have no outlet, they have a kind of whirling motion, when they are agitated, which strikes the vessels on every fide with an insupportable violence. See Chardin's Travels.

Next to the Black Sea the greatest lake in the universe is the Caspian sea, whose extent in length from north to south is about 300 leagues, and scarcely more than fifty broad, computing it in a moderate proportion. This lake receives one of the greatest rivers in the world, i. e. the Volga and some other considerable rivers, as the Kier, the Fay, and the Gempo; but what is singular, is, that it does not receive any on its eastern fide throughout this whole length of 300 leagues. The country which borders it on that fide, being only a desert of sand, which no one yet has travelled over. Czar Peter the 1st, having sent some engineers there to design a chart of the Caspian sea, discovered that the figure of this sea was quite different from that given to it in geographical charts, it is represented round, though it is very long and narrow. The eastern coasts of this sea are therefore not known, no more than the neighbouring country: we are unacquainted as far as the existence of lake Aral; which is 100 leagues distant from it towards the east, or if we were acquainted with some of these coasts of lake Aral, it was thought to be a part of the Caspian sea, so that before the discoveries of the Czar, there was land in this climate upwards of 300 leagues long by 100 and 150 broad which was then unknown. Lake Aral in nearly an oblong, and may be 90 or 100 leagues long, by 50 or 60 broad; it receives two very considerable rivers, the Siaderoacias and the Oxus, but there is no outlet to the lake, no more than to the Caspian sea.

Like

Like the Caspian sea too, which receives no river on the eastern side, so the lake Aral receives none on the west, which must incline us to presume, that formerly these two lakes formed only one, and that the rivers having by degrees diminished and left a very great quantity of sand and mud, the country which now divides them, was formed of such matters. There are some small islands in the Caspian sea, and its waters are much less saline than those of the ocean; storms are here very dangerous, and large vessels are not used for navigation therein, as it is shallow, and many banks and shoals are scattered under the surface of the water. Pietro della Valle, writes as follows, "The largest vessels seen on the Caspian sea, along the coasts of Mazand Persia, where the town of Ferhabad stands; although they are called ships, they appear to me to be smaller than our Tartanes. They are very high decked, and draw but little water, having a flat bottom. They give this form to their vessels likewise, not only because the Caspian sea is shallow, but because it is filled with sand banks and the water is very low in some places; so that if the vessels were not fabricated in this manner, they could not be used in that sea. Indeed, I am astonished, and not without foundation I presume, why at Ferhabad they fish only for salmon, which are found at the mouth of the river, and for some poor sturgeons and many other sort of fish, natives of fresh waters, and which are of little value: and as I attribute the cause of it to their ignorance of the arts of navigation and fishing, or to the fear of losing themselves if they fished in the open sea. The Cham of Esterabad whose residence is at a sea port, and to whom consequently the reasons are not unknown, by the experience he had gained, gave me one reason, viz. That the waters are so shallow 20 and 30 miles at sea that it is impossible

ble to cast their nets therein, or to take any fish which might be of the consequence of our Tartanes, so that it is for this reason they give the abovementioned form to their vessels, which are not mounted with any cannon, as but few Corsairs and Pirates visit this sea.

Struys and other travellers have asserted, that in the neighbourhood of Cilam, there was two gulphs wherein the waters of the Caspian sea were ingulphed, to proceed afterwards by subterranean canals into the Persian gulph. De Fer and other geographers have even marked out these gulphs in their maps, nevertheless these gulphs do not exist, the people sent by the Czar being assured of the contrary (See Mem. Acad. Sciences 1721.) The circumstance of willow leaves being seen in great quantity on the Persian gulph, and which are supposed to come from the Caspian sea; because there are no such trees on the Persian gulph, being advanced by the same authors, is also as fictitious as the gulphs, and Gameli Careri, as well as the Muscovites, assert that these gulphs are only imaginary: in fact, if we compare the extent of the Caspian sea with that of the Black sea, we shall find that the first is near one third smaller than the second: that the Black sea receives much more water than the Caspian: the evaporation is sufficient to carry off all the water which falls into these two lakes, and that it is no ways necessary to suppose gulphs in the Caspian sea, no more than in the Black sea.

There are lakes which like pools, do not receive any river, and from which none go out. There are others which do receive rivers, and from which others run; and at last, some which only receive rivers. The Caspian sea and the lake Aral are of the last kind, they receive the waters of many rivers and contain them. Thus the Dead sea receives the Jordan, though

continually restores it, although, in fact, it is stronger during the intumescence and weaker during the detumescence, from the above reason.

The principal circumstances of this motion are,
1. That it is more sensible when the moon is new, or at the full, than in the quadratures : in spring and in autumn, it is also more violent than at any other time of the year, and it is weaker in the solstices, which is very naturally explained by the combination of the powers of the attraction of the moon and sun. (See Newton's Demonstrations.) 2. The wind often alters the direction and quantity of this motion, particularly the wind which constantly blows from the same quarter. It is the same with respect to large rivers, which convey their waters into the sea, and produce a current there often extending several leagues, when the direction of the wind agrees with the general motion, like that from east to west, it becomes more sensible : of this we have an example in the Pacific ocean, where the motion from east to west is constant and very perceptible. 3. We must remark that when one part of a fluid moves, the whole mass is likewise moved : now in the motion of the tides, there is a very great part of the ocean which moves in a very sensible manner : the whole mass of the sea therefore moves at the same time and the seas are agitated by this motion throughout their whole extent and length.

To understand this rightly, we must attend to the nature of the power which produces the flux and reflux, and reflect on its actions and effects. We have observed that the moon acts upon the earth by a power called *attraction*, and by others *gravity*, this power penetrates through the globe of earth, and is exactly proportional to the quantity of matter and at the same time decreases as the square of the distance increases : this position made, let us examine what must happen by supposing the moon at

the meridian of one part of the sea. The surface of the waters being immediately under the moon, is then nearer that planet than any other part of the globe; hence this part of the sea must be elevated towards the moon, by forming an eminence the summit of which corresponds to the center of this planet: for the formation of this eminence, it is necessary that the water, as well of the surrounding surface at the bottom of the sea contributes thereto; which they in fact do, in proportion of the proximity they are in of the planet which performs this action in the inverted ratio of the square of the distance: thus the surface of that part of the sea raising itself first, the water of the surface of the neighbouring parts will be likewise elevated, but to a less height and the water at the bottom of all these parts will undergo the same effect and will raise by the same cause, so that all this part of the sea growing higher and forming an eminence, it is necessary that the water of the surface and of the bottom of the remote parts, and on which this force of attraction does not act, proceeds with precipitation to replace the waters which are elevated: this is what produces the flux, which is more or less sensible on different coasts, and which, as is seen, agitates the sea not only at its surface, but even to the greatest depths. The reflux happens afterwards by the natural inclination of the water; when the planet has past and no longer uses its power, the water which was raised by the action of this foreign power, retakes its level and regains the shores and the places which it had been forced to quit, afterwards when the moon passes to the meridian of the antipode of the place where we have supposed it first raised the waters to, the same effect ensues. The water at this instant, where the moon is absent and farthest distant, sensibly raises itself, as much as in the time where it is pre-

present and nearest that part of the sea : in the first case, the waters rise, because they are nearer the planet than all the other parts of the globe ; and, in the second case, it is from the contrary reason, they do not rise from their being more remote from it than all the other parts of the globe, and this is readily perceived must produce the same effect : for then the waters of this part being less attracted than any other part of the globe, will necessarily remove farther from the rest of the globe, and form an eminence, the summit of which will answer to the point of the least action, i. e. to the point of the Heaven directly opposite to that where the moon is, or what is tantamount, to the point where it was thirteen hours before, when it had first elevated the water ; for, when it is arrived at the horizon, the reflux happening, the sea is then in its natural state and the water is in an equilibrium and level. But when the moon is at the opposite meridian, this equilibrium can no longer subsist, since the waters of the part opposite to the moon being at the greatest distance possible from that planet, they are no less attracted than the remaining part of the globe, which being intermediate, is found to be nearer the moon, and hence their relative weight, which always retains them in an equilibrium and level, impels them towards the opposite point to the moon. Thus in the two cases, when the moon is at the meridian of a place, or at the opposite meridian, the water must be raised nearly to the same quantity and consequently fall and rise, likewise in the same quantity when the moon is either at the horizon, at its setting, or at its rising. We see perfectly that a motion the cause and effect of which are, such as we have just mentioned, necessarily disturbs the whole mass of the sea, and agitates it throughout its whole extent and depth : and if this motion appears insensible in
the

the open seas and when we are distant from land; it is nevertheless no less real; the bottom and the surface are moved nearly alike and even the water at the bottom, which the winds cannot ruffle like those of the surface, feel this action much more regularly than those of the surface, and they have a more regular motion, always alternatively directed in the same manner.

From this alternative motion of flux and reflux, there results as we have already observed, a continual motion of the sea from the east towards the west, because the planet which produces the intumescence of the waters, goes itself from east to west and successively acting in the same direction, the water follows the motion of the planet in the same direction. This motion of the sea from east to west is very sensible in all straits; for example, at the strait of Magellan, the flux raises the water nearly twenty feet high, and the intumescence endures six hours, whereas the reflux or detumescence lasts only two, (See Nasebrough's Voyage.) and the water runs towards the west, which evidently proves that the reflux is not equal to the flux, and that from both these there results a motion towards the west, much stronger in the time of the flux than in that of the reflux; and this is the reason that in the open seas remote from land, the tides are only felt by the general motion which results from them; i. e. by this motion from east to west.

The tides are stronger and they swell and lower the waters much more considerably in the torrid zone between the tropics, than in the rest of the ocean: they are also much more sensible in the parts which extend from east to west, in gulphs which are long and narrow, and on the coasts where there are isles and promontaries; the greatest known flux is, as we have observed in the preceding

ceding article, at one of the mouths of the river Indus, where the water rises thirty feet: it is also very remarkable near Malays, in the strait of Sonde, in the Red Sea, in Nelson's Bay, at 55 degrees northern latitude, where it rises 15 feet, at the mouth of the river St. Laurence, on the coasts of China, Japan, Panama, in the gulph of Bengal, &c.

The motion of the sea from east to west is very sensible in some places, mariners have often observed it, in sailing from India to Madagascar and in Africa: it is also very perceptible in the Pacific Sea, and between the Molucca's and Brasil: but the place where this motion is most violent, are the straits which join ocean to ocean. For example, the waters of the sea are carried with such great force from east to west by the strait of Magellan, that this motion is felt even to a great distance in the Atlantic ocean, and it is supposed that this caused Magellan to conjecture that there was a strait by which the two seas had a communication. In the Manilla straits and in all the canals which divide the Maldivian islands, the sea flows from east to west, as well as in the gulph of Mexico between Cuba and Jucatan: in the gulph of Paria, this motion is so violent, that the strait is called the *Dragon's Throat*. In the Canadian sea, this motion is very violent, as well as in the Tartarian sea and the strait of Waigaitz, through which the ocean flowing with rapidity from east to west, conveys enormous masses of ice from the Tartarian sea into the northern sea of Europe. The Pacific ocean likewise flows from east to west through the straits of Japan, the sea of Japan flows towards China, the Indian ocean flows towards the west into the strait of Java and by the straits of the other Indian islands. We cannot therefore doubt that the sea has a constant and general motion from east to west, and we are as-
sured

fured that the Atlantic ocean flows towards America, and that the Pacific sea goes from it, as we evidently perceive it at the Cape between Lima and Panama.

On the whole, the alternatives of the flux and reflux are regular and are made in six hours and a half on most of the sea coasts, though at different hours, according to the climate and position of the coasts; thus the sea coasts are continually beaten against by the waves, which at each time wash away some small parts of matters which they transport far off and deposit at the bottom; so likewise the waves convey on the lower shores, shells and sands which remain, and which by degrees accumulate by horizontal layers, form at length downs and heights as lofty as hills, and which in fact are perfectly similar, as well by their form as by their internal composition: thus the sea carries many marine productions on the lower shores, and convey away to a distance all matters which it can wash off from the high coasts against which it acts, either in the time of the flux, or in storms and tempestuous weather.

To give an idea of the efforts of a troubled sea against coasts, I think it my duty to relate a circumstance which has been affirmed to me by a very credible person, and which I have the readier given credit to, as I have myself seen something nearly similar. In the principal island of the Orcaades, there are coasts composed of rocks perpendicularly divided to the surface of the sea, so that by being placed on the top of these rocks, we may let a lead fall to the surface of the water, by fixing the cord to the end of a rod of nine feet. This operation which may be done when the sea is calm, has given the measure of the height of the coast, i. e. 200 feet. The tide in this place is very considerable as it commonly is in all the parts where
there

there are projecting lands and islands; but when the wind is very strong, which is very common in Scotland, and the sea at the same time swells, the motion is so great and the agitation so violent that the water rises to the summit of the rocks which border the coast, i. e. 200 feet, where it falls in the form of rain; it even throws to this height the gravel and stones, which it detaches from the foot of the rocks, and some of these stones, by the relation of ocular testimony which I here quote, are broader than the hand.

I have myself seen in the part of Livonia, where the sea is much more calm, and where there is no tide, a tempest in December, 1731, wherein they were obliged to cut down the masts of some vessels which were in the road, that had quitted their anchors. I have seen, I say, the sea rise above the fortifications, which appeared to me so considerably high above the water, and as I was on the most projecting, I could not regain the town without being wetted by the sea water, much more than I could have been by the most plentiful rain.

These examples are sufficient to shew us with what great violence the sea acts against the coasts; this violent agitation destroys and diminishes by degrees the land on the coasts; the sea carries away all these matters and lets them fall as soon as a calm has succeeded the agitation. In tempestuous weather, the water of the sea which is commonly the clearest of all waters, is troubled and mixed with the different matters which the motion of the waters detaches from the shore and the bottom, and the sea then casts on the shore a number of things which it brings from a distance, and which are never met with but after great storms; as amber-grease on the western coasts of Ireland, and yellow amber on those of Pomerania, cocoa nuts on the coasts of India, &c. and sometimes pumice stones
and

and other singular stones. We can quote on this occasion a circumstance related in the new travels to the American islands. "Being at St. Domingo, says the author, among other things they gave me some light stones, which the sea brought to the coast when there had been strong southerly winds, there was one two feet and a half long by eighteen broad, and one thick, which did not quite weigh five pounds : it was as white as snow, much harder than pumice stones, of a fine consistency, having no appearance of any porosity, but when it is thrown into water, it rebounds like a ball that is thrown on the ground : it is with difficulty sunk above half an inch ;" this stone must be a very fine and close grained pumice stone, which issues from some volcano, and which the sea had conveyed, as it transports ambergrease, cocoa nuts, common pumice stone, seeds of plants, rushes, &c. on this subject we may consult Ray's discourses and observations on this kind have been generally made on the coasts of Ireland and Scotland. The sea by its general motion from east to west, must convey the productions of our coasts to those of the American's, and it is likely that by irregular motions, which we are unacquainted, that it brings the productions of the east and west Indies on our shores, as well as the productions of the north. There is a great appearance that the wind has a great share in these effects. It has often been observed in the high seas, far from shore, large spots covered with pumice stones ; it cannot be supposed otherwise, than that they proceeded from the volcano's of islands or land, which the current transported to the middle of the seas. Before the southern part of Africa was known, and in the time when the Indian sea was thought to have no communication with our ocean, an index of this kind afforded the first supposition of it. The alternative motion of the flux and reflux, and the

the constant motion of the sea from east to west, presents different phænomena in different climates, according to the bearing of the land, and the height of the coasts; there are parts where the general motion from east to west, is not sensible; there are others where the sea has even a contrary motion, as on the coast of Guinea. But these motions so contrary to the general motion, are occasioned by the winds, by the position of the lands, by the waters of large rivers, and by the disposition of the bottom of the sea; all these causes produce currents which alter, and often perfectly change the general motion in many parts of the sea: but as the motion of the sea from east to west, is the greatest, most general and constant, it must also produce the greatest effects, and all taken together, the sea must in time gain ground towards the west, and leave towards the east, although it may happen that on those coasts where the winds from the east blow during the greatest part of the year, as in France, England, the ground gains towards the west, but once more, these particular exceptions do not destroy the effect of the general cause.

ARTICLE XIII.

Of the Inequalities of the bottom of the Sea and of Currents.

THE coasts of the sea may be distinguished into three kinds, 1st. the elevated or lofty coasts, which are rocks and hard stones, generally divided perpendicularly, and which rise sometimes to the height of 7 or 800 feet. 2d. The low coasts, some of which are flat, and almost of a level with the surface of the sea, and others rising with a moderate elevation, often bounded by rocks at the water's

edge, forming shelves, which render the approach to shore very difficult and dangerous. 3dly. Downs, which are coasts formed by sand which the sea accumulates, or which are deposited by rivers, these downs form hills more or less elevated according to the accumulated sand.

The coasts of Italy are bordered by several sorts of marble and stone, the rocks which form the coast, appear at a great distance as so many pillars of marble perpendicularly divided. The coasts of France from Brest to Bourdeaux are almost everywhere surrounded with rocks just at the waters edge, very dangerous to mariners. The same are seen on the coasts of England, Spain, and many others of the ocean and mediterranean, which are bordered with rocks and hard stone: excepting some parts which have been profitably made use of for bays, ports, and havens.

The depth of water along the coasts, is generally so much the greater as the coasts are more or less elevated; the inequality of the depth of the sea along shore, also corresponds with the inequality of the surface of the ground, I shall here quote a passage from a celebrated navigator.

“ I have constantly remarked that in those parts where the coasts is defended by sharp rocks, the sea is there very deep, so as seldom to afford a probability of anchoring, and on the contrary, where the ground inclined from the coast, however elevated it may be further inland, the bottom is good there, and consequently admits of anchorage.”

It is therefore certain, that there are inequalities in the bottom of the sea, and very considerable mountains, according to the observations navigators have made with the lead. Divers likewise assure us, that there are other smaller inequalities formed by rocks, and that it is very cold in the vallies of the sea; in general the depths increase in the great seas

seas, as we have already observed, in a very uniform manner, as they are more remote or nearer the shore. By Mr. Buache's map of a part of the ocean included between the coasts of Africa and America, and by the divisions he has given to the sea between Cape Tagrin and Rio Grande, there appears to be inequalities in the ocean, as well as on land. That the Albrolos where there are some rocks at the surface of the water, are only the tops of very large and lofty mountains, of which the island of Dauphiny is one of the highest peaks. That the islands of Cape Verd are also no more than the tops of mountains; that there a great number of shoals in the sea, and that the ground round the Albrolos descends even to unknown depths.

With respect to the quality of the different sorts which form the bottom of the sea, as it is impossible to examine it closely, and that we must rely on Divers and the plumb, we can say nothing exact or precise concerning it; we only know that there are parts covered with mud to a considerable depth, on which anchors have no hold, in these parts probably the mud of rivers are deposited. In other parts are sands similar to ours on land, and which like those are found of different colours and size. In others are shells, heaped up together, madrepores, corals, and other animal productions, which begin to unite, and form stones; in others are fragments of stones, gravel, and even often entire stones and marble. For example, in the Maldivian islands the buildings are made of the hard stone which is weighed up from several fathoms depth under water. At Marseilles very good marble is had from the bottom of the sea, I have seen several samples of it, and so far from the sea altering and spoiling the stone and marble; in our discourse of minerals it is proved, that they are formed and preserved
in

in the sea, whereas the sun, earth, air, rain and water corrupts and destroys them.

We therefore cannot doubt but that the bottom of sea is composed of the same matters as our habitable land, and that the same things are to be had from the bottom of the sea as from the surface of the earth; so likewise spacious places are found at the bottom of the sea, covered with shells, madrepores and other productions of sea matters; as we meet with on earth an infinity of quarries and banks of chalk and other matters replete with these sort of shells, madrepores, &c. so that in all respects the known parts of the globe resemble those covered by the water, whether for composition and mixture of matters, or for the inequalities of the superficies.

It is to these inequalities of the bottom of the sea, we must attribute the origin of currents; for it is easily conceived that if the bottom of the ocean was equal and level, there would be no other current in the sea than the general motion from east to west and a few other motions, which might be caused by the action of the winds and which would follow their direction: but a certain proof, that most currents are produced by the flux and reflux and directed by the inequalities of the bottom of the sea, is, that they regularly follow the tides and change direction at each flux and reflux. See Pietro della Valle, on the subject of the currents of the gulph of Cambay, and the accounts of all navigators, who unanimously assert that in those parts where the flux and reflux of the sea is the most violent and impetuous; the currents there are also most rapid.

Therefore it cannot be doubted but that the flux and reflux produce currents whose directions always answers that of the opposite hills or mountains
be-

between which they flow. Currents which are produced by winds, also follow the direction of those hills which are under the water, for they are not almost constantly directly opposite to the wind which produces them, no more than those which are caused by the flux and reflux, do not therefore follow the same direction.

To give a clear idea of the production of currents, we shall first observe, that they are to be met with in every sea, that some are more rapid and others flow, that there are some of great extent both in length and breadth, and others which are short and narrow; that the same cause, whether the wind, the flux and reflux, which produces these currents, gives to each of them a velocity and direction often different; that a north wind, for example, which should give the water one general motion towards the south throughout the whole extent of the sea where it acts, on the contrary produces a great number of currents separated from each other and very different both in extent and direction. Some flow direct towards the south, others to the south east, and others to the south west; some are very rapid, others more flow, some stronger or weaker, some broader and narrower than others, and that in so great a Variety of combination, that we can find nothing similar to them except the cause which produces them, and when a contrary wind succeeds, as often happens at sea and regularly in the Indian ocean, all these currents take an opposite direction to the first, and follow in a contrary direction the same roads and the same course as that of those which went to the south, go to the north, those which flowed towards the south east, go towards the south west, &c. having the same extent in length and breadth, the same velocity, and their course in the middle of the other waters of the sea, is precisely made after the same mode

mode as would be made on land between two opposite and adjacent shores : as is seen at the Maldivian islands and between all the islands of the Indian seas, where the currents go in the same direction as the winds for six months, and for the other six months in a contrary direction ; the same remark has been made on currents between banks of land, &c. and in general all currents whether caused by the motion of flux or reflux, or the action of the wind, have constantly the same extent, breadth and direction throughout their whole course, but very different from each other in length, breadth, rapidity and direction, which can proceed only from the inequalities of the hills, mountains and vallies at the bottom of the sea ; as is observed between two islands, where the current follows according to the direction of the coasts as well as between the banks of sand, shoals, &c. We must therefore look on the hills and mountains of the bottom of the sea, as shores which direct the current, and hence a current is a river the breadth of which is determined by that of the valley through which it flows, and the rapidity depends on the force which produces it, combined with the greater or lesser breadth of the interval through which it must pass, whose direction is traced by the position of the hills and inequalities between which it must take its course.

This being understood, we shall give a palpable reason for this singular circumstance, of this correspondence of the angles of mountains and hills ; which are to be met with in every part of the world. By turning our eyes on rivulets, rivers, and all running waters, we shall perceive that the shores which confine them, always form alternative opposite angles : so that when a river forms an elbow, one of the borders forms on one side a projection inland, and the other on the contrary, forms a point from land, and that through all the sinuosities of their course, this correspond-

respondence is always found. It is in fact founded on the laws of the motion of the water, and the equality of the action of fluids, and it would be easy to demonstrate the cause of this effect, but it is here sufficient that it is general and universally known, and that all the world may be convinced of it by their own eyes, every time that the shore of a river forms a projection in land, which supposing to be the left hand, the other shore on the contrary, forms a projection from land on the right hand.

Hence the currents of the sea must be looked upon as great rivers, or running waters, subject to the same laws as the inland rivers and will like them form in the extent of their course, many sinuosities whose projections or angles will be different, and as the shores of these currents are hills and mountains above or below the surface of the water, they will have given these eminences the same form as is remarked on the shores of rivers. Therefore, we must not be astonished that our hills and mountains, which have been formerly covered by the sea, by the motion of the currents have taken this regular figure, and all the angles are alternately opposite; they have been the shores of the currents or rivers of the sea; and have therefore necessarily taken a figure and direction similar to those of the shores of the rivers of the earth, and consequently every time that the left shore shall have formed a projecting angle, the right will have formed a contrary one, as we may observe in all opposite hills.

This alone independent of the other proof, would be sufficient to evince, that the earth of our continent has been formerly submerged; and the use that I make of this observation of the correspondence of the angles of mountains, and the cause that I assign for it, appears to me to be the sources of light and demonstrations of the present subject. For it was not sufficient to have proved that the external
strata

strata of the earth have been formed by the sediments of the sea ; that the mountains are elevated by the successive assemblage of such sediments ; that they are composed of shells and other marine productions ; but it is required also to give a reason for this regularity of the figure of hills, whose angles are corresponding, and to find the true cause of it : that no person till now, had even supposed it, and which nevertheless being united with the rest forms a body of proofs, as complete as may be had in physics, and furnishes a theory founded on facts, and independents of all hypothesis, on a subject which has never been attempted in this manner ; and on which it appeared to be permitted, and even necessary, to gain every assistance we could free from suppositions and hypotheses, in order to be able to speak of any thing consequential or systematical.

The principal currents of the ocean are those observed in the Atlantic sea, nor Guinea : they extend from Cape Verd to the bay of Fernandos : their motion is from west to east, contrary to the general motion of the sea from east to west ; these currents are very strong, so that vessels may sail in two days from Moura to Rio de Benin, i. e. a course of more than 150 leagues, but they require more than six or seven weeks to return ; they cannot even get out of this part, but by profiting of the tempestuous winds, which rise all on a sudden in these climates ; but there are entire seasons, during which they cannot stir, the sea being continually calm, excepting what arises from the motion of the currents, which is always directed towards the coasts in this part : these currents do not extend more than 20 leagues from shore. Near Sumatra there are rapid currents which flow from the south towards the north, and which probably have formed the gulph between Java and Magellan. There are also very great currents betwixt the Cape of Good Hope and
the

the island of Madagascar, and especially on the coast of Africa, between the country of Natal and the Cape. In the Pacific sea, on the coast of Peru, and the rest of America, the sea moves from south to north, and a south wind continually blows there, which seems to be the cause of these currents: the like motion is observed on the coasts of Brazil; from Cape St. Augustine to the Antilles, at the mouth of the Manilla Strait, at the Phillipine islands, and in the port of Kubuxiu at Japan. (See Varen. Geography, page 140.

There are very violent currents in the sea adjacent to the Maldivian islands, and between these islands these currents flow, as I have observed, constantly for six months from east to west, and retrograde; during the other six months, they follow the direction of the monsoons; and it is probable they are produced by those winds, which is known to blow in that sea for six months from east to west, and six months in a contrary direction.

To conclude, we speak here only of currents whose extent and rapidity are very considerable: for in every sea there are an infinity of currents known to mariners only by comparing the course they have made, with that which they should have made, and they are often obliged to attribute the driving their vessel to the action of these currents. The flux and reflux, the winds, and all other causes, which may give agitation to the waters, must produce currents, more or less perceptible in different parts. We have observed that the bottom of the sea, like the surface of the earth is overspread with mountains, strewed with inequalities, and divided by banks of sand: in all mountainous and divided places, currents will be violent; in all flat places where the bottom of the sea is level, they will be almost imperceptible, the rapidity of the current will increase in proportion to the obstacles the water meets with; or rather, to the

contraction of the spaces through which they incline to pass. Between two chains of mountains in the sea, a current will necessarily be formed, which will be so much the stronger as those two mountains are closer : it will be the same between two banks of sand, or two neighbouring islands. It is also remarked in the Indian ocean, which is divided with an infinity of islands and banks, that throughout there are very rapid currents, that renders the navigation of that sea very dangerous. In general these currents have directions similar to those of the winds, or the flux and reflux which produce them.

Not only all the inequalities of the bottom of the sea, must form currents, but the coasts themselves must make partly a similar effect, all coasts cause the water to ebb at greater or lesser distances, as this ebbing of the waters is a kind of current which circumstances can render continual and violent. The oblique position of a coast, the vicinity of a gulph, or of some great river, a promontary; in one word, every particular obstacle which opposes the general motion, will always produce a current. Now, [as nothing is more irregular than the bottom and borders of the sea, we must therefore, cease from being surprized at the great number of currents every where met with.

All these currents have a determinate breadth, which does not vary, this breadth of the current depends on that of the interval which is between the two eminences which serves it for a bed. The currents flow into the sea, as rivers flow on land, and they produce similar effects : they form their bed and give to eminences, through which they flow, a regular figure, whose angles are correspondent : In one word, it is these currents which hallowed our vallies, and gave to the surface of the earth, when it was submerged, the form it now retains.

If any one doubts of this correspondence of the
angles

angles of mountains, I dare appeal to the sight of every man, especially when they have read what is above said. I only require any one to examine as he travels, the position of opposite hills, and the projections which they make in the vallies, he will be convinced by his sight that the valley was the bed, and the hills the shores of the currents, for the opposite sides of a hill exactly correspond, like two shores of a river. Whenever the hills to the right of the valley form a projection, the hills to the left of the valley form a neck: these hills have also nearly the same elevation, and it is very rare to see any great inequality of height in the two hills separated by a valley. I can assert that the more I have looked on the circumference and heights of hills, the more I have been convinced of the correspondence of the angles, and of the resemblance they have with the beds and borders of rivers, and it is by reiterated observations in this surprizing regularity, and on that striking resemblance, that my first ideas on the theory of the earth arose; let us add to these observations, that of the parallel and horizontal strata, that of the shells dispersed throughout the earth, and incorporated in every matter, and we shall see if there can be any thing which can carry a greater probability with it, on a subject of this kind.

ARTICLE XIV.

Of regular Winds.

NOTHING appears more irregular and variable, than the force and direction of winds in our climates, but there are countries where this irregularity is not so great, and others where the wind constantly blows in one direction, and with almost the same strength.

Al-

Although the motion of the air depends on a great number of causes, there are nevertheless principal ones, of which we may estimate the effects, but it is difficult to judge of the modifications which other secondary causes may bring thereto. The most powerful of all these causes, is the heat of the sun, which produces successively a considerable rarefaction in different parts of the atmosphere, which causes the east wind that constantly blows between the tropics, where rarefaction is the greatest.

The force of the sun's attraction and even that of the moon on the atmosphere, are causes whose effect is insensible in comparison of that which we have just mentioned; it is true that this force produces in the air, a motion similar to that of the flux and reflux in the sea, but this motion is nothing in comparison of the agitations of the air, which are produced by rarefaction: for it must not be supposed that the air, because it has a spring, and is 800 times lighter than water, must receive by the action of the moon a very considerable flux: provided we reflect a little thereon, we shall perceive that this motion is scarcely more considerable than that of the flux and reflux of the sea: for the distance of the moon being supposed the same, a sea of water, air, or any other like fluid matter, we chuse to imagine, will have nearly the same motion, because the force which produces this motion penetrates the matter, and is proportional to its quantity; thus a sea of water, air, or quicksilver, would elevate itself nearly to the same height, by the action of the sun and moon; and hence we see that the motion which the attraction of the planets may cause in the atmosphere, is not considerable enough to produce a strong agitation, and although it must cause a slight motion of the air from east to west, this motion is totally insensible in comparison of that, which the heat of the sun must produce by rarefying the air; and as the rarefaction
will

will be always greater when the sun is at the Zenith, it is clear that the current of air must follow the sun, and form a constant and general wind from east to west; this wind blows continually over the sea in the torrid zone, and in most parts of the land between the tropics, it is the same wind as we feel at the sun's rising; and in general the east winds are much more frequent and impetuous than the west; this general wind from east to west extends even beyond the tropics, and blows so constantly in the pacific sea, that vessels which sail from Acapulco to the Philippines, go that road, which is more than 2700 leagues without any risque, and as we may say, without any need of the pilot's aid. It is the same with respect to the Atlantic sea, between Africa and Brazil, this wind constantly blows there: it is felt also between the Philippines and Africa, but not in so constant a manner, by reason of the islands, and different obstacles that are met with in that sea, for during the months of January, February, March, and April it blows between the Mozambic coast and India, but during the other months it gives place to other winds: and although this east wind is less felt on the coasts than in the open sea, and still less in the middle of continents than on the coasts of the sea; nevertheless there are places where it almost continually blows, as on the oriental coasts of Brazil, on the coasts of Louango, in Africa, &c.

This east wind which continually blows under the line, is the cause, that when we sail from Europe to America, the course of the vessel is directed from the north to the south, in the direction of the coasts of Spain and Africa, as far as 20 degrees on this side the line, where this east wind is met with which carries us directly on the coasts of America and again in the Pacific sea, the voyage from Callao or Acapulco to the Phillippine islands, is made in two months by the favour of this east wind: but the return from them to Acapulco is longer and more diffi-

difficult; at 28 or 30 degrees of this coast from the line, we find the western winds pretty constant, which is the reason that the vessels which return from the East Indies to Europe, do not shape the same track as in going; those from New Spain sail along the coasts and towards the north till they arrive at the Havannahs, and from thence they gain the northern coasts to meet with the westerly winds which carries them to the Acoras and afterwards to Spain; so likewise in the southern sea those which return from the Phillipines, or from China to Peru or Mexico, gain the north as far as Japan, and navigate under that parallel to a certain distance from California, from whence, coasting along New Spain, they arrive at Acapulco. These east winds do not always blow from one point, but in general are to the south east from April to November, and to the north east from November to April.

The east wind by its action contributes to increase the general motion of the sea from east to west; it also produces currents which are constant, and have their direction, some from east to west, others from west to east; and from the east to the southwest or northwest, following the direction of the eminences and chains of mountains which are at the bottom of the sea, the vallies of which that divide them, serve as canals to these currents; so likewise the alternative winds which blow sometimes from the east, and sometimes from the west, produce also currents which change direction at the same time as these winds do.

The winds which blow continually for some months, are generally followed by contrary winds, and mariners are obliged to wait for that which is favourable to them; when these winds change, a calm or dangerous tempest ensues for several days and sometimes a month.

These general winds caused by the rarefaction of the atmosphere, combine differently by different causes

causes in different climates; in part of the Atlantic sea, under the temperate zone, the north wind blows almost constantly during the months of October, November, December, and January, which is the reason why these months are the most favourable to embark from Europe to India, in order to pass the line, by the favour of these winds, and it is known by experience, that ships which quit Europe in the month of March do not arrive sooner at Brazil than those which sail in the month of October. The north wind almost continually reigns during winter in Nova Zembla, and the other northern coasts: the south wind blows during the month of July to Cape Verd, when the rainy season, or winter of these climates sets in: at the Cape of Good Hope the north west wind blows, during the month of September: at Patna, in India, this north west wind blows during the months of November, December, and January, and produces heavy rains; but the east wind blows during the other nine months. In the Indian ocean, between Africa and India, as far as the Molucca islands, the monsoons reign from east to west from January to the beginning of June, and the west winds begin in the months of August and September, during the interval of June and July there are very great tempests, generally from the north winds, but on the coasts, these winds vary much more than in the open sea.

In the kingdom of Guzarat, and on the coasts of the neighbouring sea, the north winds blow from the month of March, till the month of September and during the other months of the year, south winds almost always reign. The Dutch, to return from Java, generally set sail in the month of January or February by an easterly wind which is felt as far as 18 degrees northern latitude, after which they meet with the south winds which carry them to St. Helena. See Varen. Geography, gener. cap. 20.

There

There are regular winds produced by the melting of the snow: the ancient Greeks have taken notice of them. During summer the north west winds and during winter those of the south east are felt in Greece, Thrace, Macedonia, the Egean sea, and as far as Egypt and Africa; the same kind of winds are remarked at Congo, at Guzarat, and at the extremity of Africa, which are all produced by the melting of the snow. The flux and reflux of the sea also produce regular winds which remain only a few hours, and in many parts, winds are observed which proceed from the land during night, and from the sea during the day, as on the coasts of New Spain, Congo, at the Havannah, &c.

The north winds are pretty regular in the climates of the polar circles; but the more we approach the equator, the weaker are these north winds, which is common to the two poles.

In the Atlantic and Ethiopian ocean, there is an east wind which is general between the tropics, lasting all the year without any considerable variation, excepting some few small places, where it changes according to the circumstances and position of the coasts; 1. Near the coasts of Africa, as soon as we have passed the canary islands, you are sure of meeting with a fresh wind, from the north east to about 28 degrees north latitude, this wind seldom passes the north east or the north west, and it accompanies you as far as 10 degrees north latitude, to about 100 leagues from the coast of Guinea, where at the 4th degree north latitude we meet with calms and tornadoes: 2d. Those which go to the Carribean islands, in approaching America, find that this wind from the north east veers more and more to the east, in proportion as they approach it nearer: 3dly. The limits of these variable winds, in this ocean, are greater on the American coasts, than on those of Africa. There is a part in this ocean, where
the

south and the south west winds are continual; viz. all along the coast of Guinea in a space of 500 leagues, from Sierre Leona as far as the island of St. Thomas; the narrowest part of that sea is from Guinea as far as Brasil, about 500 leagues. Nevertheless ships which sail from Guinea, do not direct their course strait to Brasil, but they descend from the southern coast, especially when they set sail in the month of July and August, by reason of the the south east winds which reigns at that time. See Abridg. Phil. Than. vol. 11. p. 129.

In the Mediterranean, the winds blow from the land towards the sea at the suns setting and on the contrary from the sea towards the land at its rising, so that in the morning it is an easterly wind and in the evening a westerly wind; the south wind which is rainy and which generally blows at Paris, Burgundy, and Champagne at the beginning of November, and which cedes to mild and temperate breezes, produces the fair weather vulgarly called the summer of St. Martin's.

Doctor Lister, in other respects a good naturalist, pretends that the general east wind observed between the tropics all the year, is produced only by the respiration of the plant called the *sea lentil*, which is extremely plentiful in those climates, and that the difference of the winds on the land proceeds only from the different disposition of the trees and forests, and he very seriously gives this ridiculous imagination for a cause of the wind, by saying, that at noon the wind is stronger because the plants are hotter and respire the air oftener, and that it blows from east to west, because all the plants turn and respire with the sun.

Other authors, who have seen clearer into the cause of this constant wind, have mentioned the motion of the earth on its axis; but this opinion is only specious, and it is easy to make

persons, even but little initiated in mechanics comprehend, that all fluids which surround the earth, cannot have particular motion from the rotation of the globe; that the atmosphere can have no other motion than that of this rotation, and that all turning together at one time, this motion of rotation is as insensible in the atmosphere as it is on the surface of the earth.

The principal cause of this constant motion is, as we have observed, the heat of the sun, on this subject we refer to Halley's Treatise in Phil. Trans. and in general all causes which in the air will produce a considerable rarefaction or condensation, will produce winds whose directions will be always direct or opposite to the places where the greatest rarefaction or condensation shall be.

The pressure of the clouds, the exhalations of the earth, the inflammation of meteors, &c. are causes also which all produce considerable agitations in the atmosphere. Each of these causes combining in different manners, produces different effects: it appears to me therefore, that we vainly attempt to assign a theory of the wind; and that we must limit ourselves, by studying to form the history of it, and it is with this view that I have collected circumstances which might serve thereto.

If we could have a course of observations on the direction, power, and variation of the wind, in different climates; if this course of observations was exact and extensive enough, for us to see at one glance, the result of these vicissitudes of the air in every country, I do not doubt, that we should arrive to that degree of knowledge, from which we are very remote; to a method by which we might foresee and predict the different states of the heavens and the difference of the seasons; but a short time has passed since meteorological observations have been

been made, and much less since they have been made with care, and possibly much more will pass before we know how to employ the results of them, which nevertheless, are the only means that we have to arrive at some positive knowledge on this subject.

On the sea, the winds are more regular than on the land, because the sea is an open space in which nothing opposes the direction of the wind: on land, on the contrary, mountains, forests, towns, &c. form obstacles which change the direction of the wind, and which often produce contrary winds. These winds reflected by the mountains, are felt in all the different provinces, with an impetuosity which is often as great as that of the direct wind, which produces them: they are likewise very irregular, because their direction depends on the size, height, and situation of the mountains which reflect them. The sea winds blow with greater power than the land winds, they are also not so variable, and last longer. Land winds however violent they may be, have moments of remission, and sometimes of quiet: in those of the sea, the current of wind is constant and continual, without any interruption, the difference of these effects depends on the cause we have just indicated.

In general, on the sea, the east wind and those which come from the poles, are stronger than the west and those which proceed from the equators. On the land, on the contrary, the west and south winds, are more or less violent than the east and north winds, according to the situation of the climates. In spring and autumn, the winds are more violent than in summer or winter, as well on sea as land, we can give many reasons thereon. 1. Spring and autumn are the seasons which form the highest tides, and consequently the wind, that these tides produce are more violent in these two
sea-

seasons : 2. the motion which the action of the sun and moon produce in the air, that is to say, the flux and and reflux of the atmosphere, is also greater in the season of the equinoxes ; 3. the melting of the snow in spring, and the resolving of the vapours that the sun raises during summer, which refall in plentiful rains during autumn, produce, or at least increase the wind : 4. change from heat to cold cannot be made without increasing and diminishing considerably, the volume of air, which alone must produce very high winds.

Contrary currents are often observed in the air ; clouds which move in one direction, and others which are higher or lower than the first which move in a contrary direction ; but this contrariety of motion does not remain very long, and is commonly produced only by the resistance of some clouds to the action of the wind and by the re-action of the direct wind which reigns solely as soon as the obstacle is dissipated.

The winds are more violent in mountainous places than in plains, and the higher we ascend, the more the power of the wind increases untill we reach the common height of the clouds, that is to say, to about one quarter or one-third of a league perpendicular height ; beyond that height the sky is generally serene, at least during the summer, and the wind low. It is even asserted to be quite insensible at the summit of the highest mountains, notwithstanding the greatest part and even the highest of these summits, being covered with snow and ice, it is natural to suppose that this region of air is agitated by the wind when the snow falls ; therefore it can be only during summer that the winds are to be felt. Might it not be said that in summer the light vapours which rise to the summit of these mountains, fall in the form of dew, whereas in winter they condense, freeze, and fall in snow or ice, which
in

in winter may produce winds below these mountains, although there is no summer.

A current of air increases in velocity, like a current of water, where the space of its passage is straitened, which is rarely perceptible in a wide and open plain, the same wind which was moderate in an open plain, becomes violent in passing through a narrow passage between two mountains, or simply between two lofty buildings and the point of the most violent action of the wind is above these structures or mountain strait. The air being compressed by the resistance of these obstacles has a greater mass, density and the same velocity subsisting; the effort or gust of wind, the *momentum* becomes much stronger, this is the cause that near a church, or a castle, the winds seem to be much stronger, than they are at a certain distance from these edifices. I have often remarked, that the wind reflected by an isolated building does not prevent it from being more violent than a direct wind, which produced this reflected wind, and since I have endeavoured to discover the reason of this, I have been able to find no other than the above, the impelled air compresses against the building and is reflected, not only with its former velocity, but also with a greater body, which, in fact, renders its action much more violent.

Not to consider that the density of the air, which is greater at the surface of the earth than in every other point of the atmosphere, we might be led to imagine that the greatest action of the wind should be likewise at the surface of the earth, and I indeed think that this is really the case when the sky is serene; but when it is covered with clouds, the most violent action of the wind is at the height of rain or snow. We must therefore say, that the strength of the wind must be estimated, not only by the velocity, but also by the density of the air, from whatsoever cause this density might proceed, and that
it

it must often happen that one wind which shall have no more velocity than another, will nevertheless root up trees, and overturn buildings, only from the air impelled by this wind being denser ; this evinces the imperfection of the machines invented to measure the velocity of the wind.

Particular winds, whether direct or reflected, are more violent than general winds. The interrupted action of land winds depends on this compression of the air, which renders each blast much more violent than it would be if the wind blew uniformly : however a strong continued wind may be, it never occasions the disasters, which the rage of the wind produces, which blows, if I may express myself so, by fits ; we shall give examples thereof in the following article.

We might consider wind, and their directions, under general points of view, from which possibly we might derive useful inductions : for example, it appears to me probable to divide the winds by zones, that the east wind, which extends to about 25 or 30 degrees on each side the equator, must be regarded as exercising its action all around the globe in the torrid zone : the north wind almost always as constantly in the frigid zone, as the east wind in the torrid zone ; and it has been discovered that at Terra del Fuego, and in the most remote parts of the northern pole which have been discovered, the wind comes also from the pole. Therefore it may be said that the east wind occupying the torrid zone ; the north wind occupies the frigid zone : and with respect to the temperate zone, the winds which reign there are, if I may use the expression, only currents of air, whose motion is composed of those two winds whose direction tends to the west ; and with respect to the westerly winds, whose direction tends to the east, and which often reign in the temperate zone, whether in the paci-
fic

fic sea, or in the atlantic ocean, may be regarded as winds reflected by the lands of Asia and America, the first origin of which is due to the east and north winds.

Although we have said that generally speaking, the east winds reign around the globe to about 25 or 30 degrees on each side the equator, it is nevertheless certain that in some parts they extend to a much less distance, and their direction is not every where from the east to the west; for on this side the equator it is a little east north east, and beyond the equator it is east south east, and the further we remove from the equator, whether to the north, or to the south, the more the direction is oblique, the equator is the line, under which the direction of the wind, from east to west is the most exact: for example, in the Indian ocean the general wind from east to west scarcely extends beyond 15 degrees. Sailing from Goa to the Cape of Good Hope this wind is not met with till we have past the equator: but when we arrive at the 12th degree south latitude, this wind is met with to the 28th degree south latitude. In the sea which divides Africa from America, there is an interval from the 4th degree to the 10th or 11th degree north latitude, where this general wind is not sensible; but beyond this 10th or 11th degree, this wind reigns, and reaches the 30th degree.

There is also much exception to be made to the subject of the monsoon winds, whose motion is alternative. Some remains a longer or shorter time, others extend to greater or less distances, others are more or less regular, or more or less violent. We shall here relate after Verenius the principal phenomena of these winds. "In the Indian ocean between Africa and India as far as the Molucca's, the east winds begin to reign at the month of January, and last till the beginning of June; in the month
of

of August or September begins the contrary motion, and the west winds reign during three or four months ; in the intervals of these monsoons, that is to say, at the end of June, in the month of July, and beginning of August, there is no wind on that sea, but they have violent storms, which come from the north.

These winds are subject to the greatest variations drawing near land, for ships cannot depart from the Malabar coast, no more than the other western coasts of the peninsula of India, to sail to Africa, Arabia, Persia, &c. than from the month of January to the month of April and May ; for from the end of May, and during the months of June, July, and August there are such violent tempests formed by the north or north east winds, that ships are not able to stand out to sea ; on the contrary, on the other side of this peninsula, that is to say, on the sea which bathes the Coromandel coast, these tempests are not known.

To sail from Java, Ceylon, and many other parts, to the Molucca islands, the month of September is the most proper time, because the west wind then begins to blow in these parts ; nevertheless, when we remove from the equator to 15 degrees north latitude, we lose this west wind and meet with the general wind, which is south east to sail from Cochin to Molucca, in the month of March ; because the west winds begin to blow at that time, therefore these westerly winds are perceptible at different times in the Indian sea ; we sail then as we have observed, at one time from Java to the Molucca's, at another time to go from Cochin to Molucca, at another time to go from Molucca to China, and also at another time to sail from China to Japan.

At Banda the west winds finish to the end of March, then reigns variable winds and calms during the month of April, at the month of May the east winds

winds begin again with a great violence ; at Ceylon, the westerly winds begin towards the month of March, and remains till the beginning of October, when the east or rather north east wind returns : at Madagascar from the middle of April to the end of May the north and north west winds are to be met with, but in the month of February and March the east and south winds reign : from Madagascar to the Cape of Good Hope, the north and collateral winds blow during the months of March and April : in the Gulph of Bengal, the south wind blows strongly after the 20th of April ; before which time the south west or north west winds reign in that sea : the west winds are also very violent in the sea of China, during the months of June and July, which is likewise the most suitable season to go from China to Japan ; but to return from Japan to China, the months of February and March are preferred, because the east or north east winds reign then in that sea."

" There are winds which may be regarded as particular to certain coasts ; for example, the south wind is almost continual on the coasts of Chili and Peru, it begins at the 46th degree, or thereabouts, south latitude, and extends beyond Panama, which renders the voyage from Lima to Panama, much easier performed than the return. The western winds blow almost continually, or at least very frequently, on the Magellanic coasts, and o'er the environs of the strait of Maire : the north and north west winds almost continually reign on the Malabar coast : the north west wind is also very frequent on the coast of Guinea, and at a certain distance from that coast, in the open sea we meet with the north east wind very frequently : the westerly winds reign on the coasts of Japan, in the months of November and December."

The alternative or periodical winds, which we have just been speaking of, are sea winds ; but there

are also land winds, which are periodical, and return either at a certain season, or in certain days, or even at certain hours; for example, on the Malabar coast, from the month of September to April a land wind blows from the eastern side, this wind generally commences at midnight and finishes at noon, and is not felt beyond 12 or 15 leagues from the coast, and from noon till midnight a weak sea wind reigns, which comes from the west: on the coast of New Spain in America, and on that of Congo in Africa, land winds reign during the night, and sea winds during the day: at Jamaica the winds blow from all quarters at once during the night, and vessels cannot then come in, nor depart from it with safety in the day time.

In winter the port of Cochin is not to be entered and no vessel can quit it, because the winds blow there with such impetuosity, that ships cannot remain at sea, and besides the westerly winds which blow there with such fury, brings to the mouth of the river Cochin so great a quantity of sand as prevents the possibility of ships and even barks from entering it during six months of the year; but the east winds which blow during the other six months, repels these sands into the sea, and renders the entrance of the river free. At the strait of Babel-mandel there are south east winds which reign there throughout the season, and which are always succeeded by north west winds. At St. Domingo there are two different winds, which regularly rise almost every day, the one a sea wind proceeding from the eastern coast and commences at 10 o'clock in the morning, the other a land wind, which comes from the west, rises at six or seven o'clock in the evening, and remains all night. There are many other circumstances of this nature to be extracted from travellers, the knowledge of which, might perhaps lead us to give a history of

of winds which might be a very useful work for navigation and physics.

ARTICLE XV.

Of irregular Winds, Hurricanes, and some other Phenomena caused by the Agitation of the Sea and Air.

THE winds are more irregular on the land, than on the sea, and more irregular in the higher lands than in plains. The mountains not only alter the direction of winds, but even they produce winds, which are either constant or variable according to different causes; the melting of the snow, which is upon the mountains, generally produces, constant winds, which sometimes remain very long; the vapours which are stopt by mountains which accumulate there, produce variable winds, very frequent in all climates, and there are so many variations in these motions of the air, as there are inequalities on the surface of the earth. We can therefore give only examples on this point, and relate circumstances which are attested, and as we are deficient in a course of observations on the variation of winds, and even on that of the seasons in different countries, we do not pretend to explain all the causes of these differences, and we confine ourselves to those which appear the most natural and propable,

In the straits, on all the projecting coasts, at the extremity and in the environs of all promontories, peninsulas and capes and in all narrow gulphs, storms are frequent: but beyond that there are seas much more tempestuous than others. The Indian ocean, the Japan sea, the Magellanic sea, that of the African coast beyond the Canaries, and on the other side towards the country of Natolia, the Red sea, &c.

are

are very liable to storms. The Atlantic ocean is more stormy than the ocean, which is called from its tranquility, the *Pacific Sea*; nevertheless this Pacific sea is not absolutely tranquil, except between the tropics, and about the temperate zones, and the more we approach the poles, the more we are subject to variable winds, whose sudden change often causes tempests.

All terrestrial continents are subject to variable winds, which often produce singular effects: in the kingdom of Cachemira, which is surrounded by the mountains of Caucasus, at the mountain *Pire Pinjale*, sudden changes are experienced; we pass, as I may say, in less than an hour from summer to winter: two winds directly opposite reigns there, the one north and the other south, which according to Bernier, we successively experience in less than 200 feet distance; the position of this mountain must be irregular, and merit observation. In the peninsula of India which is crossed from north to south by the mountains of Gate, there is winter on one side of them, and summer on the other side at the same time, so that on the coast of Coromandel the air is serene, tranquil, and very hot, whereas at that of Malabar, although under the same latitude, the rains, storms, and tempests, render the air as cold as it possibly can be in that climate; and on the contrary when it is summer at Malabar, it is winter at Coromandel. The like difference is met with on the two sides of Rozalgate Cape in Arabia, in a part of the sea which is to the north of the cape there reigns a great tranquility, whereas in the part which is to the south violent tempests are experienced. It is likewise the same in the island of Ceylon, winter and high winds are experienced in the northern parts of the island, whereas in the southern parts, there is very fine summer weather; and on the contrary, when the northern part enjoys the mildness of summer

mer, the southern part in its turn is plunged in a dark, stormy, and rainy air. This not only happens in many parts of the Indian continent, but also in many islands; for example, at Ceram, which is a long island in a vicinage at Amboyna, they have winter in the northern part of the island, and summer at the same time in the southern part, and the interval that divides the two seasons, is not above three or four leagues.

In Egypt during summer, very often hot south winds reign, which disturbs the respiration, and raises so great a quantity of sand, that the sky seems covered with thick clouds; this sand is so fine and driven with such force, that it penetrates every where, even into the closest coffers, when these winds last many days they cause epidemical diseases, which are often followed by a great mortality. It very seldom rains in Egypt, nevertheless every year there are some days rain during the months of December, January, and February; thick mists are also formed which are more frequent there than rain, especially in the environs of Cairo, these mists begin in the month of November and continue during winter, they rise before the sun rises; during the whole year there falls so plentiful a dew, when the sky is serene, that it might be taken for a slight rain.

In Persia winter begins in November and remains till March, the cold is intense enough there to form ice, and much snow falls in the mountains, and often a little in the plains; from the month of March to that of May, winds rise which blow with great strength, and bring heat with them: from the month of May to September the sky is serene and the heat of the season moderate during night, through the fresh breezes which rise every evening and remain till the ensuing morning. In autumn there are winds, which like those of the spring, blow strongly: nevertheless, although these winds are very violent, it is very rare that

that they produce hurricanes and tempest: but in summer there often arises along the Persian gulph, a very dangerous wind, called by the natives *Samyel*, which is still hotter and more terrible than that of Egypt, which we have just spoken of: this wind is mortal and suffocating, its action is almost similar to that of a whirlwind of enflamed vapour, and the effects cannot be avoided when any person is unfortunately enveloped therein. In summer on the Red sea, and in Arabia there also arises a wind of the same kind, which suffocates men and cattle, and which carries off so great a quantity of sand, that many persons assert that this sea will in time be choaked by the successive gatherings of sand which fall therein. There are often some clouds of sand in Arabia, which darken the air and form dangerous whirlwinds. At Vera Cruz when the north wind blows, the houses of the town are almost buried under the sand, which a slight wind brings thereto. In summer also hot winds rise at Negapatan in the peninsula of India, as well as at Petapouli and Masulipatan; these burning winds which destroy people, are fortunately but of short duration, but very violent, and the greater swiftness they come with, the more burning they are, whereas all other winds refresh so much the greater as their velocity is found to be: this difference proceeds only from the degree of heat in the air: as long as the heat of the air is not so great as that of the body of animals, the motion of the air is refreshing, but if the heat of the air is greater than that of the body, then the motion of the air heats and burns; at Goa the winter or rather the rainy and tempestuous season, is in the months of May, June, and July, without which the heat would be insupportable in that country.

The Cape of Good Hope is famous for its tempests, and the singular cloud which produces them: this cloud appears at first only like a small round spot
in

in the sky, called by the sailor's *the Ox's Eye*, I imagine it appears so minute from its exceeding great height. Of all the travellers who have spoken of this cloud, Kolbe appears to be the only one who examined it with strict attention, his words are as follow : vol. 1. page 224, &c. " The cloud seen on the mountains of the *Table*, or of the *Devil*, or of the *Wind*, is composed, if I am not deceived, of an infinity of small particles, impelled first against the mountains of the Cape, towards the east, by the easterly wind which reigns during almost the whole year in the torrid zone ; these particles thus impelled are stopt in their course by these high mountains, and collect on their eastern side : then they become visible and form these assemblage of clouds, which being incessantly driven by the east wind, rise to the summit of these mountains ; they do not long remain there tranquil, obliged to advance, they ingulph themselves between the hills before them, where they are bound and confined like a canal, the wind presses them underneath, and the opposite sides of the two mountains retain them in a direct line : when in advancing they arrive at the foot of a mountain, where the country is a little more open, they extend and unfold themselves, and become again invisible, but they are presently driven on the mountains, by other clouds which are behind them, and thus arrive with much impetuosity on the the highest mountains of the cape, which are those of the *Wind* or *Table*, where a contrary wind blows ; then it makes an hideous conflict, being impelled behind and repelled before, which produces horrible whirlwinds, either on the high mountains I speak of, or in the valley of the *Table* where these clouds would precipitate. When the north west wind has quitted the field of battle, the south east increases and continues to blow with more or less violence, it reinforces itself while the cloud of the

Ox's

Ox's Eye is thick, because the particles which arrive there collect behind it: it diminishes as soon as its thickness is lessened because fewer particles press behind: it is entirely lowered when the cloud is no longer apparent, because there is no new or not sufficient particles any longer comes from the east; the cloud in short never disappears, or rather always appears of the same size, because the new matters replace behind those which are dissipated in front.

All these phenomenical circumstances leads to an hypothesis, which well explains every part of them: behind the mountain of the *Table* we remark a train of light white mists, which commencing on the eastern descent of this mountain, incline to the sea, and occupy the Stony mountains throughout all their extent, I was very often employed in contemplating this train, which, according to my opinion was caused by the rapid passage of the particles abovementioned, from the Stony mountains to that of the *Table*."

These particles which I suppose must be extremely embarrassed in their road, by the frequent shocks and counter shocks caused not only by the mountains, but also by the south and east winds which reign at places circumjacent to the Cape: I have already spoken of the two mountains situate on the points of *Bay Falgo*, or False Bay, when the particles which I conceive are impelled on these mountains by the easterly winds, they are repelled from them by the south, which carry them on the neighbouring mountains; they are stopt there and appear in clouds, like those formed on the two mountains of *Bay Falgo*; these clouds are often very thick on *Hottentot Holland*, on the mountains of *Stenltenborch*, of *Drakenstein*, and *Stone*, but particularly on the mountain of the *Table*, and on that of the *Devil*.

In short, what confirms my opinion is, that constantly two or three days before the south east wind blows on the *Lion's Head*, small black clouds are perceived to cover it; these clouds according to my opinion, are composed of the particles which I have spoken of; if the north west wind still reigns when they arrive there, they are stopt in their course, but are never driven to a great distance till the southeast winds commence.

The first mariners who approached the Cape of Good Hope, were ignorant of the effects of these fatal clouds, which forms in the air so slowly, tranquilly and without any motion, and which all at once flashes the tempest, and causes a storm which precipitates vessels to the bottom of the sea, especially when the sails are unfurled. In Natolia, a small cloud also forms similar to the *ox's eye*, at the Cape of Good Hope, and from this cloud issues a terrible wind, which produces the like effects. In the sea between Africa and America, especially under the equator and in the neighbouring parts of it, these kind of tempests very often arise; near the coast of Guinea sometimes three or four of these storms are formed in a day, they are caused and announced, like those of the Cape, by small black clouds: the rest of the sky is generally very serene, and the sea calm. The first blast which issues from these clouds is furious, and would sink ships in open sea, if they did not take the precaution to furl the sails: it is principally in the months of April, May and June that these tempests are experienced on the Guinea sea, because no regular wind blows there during the season; the season of these storms on the adjacent sea to the coasts of Loango, are those of the month of January, February, March and April. On the other side of Africa, at the Cape of Giradafu, these kinds of tempests rise in the month of May and the

clouds which produce them are generally in the north like those of the Cape of Good Hope.

All these tempests are therefore produced by the winds which issue from a cloud and which have a direction, either to the north or south, north east or south west, &c. but there are other kinds called *hurricanes*, which are still more violent than these, and in which the winds seem to proceed from all the coasts, they have a whirling motion which nothing can resist. A calm generally precedes these horrible tempests, and the sea then appears as a piece of sea : but in an instant the fury of the winds raises waves as high as the clouds. There are parts of the sea, where we cannot land, because alternatively there are always calms and hurricanes of this kind : the Spaniards have called these places *calms and tornados*, the most considerable are near Guinea at two or three degrees north latitude, they are 300 or 350 leagues in length by as many in breadth, which forms a space more than 100,000 leagues square : a calm or storm are almost continual on the coast of Guinea, and there are vessels which have been retained there three months without being able to quit it.

When to contrary winds come all at once in the same place, as to a center, they produce these whirlwinds by the contrariety of their motions; but when these winds meet with other winds in opposition which counterbalance their action; then they turn round a great space in which a perpetual calm reigns, and this is what forms the calms we speak of and from which it is impossible to get out. These parts of the sea are marked on Senex's globes, as well as the directions of the different winds which generally reign in all the seas. In fact, I should be inclined to believe that the contrariety alone of the winds could not produce that effect, if the direction of the coasts and the particular form of the bottom of the sea in these

these places did not contribute thereto, I imagine therefore that the currents caused by the winds, but directed by the form of the coasts and the inequalities of the bottom of the sea, all incline in certain places, and that their opposite and contrary direction form tornados in a plain surrounded on all sides by a chain of mountains.

Gulphs appear to be no other than the eddies of the water formed by the action of two or more opposite currents: the Euripus so famous for the death of Aristotle, alternately absorbs and rejects the water seven times in twenty-four hours; this gulph is near the Grecian coast. The Charybdis which is near the strait of Sicily, rejects and absorbs the water thrice in twenty-four hours: on the whole we are not quite certain of the number of alternatives of motion in these gulphs. Doctor Placentia in his treatise called *Egeo Redivivo*, says, that the Euripus has irregular motions for eighteen or nineteen hours in a month, and regular motions for eleven; that in general it swells only one foot and seldom two: he says likewise, that authors do not agree on the flux and reflux of the Euripus; that some assert, that it is made twice, some seven, others fourteen times in twenty-four hours, but that Loirius having examined it for a whole day, he observed it every six hours in an evident manner and with so violent a motion, that each time it was able to turn the wheel of a mill round.

The greatest known gulph is that of the Norway sea, which is affirmed to be upwards of twenty leagues circuit. It absorbs for six hours all what is nigh it, water, ships, &c. and afterwards returns them in the same quantity of time as it drew them in.

It is not necessary to suppose there are holes and abysses in the bottom of the sea which swallow up the waters continually, to assign a reason for the gulphs: it is well known that when water has two

con-

contrary directions, the composition of these motions produce a circular whirling and seem to form a void place in the center of this motion, as may be observed in many places near the piles which support the arches of Bridges, especially in rapid rivers: it is the same with respect to gulphs of the sea, they are produced by the motion of two or three contrary currents, and as the flux and reflux are the principal cause of currents, so that during the flux they are directed from one side, and during the reflux they go in a contrary direction. It is not at all astonishing, that the gulphs which result from these currents, attract and swallow up all what surrounds them for many hours, and afterwards in the same quantity of time reject all they have absorbed.

Gulphs therefore are only the eddies of the water, produced by opposite currents, and hurricanes are only whirlwinds produced by contrary winds: these hurricanes are common in the sea of China and Japan, in that of the Antilles and in many other parts of the sea, particularly near projecting lands and high coasts; but they are still more frequent upon land and their effects are sometimes prodigious. "I have seen, says Bellarmin, I should not have thought if I had not been an eye witness, an enormous ditch dug up by the wind, and all the earth thereof carried to a village, so that the part from whence the earth had been taken away, appeared a frightful hole and the village was entirely buried by this transported earth."

In the history of the Acad. Sciences and in the Philosophical Transactions, the detail of the effects of many hurricanes which appear inconceivable and scarcely credible, if the facts were not attested by a great number of ocular, veridical and intelligent testimonies.

It is the same with respect to the waterspouts, which mariners never see without fear and admiration:

tion: these water spouts are very frequent near certain coasts of the Mediterranean, especially when the sky is very cloudy and the wind blows at the same time from many sides. They are more common near the coasts of Laodicea, Grecco and Carmel, than in other parts of the Mediterranean. Most of these waterspouts, are so many cylinders of water which fall from the clouds, although it sometimes appears, particularly, when we are at some distance, that the water of the sea rises in the air. (See Shaw's Travels, vol. 2. p. 56.)

But we must distinguish two kinds of waterspouts, the first of which, the waterspout we spoke of, is no other than a thick compressed cloud, reduced to a small space by opposite and contrary winds, which blowing at the same time from many corners, give the cloud the form of a cylindrical whirlpool, and causes the water to fall all at once under this cylindrical form; the quantity of water is so great and the fall so sudden and precipitate, that if unfortunately one of these spouts falls on a vessel, it fills and sinks it in an instant. It is asserted and possibly with foundation, that firing several guns charged with bullets at it, breaks it, and that this commotion of the air causes it to cease suddenly; this amounts to the effect of bells which are rung to disperse clouds charged with thunder and hail.

The other kind of waterspout called *thyphon*, which many authors have confounded with the hurricane, particularly in speaking of the storms of the Chinese sea, which is in fact subject to both, altho' they have quite different causes. The *thyphon* does not descend from the clouds like the first kind of hurricanes, but rise up from the sea with great violence and although these *thyphons* resemble whirlwinds which rise on the land, yet they have quite another origin. We perceive when the wind is contrary

trary and opposite, hurricanes raise up whirlwinds of sands; and earth, and often houses, trees and animals are raised in the air and transported to different parts. Sea thyphons on the contrary remain in the same place, and have only subterraneous fires for their origin; for the sea is then in a great agitation and the air so strongly filled with sulphurous exhalations, that the sky appears covered with a copper coloured crust, although there are no clouds, and the sun and sky may be seen through them. It is to these subterraneous fires the warmth of the sea of China in winter may be attributed to, as these thyphons are very frequent there. See *Acta Eud. Lipf. Supplementum.* vol. 1. p. 405.

We shall give some examples of the manner in which they are produced, Thevenot in his voyage to the Levant, says, "we saw water spouts in the Persian gulph between the islands Quesomo, Lareca, and Ormus. I think very few people considered water spouts with as much attention as I have done, in the rencounter which I speak of, and perhaps the remarks have never been made which chance gave me an opportunity of doing. I shall mention them with all the simplicity which I profess through the whole recital of my voyage, in order to render things plain, and easy to be comprehended."

"The first which appeared to me was on the northern coast, between us and the island Quesomo, at a gun shot from the ship, the head of the ship was then to the north east: we directly perceived water which boiled on the surface of the sea about a foot high, it was whitish, and appeared above that height like a thick black smoke, so that it properly resembled some burning straw, which only smoked; it made a noise like that of a torrent which runs with much rapidity in a deep valley: but this noise was mixed with a clearer, similar to the strong hissing of serpents or vipers; a little while afterwards we per-

perceived something like a dark canal, which bore a strong resemblance to a smoke which ascends towards the clouds turning round with great velocity, this appeared about the thickness of my finger, and the same noise still continued; the duration of this spout was no longer than about half a quarter of an hour: this over, we perceived another on the south side of us, which began in the same manner as the preceding: and almost as soon, a like one made its appearance on the west side; and directly after a third by the side of this second, the farthest of the three might be about a musket shot distance from us: they all three appeared like three burning heaps of straw, a foot and a half or two feet high. We afterwards saw as many canals which descended from the clouds, on those places where the water was raised up, and each of them was as broad at the end fastened to the cloud, as the broad end of a trumpet, and was of the same shape, (to speak intelligibly) as the breast or teat of an animal, drawn perpendicularly down by an heavy weight; these canals appeared of a darkish white, and I think it was the water, which was in these transparent canals, which made them appear white; for apparently they were already formed before the water entered therein, according to what could be judged from what followed; and when they were empty, they were no longer to be seen, like to a clear glass tube placed at some distance before our eyes is not perceptible if it is not filled with some coloured liquor. These canals were not strait, but crooked in some places, they even were not perpendicular; but on the contrary, from the clouds where they were joined to the parts, which drew in the water, they were very much bent; and what is more particular, is that the cloud where the second of these three was fastened to, having been driven by the wind, this canal followed it without breaking or quitting the place where it drew in the
water

water, and passing behind the first canal, they were sometimes crossed like a Saltire or St. Andrew's Cross. At the beginning they were all three about the thickness of my finger, but afterwards the first of the three increased considerably : with respect to the two others, I have nothing else to say; for the last which was formed scarcely remained longer than that which we saw on the north side. The second on the south side remained about a quarter of an hour, but the first on that side remained a little longer and this was that which terrified us the most; and what I have something farther to speak of. At first its canal was as thick as my finger, afterwards as thick as my arm, then as my leg, and at last as the trunk of a large tree, which a man might compass with his arms. We distinctly perceived water through this transparent body which ascended in a serpentine manner. Sometimes it diminished a little in size, sometimes at top and sometimes at bottom, then it resembled exactly a tube with some fluid matter pressed with the fingers, either upwards to make this liquor descend, or at bottom to cause it to ascend, and I am persuaded that it was the violence of the wind which caused these changes, causing the water to ascend very quickly when it pressed the canal at the bottom, and causing it to descend when it pressed the canal at top. After this it diminished so much in thickness that it was thinner than my arm like a gut, that is lengthened by drawing it perpendicularly, afterwards it returned as thick as my thigh and then again became very thin; at last, I saw the water risen on the surface of the sea begin to lower, and the end of the canal which touched it divided and grew narrower, and then the light which appeared to us by means of a cloud disturbed our sight of it: I did not desist still from observing whether it returned or not, because I had remarked that for three or four times the canal of the second of this same south side

side had appeared to us to be broken in the middle, and directly after we saw it whole, and it was only the light which hid the half from us; but though I looked with the utmost attention, I saw this spout no more.

These waterspouts are very dangerous: for if they come on a vessel, they entangle in the sails, so much, that sometimes they raise it up, and afterwards letting them fall, they sink to the bottom. This particularly happens when the ship or bark is small: at least, if they do not lift the vessel up, they tear all the sails, or let all the water they contain fall on them, which often sinks them to the bottom. I do not in the least doubt, but it was by similar accidents that many ships of which we have heard no news, have been lost, since there are but too many examples of those that we have known from certainty to have perished in this manner."

I suspect that there are many optical illusions in the phenomena which this traveller relates: but I have been very glad to recount matters as he saw them, in order that we might verify them, or at least compare them with those which other travellers have related. The following description will no doubt prove agreeable to our readers. "At eleven o'clock in the morning the air being filled with clouds, we perceived about our vessel, at a quarter of a mile distant, six sea spouts, which formed with a hoarse noise, similar to that of water flowing in subterraneous canals: this noise by degrees increased and resembled the whistling, which the cordage of a ship makes when an impetuous wind blows among it. We at first observed the water to boil up about a foot and an half above the surface of the sea; there appeared a mixt or rather a thick smoke above this boiling, of a pale colour, and this smoke formed a kind of canal which ascended to the cloud.

“ The canals or channals of these spouts inclined according as the wind moved, the clouds to which they were attached, and in spite of the winds impulsion, they not only did not detach themselves, but even lengthened themselves to follow them, growing thinner and thicker in proportion as the cloud rose or lowered.

“ These phenomena terrified us greatly, and our sailors instead of being bolder, fomented their fears by the tales they told each other. If these spouts, said they, was to fall on our vessel, they will lift it up, and afterwards letting it fall again, they will sink it : others (who were the officers) answered in a decisive tone that they would not raise the vessel up, but if they met it in their course they would break the communication they had with the sea and being filled with water, all they concluded that it would fall perpendicularly on the deck of the vessel and split it.

“ To prevent this misfortune, the cannon was loaded, the sailors pretending that the report of a cannon by agitating the air, dissipated these phenomena ; but we had no need of having recourse to this remedy : for when they had run about ten minutes about the ship, some at a quarter of a league, others at a less distance, we perceived the canals to grow narrower and narrower, till they got loose from the surface of the sea and then dissipated.”

It appears from the description given by these two travellers, that waterspouts, are produced at least in part, by the action of a fire, or a smoke which rises from the bottom of the sea with great force ; and that they are quite different from other kind of water spouts produced by the action of contrary winds and by the forced compression and sudden dissolution of one or more clouds, as Shaw describes them. See Shaw, vol. 2. p. 56.

“ The

"The water spouts, says he, which I had an opportunity of seeing, appeared to me as so many cylinders of water which fell from the clouds, altho' by the reflexion of the columns which descend or by the drops which detach themselves from the water they contain and fall again into the sea, it sometimes seems, especially when we are at some distance that the water rises up from the sea. To render a reason for this phenomena we may suppose that the clouds being being collected in one part by opposite winds, they force them by pressing them with violence, to condense and descend in whirlpools."

There still remains a number of circumstances to be acquired before we can give a complete explanation of these phenomena; it appears to me only that if there are under the waters of the sea, soils mixed with sulphur, bitumen and minerals, as we can scarcely doubt of, it may be conceived that these matters inflaming, produce a great quantity of air newly generated and prodigiously rarefied, escapes and ascends with rapidity, that must raise and may produce these water spouts which rise from the sea towards the sky: so likewise, if by inflammation the sulphurous matters which a cloud contains, a current of air is formed which descends perpendicularly from the clouds towards the sea, all the aqueous parts contained in the cloud may follow the current of air and form a water spout which will fall from the sky upon the sea: but it must be allowed that the explanation of this kind of water spout, no more than that which we have explained by the eddy of the winds and the compression of the clouds, is not satisfactory to every one; for a person would be right who asked us, why we do not see these kinds of waterspouts which fall perpendicularly from the clouds as often on the land as on the sea.

The history of the Academy, anno 1727, makes mention of a land waterspout which appeared at Capetan,

stan near Beziers : it was a very black pillar which descended from a cloud to the earth, and diminished in breadth as it approached the earth where it terminated in a point : it obeyed the wind which blew from west to south west : it was accompanied with a kind of very thick smoke, and a similar noise to that of a very troubled sea, tearing away a quantity of olive branches, barking trees, and carrying away a large nut tree to the distance of forty or fifty feet, marking its way by a broad well beaten track, on which three coaches might pass abreast : there appeared another pillar of the same size, but which soon joined to the first, and after the whole had disappeared, a great quantity of hail fell on the earth.

This kind of waterspout appears to be still different from the two others ; it is not mentioned that it contains water, and it seems as much by what I have related, as by the explanation given thereon by M. Andoque, when he presented the observation : of this phenomena to the academy, that this waterspout was only a whirlwind of thick wind rendered visible by the dust and condensed vapours which it contained. See the History of the Academy anno 1727, p. 4, &c.

In the same history, anno 1741, a waterspout is spoken of, seen on the lake of Geneva, which was a pillar whose upper part inclined to a very black cloud and whose lower part which was narrower, terminated a little above the water, this phenomena remained only a few minutes, and at the moment it was dissipated, a thick vapour was perceived which descended from the part where it had appeared, the waters of the lake also boiled and seemed to make an effort to rise up. The air was very calm during the time this waterspout appeared, and when it was dissipated neither wind nor rain ensued. “ With all what we are already acquainted with, says the historian

torian of the academy, concerning marine water spouts, might it not be another proof that they are not formed by the conflict of the winds, and that they are almost always produced by some eruption of subterraneous vapours, or even volcano's, from which we know the bottom of the sea is not exempt? The whirlwinds and hurricanes, which we commonly thought to be the cause of these sort of phenomenas, might possibly be] then only the effect, or an accidental event hereof." See History of the Acad. an. 1741, page 20.

ARTICLE XVI.

Of Volcanos and Earthquakes.

THE burning mountains called volcano's, includes in their bowels sulphur, bitumen, and matters which serve as aliment to a subterraneous fire, the effect of which is more violent than that of gunpowder or thunder, has from the first knowledge astonished, terrified mankind, and desolated the country. A volcano is a cannon of an immense volume, whose orifice is often more than half a league: this wide fire mouth has vomited forth torrents of smoke, flame, rivers of bitumen, sulphur, and melted metal, clouds of cinders and stones, and sometimes it ejects enormous rocks to many leagues distance, which human powers united could not move: the combustion is so terrible, and the quantity of burnt, melted, calcined, and vitrefied matters which the mountain throws out, is so plentiful, that they enter cities, forests, covers the fields an hundred and two hundred feet in thickness, and forms sometimes hills and mountains, which are only heaps of these piled up matters. The action of this fire is so great, the force of explosion so violent, that it produces by its re-
action

action very powerful succours to shake and move the earth, agitate the sea, overthrow mountains, and destroy the most solid towns and edifices, even to very considerable distances.

These effects, although natural, have been looked upon as prodigies, and although we see in miniature the effects of fire, nearly similar to those of volcanos, in the great, of what nature soever they be, has so greatly the right of astonishing us, that I am not surprized that some authors have taken these mountains for the vents of a central fire, and the people for the unfortunate in Hell. Astonishment produces fear, and fear is the mother of superstition. The natives of the island of Iceland, imagine that the roarings of the volcano are the cries of the damned, and its eruptions the effects of the rage and despair of these unhappy wretches.

All this notwithstanding is only noise, fire and smoke: veins of sulphur, bitumen, and other inflammable matters, are found in a mountain; minerals and pyrites are also met with there, which may ferment, and which in fact do ferment, every time they are exposed to the air or humidity: a very great quantity is found together, they catch fire and cause an explosion, proportionate to the quantity of inflamed matters, and whose effects are also greater or less in the like proportion. This is a volcano to a real philosopher, and it is easy for him to imitate the action of these subterranean fires, by mixing together a certain quantity of brimstone and iron filings, and burying them in the earth to a certain depth, and by this means make a little volcano, whose effect will be similar in proportion with those of the great, for it inflames by fermentation alone: it throws off the earth and stones with which it is covered, and smokes, flames, and explodes like a volcano.

In Europe are three famous volcanos, mount Etna in Sicily, mount Hecla in Iceland, and mount Vesuvius in Italy near Naples. Mount Etna has burnt from time immemorial, its eruptions are very violent, and the matters it throws out so plentiful, that they may be dug to the depth of 68 feet, where we meet with marble pavement, and the vestiges of an ancient town which has been covered and buried under this thickness of matter thrown out from the mount, in the same manner as the city of Heracleus has been covered by the matter thrown out from Vesuvius. New mouths of fire were formed in 1680, 1669, and at other times: we see the flame and smoke of this volcano from Malta, which is about 60 leagues distance from it, it smokes continually, and there are times when this burning mountain vomits flames and matters of every kind with impetuosity. In 1537, there was an eruption of this volcano, which caused an earthquake in Sicily for 12 days, and which overthrew a very great number of houses and structures, it ceased only by the opening of a new fire mouth, which burnt every thing for five miles in the environs of the mountain; the cinders thrown out by the volcano were so abundant, and ejected with so much force, that they were driven as far as Italy; and vessels which were departed to some distance from Sicily, were incommoded by them. Farelli describes the conflagration of this mountain circumstantially, and says the foot of it is 100 leagues in circumference.

This volcano has now two principal mouths, the one narrower than the other; these two vents always smoke, but fire is never seen to issue from it, but during the time of eruptions: it is pretended that stones are found which it has thrown out to the distance of 60,000 feet.

In 1683, a terrible earthquake happened in Sicily, caused by a violent eruption of this volcano, it entirely

tirely destroyed the town of Catanea, and killed more than 60,000 persons in that town only, without reckoning those which were destroyed in the neighboring towns and villages.

Hecla throws out its fires through the ice and snow of a frozen land, its eruptions are nevertheless as violent as those of Etna, and other volcanos of southern countries. It throws out many cinders, pumice stones, and sometimes, it is said, boiling water : it is not inhabitable at the distance of six leagues from this volcano, and the whole island of Iceland is very abundant in sulphur. The history of the violent eruptions of Hecla may be seen in Dithman and Bleff ken.

Mount Vesuvius, according to historians, did not begin burning till the 7th Consulate of Titus Vespasian and Flavius Domitian, the top being opened, this volcano threw out at first stones and rocks and afterwards fire and flames in such great abundance, that they burnt two neighbouring towns, and emitted such thick smoke that it obscured the light of the sun. Pliny desirous of examining this conflagration nearer was suffocated by the smoke. See the Epistle of Pliny, jun. to Tacitus.

Dion Cassius relates, that this eruption of mount Vesuvius was so violent, that it cast out cinders and sulphurous smoke in such great quantities and with such force that they were driven as far as Rome, and even beyond the Mediterranean sea into Africa. One of the two towns covered with matters thrown out by this first conflagration of Vesuvius, is that of Heracleus, which in these latter times have been discovered at more than 60 feet depth under these matters, the surface of which was become by length of time a cultivable land : the relation of the discovery of Heracleus is in the hands of the public, it would be only to desire any one versed in Natural History and physics, to take the trouble of examining

mining the different matters which compose this thick soil of 60 feet, paying attention at the same time, to the disposition and situation of these matters, to the alterations they have produced or suffered, to the direction they have taken and to the hardness they have acquired.

There is an appearance that Naples is situate on a hollow ground, and filled with burning minerals, since Vesuvius and Solfatera seem to have interior communications: for when Vesuvius burns Solfatera emits flames, and when it ceases, Solfatera also ceases. The city of Naples is situate nearly between the two.

One of the last and most violent eruptions of mount Vesuvius was that in the year 1737. The mountain vomited by divers mouths large torrents of burning metallic matters, which dispersed themselves over the country and into the sea. Mons. Montesquieu, who communicated this relation to the Academy of Sciences, observed with horror one of these rivers of fire, and saw its course for six or seven miles till it reached the sea; its breadth was sixty or seventy feet, its depth, twenty-five or thirty palms and in certain bottoms or vallies, 220, the matter which flowed was like the scum which issues from the furnace of a forge, &c. (See the Hist. Acad. an. 1737, p. 788.

In Asia, particularly in the islands of the Indian ocean, there is a great number of volcanos, one of the most famous is mount Albours near mount Taurus, eight leagues from Heaut, its summit continually smokes, and it frequently throws out flames and that the surrounding country is covered with cinders. In the island of Temet, there is a volcano which throws out matter like the pumice stone. Some travellers assert that this volcano is more inflamed and furious in the time of the equinoxes, than in any other season of the year, because certain winds

then reign there which continue to consume the matter which feeds, and has fed this fire, for such a number of years. See Argensola's Travels, vol. 1. page 21. The island of Ternet is only seven leagues round, and is only the summit of a mountain: we ascend it on every side from the shore till we reach the middle of the island, where the volcano rises to a considerable height, and to which it is very difficult to attain; many rivulets of fresh water run there which descend on the ridge of this mountain, and when the air is calm, and the season mild, this burning gulf is in a less agitation, than when there are high winds and storms. (See the Travels of Schouten.) This confirms what I have said in my former discourse, and seems evidently to prove that the fire which consumes the volcano, does not proceed from the depth of the mountain, but from the top, or at least from a very trifling depth, and that the chimney of the conflagration is not far distant from the summit of the volcano: for if it was not so, the high winds could not contribute to their combustion. There are some other volcanos in the Moluccas: in one of the Maurice islands, 70 leagues from the Moluccas, there is a volcano whose effects are as violent as those of Mount Ternet. Socca island, one of the Moluccas, was formerly inhabited; in the middle of this island was a volcano, which was a lofty mountain: in 1693, this volcano vomited bitumen and inflamed matters in such a great quantity as to form a burning lake, and the whole abyss was abyss'd and disappeared. (See Phil. Trans. ab. vol. II. page 391.) At Japan there is also many volcanos, and in the adjacent islands of Japan, mariners have remarked many mountains whose summits have emitted flames during the night, and flames during the day time. At the Phillippine islands, there are also burning mountains. One of the most famous volcano's of the
the

the islands in the Indian ocean, and at the same time one of the newest, is that near the town of Parucan, in the island of Java, it opened in 1586, no person ever heard of its burning before; and at the first eruption it threw out an enormous quantity of sulphur, bitumen and stones. The same year Mount Gounapi, in the island of Banda which burnt only 17 years, opened and vomited with a frightful noise, rocks, and emitting matters of every kind. There are also some other volcanos in India, as at Sumatra, and in the north of Asia.

In Africa, there is a mountain, or rather a cavern called, *Benguazevel*, near Fez, which always emits smoke, and sometimes flames. One of the islands of Cape Verd, called the island of *Fuogue*, is only a large mountain which continually burns; this volcano, like the rest, throws out many cinders and stones, and the Portuguese who have attempted several times to erect habitations in this island, have been constrained to abandon this project, through the dread of the effects of the volcano. The Canaries, the Peak of Teneriff, and some of the highest mountains of the earth, and throws out fire, cinders, and large stones; from the top rivulets of melted sulphur flow which are distinguishable at a great distance.

In America there are a great number of volcanos, particularly in the mountains of Peru and Mexico; that of Arequipa, is one of the most famous, it often causes earthquakes more common in Peru than any other country in the world. The volcano of Carrappa and that of Malahallo are according to the report of travellers, the most considerable, next to that of Arequipa, but there are many others of which we have no exact knowledge. M. Bouguer, in the relation he has given the world of his voyage to Peru, in the volume of the Memoirs of the
Aca-

Academy of the year 1744, makes mention of two volcanos, called Cotopaxi and Pickincha ; at the first at some distance the other very nigh the town of Quito ; he was even witness of a conflagration of Cotopaxi in 1742, and of the orifice which was made in that mountain, this eruption did no other damage than melting of the snow of the mountain, and producing such plentiful torrents of water, that in less than three hours they inundated a tract of country 18 leagues in extent, and overthrew all they met with in their way,

At Mexico are many vulcanos, the most considerable of which are Pocomampe and the Popocatepec, but this last volcano, Cortes passed in his voyage to Mexico, and some of the Spaniards ascended to the top, where they saw the mouth of this volcano, which was about half a league in circumference. These sulphurous mountains are also be met with at Guadaloupe, Tercera, and other islands of the Acoras, and if we place among the number of these volcanos all these mountains which smoke or emits flames, we may reckon more than sixty ; but we have only spoken of those formidable volcanos, near which no person dares to inhabit, and which throw out stones and mineral matters to a great distance,

These volcanos which are in such great numbers in the Cordilliers, cause, as I have said, almost continual earthquakes, which prevents the natives from building with stone above one story high, and not to run the risque of being crushed, they construct the upper stories of their houses with reeds and light wood. In these mountains are also many precipices and large vents, the sides of which are black and burnt, as in the precipice of mount Azaret in America, which is called the ABYSS : these abysses are the mouths of old extinguished volcanos.

There

There was lately an earthquake at Lima, the effects of which are terrible : the town of Lima and Port Callao have been almost entirely abysses ; but the evil has been still greater at Callao. The sea has covered all the edifices, and consequently drowned the inhabitants, and only one tower is now remaining. Of twenty-five ships which were in this port, there were four which were carried a league in land, and the rest were swallowed up by the sea. At Lima, which is a large town, there remains only twenty-seven houses standing, and a great number of persons were buried in the ruins, particularly Monks and religious persons, as their edifices were higher and constructed of more solid materials than the other houses. This misfortune happened in the month of October 1746, at night when the shock remained 15 minutes.

There was formerly near the port of Pisco, at Peru, a famous town situate on the sea shore, which was almost entirely destroyed and desolated by the earthquake which happened the 19th of October 1682 ; for the sea having quitted its common bounds, swallowed up this unfortunate place, which has been attempted to be re-established about a quarter of a league from the sea.

If we consult historians and travellers, we shall find relations of many earthquakes and eruptions of volcanos, the effects of which have been as terrible as those we have just mentioned. Posidonius, whom Strabo quotes in his first book, relates, that there was a town in Phenicia, situate near Sidon, which was swallowed up by an earthquake, and with it the neighbouring territory, and even two thirds of the town of Sidon ; and that this effect was not so suddenly executed, but that many of the inhabitants had time to avoid it by flight. This shock extended throughout all Syria, and as far as the Cyclad islands, and into Eubœa, where the foun-

fountains of Arethusa stopt all at once and did not re-appear for many days after, by many new springs remote from the old ones. This earthquake also did not cease from shaking the island, sometimes in one part and sometimes in another, until the earth opened in the country of Lepanto, and a great quantity of earth and other inflamed matters were thrown out. Pliny in his first book, chap. 84, relates that in the reign of Tiberius an earthquake happened which overthrew twelve towns in Asia: and in his second book, he mentions in the following terms a prodigy caused by an earthquake; he says, that by a great earthquake there was 100 towns overthrown in Lybia. In the time of Trajan, the town of Antiochus and a great part of the adjacent country were swallowed up by an earthquake; and in the time of Justinian in 528, this town was a second time destroyed by the same cause, with upwards of 40,000 of its inhabitants and sixty years after, in the time of Saint Gregory, it felt the effects of a third earthquake, with the loss of 60,000 of its inhabitants. In the time of Saladin in 1182, most of the towns of Syria and Jerusalem were destroyed by the same cause. In Calabria and Poh, there has been more earthquakes than in any other part of Europe. In the time of pope Pius XI. all the churches and palaces of Naples were overthrown and above 30,000 of its inhabitants killed, and all those which remained alive were obliged to live in tents, till they had rebuilt their houses. In 1629, there were earthquakes in Pola, which destroyed 7000 persons, and in 1638, the town of Saint Euphemia was swallowed up, and there remain only a stinking lake in its place. Ragusa and Smyrna were also almost destroyed. There was an earthquake in 1692, which extended into England, Holland, Flanders, Germany, and France, it was chiefly felt on the
sea

sea coasts and near large rivers, its shock was felt at least 2600 leagues square; it lasted only two minutes, and the motion was more considerable in the mountains than in vallies. (See Ray's Discourses, page 272.) On the 10th of July, 1688, there was an earthquake at Smyrna, which begun by a motion from west to east, the castle was at first overthrown, its four walls being divided and sunk six feet in the sea: this castle which was an isthmus, is at present a real island, about 100 paces distant from the sea, in the part where the neck of land is wanting. The walls which was from east to west are fallen down, those from north to south are yet standing, the town which is 10 miles from the castle, was destroyed almost at the same time: in many places openings in the earth are still to be seen, and divers subterraneous noises heard; five or six shocks were felt in the night, the first lasted only half a minute, the ships which were in the road were shaken, the ground of the town was lowered about two feet and a quarter, of the town only remained, principally the houses which stood on rocks: 15 or 20,000 persons are computed to have been buried under the ruins by this earthquake. (See the Hist. of the Acad. des Sciences, anno 1688.) In 1695, in an earthquake felt at Boulogne in Italy, it was remarked as a particular thing that the water was troubled a day before. (See the Hist. of the Acad. anno 1696.

“ At Tercera there happened so great an earthquake on the 4th of May 1614, that in the town of Angra it overthrew eleven churches and nine chapels, exclusive of particular houses, and in the town of Praya it was so terrible, that not an house was left standing: and on the 16th of June 1628, there was so horrible an earthquake in the island of St. Michel, that the sea near it opened, and threw up in one place where it was more than an 150 fathom deep

deep an island more than a league and an half long, and upwards 60 fathom high. (See the Travels of Mandelso.) " Another happened in 1691, which begun the 16th of July, and lasted in the island of St. Michel till the 12th of the following month: Tercera and Fayal were agitated the next morning with so much violence, that they appeared to turn, but these frightful shocks returned only four times, whereas at St. Michel they did not cease a moment for 15 hours. The islanders having quitted their houses which they saw fall before their eyes, passed all that time exposed to the injuries of the weather. A whole town named Villa Franca, was overthrown to the very foundation, and most of the inhabitants buried under its ruins. In many parts the plains rose into hills, and in others, some mountains flattened or changed situation. A spring of water issued from the earth, which flowed for four hours, and which appeared dry all on a sudden. The air and sea still more agitated resounded with a noise which might have been taken for the roaring of a quantity of wild beasts. Many persons died with the fright, and the ships in the ports suffered dangerous shocks, and those which were at anchor, or under sail at 20 leagues distant from the islands, suffered greater damage. Earthquakes are frequent in the Acoras: there was one in Manilla, in the month of September 1627, which levelled one of the two mountains called Carvellos in the province of Cagayan; in 1645, one third of the town was destroyed by a like accident, and 300 persons perished. The succeeding year it underwent another; the ancient indians say that they were more terrible formerly, and that this is the reason they build their houses only of wood, which made the Spaniards follow, from the first story.

" The quantity of volcanos to be met with in

this

this island, confirms what has hitherto been advanced; because, at certain times they vomit forth flames, shake the country and perform all the effects Pliny attributes to those of Italy; that is to say, they change the beds of rivers, fill with cinders the adjacent parts and throw out stones to a great distance, with a report similar to that of cannon. See *le Voyage de Gemelli Careri*, page 129.

“ In the year 1646, the mountain of the island of Machian split with terrible reports, by an earthquake, an accident which is very common in that country, so many fires issued through this opening, as consumed many negro-yards with the inhabitants and all that was therein. In the year 1685, this prodigious crack was to be seen and still is apparent; it is called the path of *Machian*, because it descends from the bottom like a road hollowed out, but which at a distance appears like a path.” See the *Hist. of the conquest of the Moluccas*, vol. iii. p. 318.

The history of the Academy makes mention in the following terms, of the earthquakes in Italy in 1702 and 1703, “ The earthquakes began in Italy in the month of October 1702, and continued till the month of July 1703; the country which suffered the most by them, and where they likewise began, is the town of Norci, with its dependencies under the ecclesiastical government and the province of Abruzzo, these countries are contiguous and situate at the foot of the Apennine mountains on the south side.”

“ Earthquakes. have often been accompanied with terrible noises in the air, which have also been heard without such dreadful effects, when the sky was serene. The earthquake which happened on the 2d of February 1703, was the most violent of all; it was accompanied, at least at Rome, with a great serenity of sky and calmness in the air. It

lasted at Rome half a minute, and at Aquila the capital of Abruzzo three hours. It destroyed the whole town of Aquila, buried 5000 persons under the ruins, and made great havock in the environs.

“ It opened two places in a field, from whence issued a great quantity of stones, which entirely covered it and rendered it barren, after the stones it threw out two *jets d'eau* which greatly surpassed the height of the trees of that country, lasted half an hour and inundated as far as the adjacent fields, this water was whitish like to soapy water, and had not the least taste.”

“ A mountain near Sigillo, a city twenty-two miles distant from Aquila, had on its summit a very large plain surrounded with rocks which served it for walls. Since the earthquake of the 2d of February, in the place of this plain a gulph of unequal breadth was formed, whose greatest diameter was twenty-five fathom and the least twenty, the depth of it has never yet been discovered, although they have let down a line 300 fathom feet in length. At the time when this opening was made, flames were seen to issue out, and afterwards a great smoke which lasted three days with some interruptions.”

“ At Genis the 1st and 2d of July, 1703, there were two slight earthquakes, the last was felt only by the people who worked on the pier: at the same time the sea in the port sunk six feet, so that the galley touched the bottom; this falling of the water remained a quarter of an hour.”

The sulphurous water which is in the road from Rome to Tivoli, is diminished two feet and a half as well in the basin as in the ditch. In many places of the plain called *Tessine*, there were springs and rivulets of water which formed impracticable morasses, all which are dried up. The water of the lake called *Hell* is also lowered three feet. In the place of the ancient springs which are stopt, new ones

ones have issued a league from the first, so that there is an appearance that they are the same waters which have changed direction." Anno 1704, page 10.

"The same earthquake which in 1538 formed mount Cineris, near Pouzzol, filled at the same time lake Lucrin with stones, earth and cinders, so that actually this lake is a marshy ground." See Ray's discourses, p. 12.

"There are earthquakes which are felt for some distance at sea, M. Shaw relates, that in 1721, being on board the *Gazelle* an Algerine vessel, mounting 50 guns, three violent shocks were felt one after the other, as if every time a weight of twenty or thirty tons had been thrown on the ship, this happened in a part of the Mediterranean which was 200 fathom deep. He relates also, that others had felt earthquakes much more considerable in other parts, and one among the rest at forty leagues west from Lisbon." See Shaw's travels, vol. I. p. 303.

Schouten speaking of an earthquake in the Molucca islands, says, that the mountains were shaken and the vessels which were at anchor at thirty or forty fathom were shocked, as if they had struck against those rocks or banks. "Experience, continues he, teaches us every day that the same things happens in the open sea, where no bottom is to be met with, and that when the earth shakes, ships are tossed to and fro even where the sea was tranquil." See vol. I. p. 103.

Gentil in his voyage round the world, speaks of earthquakes of which he was witness, in the following terms, "I have, says he, made some remarks on these earthquakes: the first is, that half an hour before the earth is agitated, every animal is struck with fear, horses snort, break their fastenings and fly from the stable, dogs bark, birds are frightened and almost stupified fly into houses, and

rats

rats and mice quit their holes, &c. the second is, that vessels at anchor are so violently agitated, that every part of them seem as if going to pieces, the cannon quit their port holes, the masts by this agitation break in several places, which I should scarcely have given credit to, if many unanimous testimonies had not convinced me. I therefore conceive that the bottom of the sea is a continuation of the land, that if this land is agitated, it communicates its agitation to the waters it carries to it; but what I do conceive is, that this irregular motion of the vessel, of which every timber and part taken separately participates of this agitation, as if all the vessels formed a part of the earth, and did not float in a fluid matter, its motion must be similar to that it undergoes in a storm: besides, in the opportunity I had of seeing the circumstance which I speak of, the surface of the sea was smooth and its waves not much moved, because the wind does not intermeddle with the earthquakes. The third remark is, that if the cavern of the earth where this subterraneous fire is locked up, has a direction from north to south, and if the town is parallelly situated in its length from north to south, all the houses are overthrown; whereas, if this vein or cavern executes its effect by the breadth of the town, the earthquake makes less havock." See *Gentils voyages round the World*, vol. I. page 172, &c.

In countries subject to earthquakes it happens, when a new volcano is formed, earthquakes cease, and are only felt in the violent eruptions of the volcano, as is observed in the island of St. Christopher. See *Abridgment of Phil. Trans.* vol. II. page 392.

The enormous ravages produced by earthquakes have made some naturalists think that the mountains and inequalities of the surface of the globe were only

ly the result of the effects of the action of subterraneous fires, and that all the irregularities we remark on the surface of the earth must be attributed to the violent shocks which they have produced: this, for example, is the opinion of Mr. Ray, he thinks that all mountains have been formed by earthquakes, or the explosion of volcanos, as mount Cineris, the new island near Santorino, &c. but he has not carefully remarked that these slight elevations formed by the eruption of a volcano, or by the action of an earthquake, are not internally composed of horizontal strata, as all other mountains are; for by digging in mount Cineris, we meet with calcined stone, cinders, burnt earths, masher, pumice stones, &c. all mixed and confounded in a heap. Besides if earthquakes and subterraneous fires had produced the great mountains of the earth, as the Cordilleros, mount Taurus, the Alps, &c. the prodigious force which might have raised these enormous masses might at the same time have destroyed a great part of the surface of the globe, and the effect of the earthquake would have been of inconceivable violence, since the most famous earthquakes of which history makes mention of have not had sufficient power to form mountains: for example, in the time of Valentine I. an earthquake happened, which was felt throughout all the known world, as Ammianus Marcellinus relates, lib. xxvi. cap. 14, and yet there was no mountain thrown up by this great earthquake.

It is nevertheless certain that by calculation, we might be able to find that an earthquake violent enough to throw up the highest mountains, would not be sufficient to disorder the rest of the globe.

For supposing for a moment, that the chain of the highest mountain which crosses South America from the Magellanic lands to the mountains of new

Gr-

Grenada, and to the gulph of Darien, was all at once produced by an earthquake, and let us see by calculations the effect of this explosion. This chain of mountains 1700 leagues in length and commonly forty in breadth, comprehending the Sieras, which are not so lofty as the Andes. The surface of this ground is therefore 68000 leagues square; I suppose that the thickness of the matter displaced by the earthquake, is about a league, that is to say, that the height of these mountains taken from the top to the bottom, or rather to the caverns which in this hypothesis must support them, is only one league, which will be readily granted me; then I say, that the power of an explosion or of an earthquake, will have raised a quantity of earth equal to 68000 cubical leagues to a league in height. Now the action being equal to the reaction, this explosion will have communicated the same quantity of motion to the rest of the globe, but the whole globe 12 milliards 310 millions, 563000801 cubical leagues from which subtracting 68,000, there remains 12 milliards 300 millions 455000801 cubical leagues, the quantity of which motion will be equal to that of 68000 cubical leagues raised a league high: from whence we perceive, that the force which will have been great enough to displace 68000 cubical leagues and impel them on, will not have displaced an inch of the globe.

There would therefore be no absolute impossibility to suppose that mountains have been raised by earthquakes, if their external composition as well as their external form, were not evidently the work of the sea. The internal part is composed of regular and parallel strata, filled with shells: the external has a figure whose angles are every where correspondent: is it credible then that this uniform composition and this regular form have been

pro-

produced by irregular shocks and sudden explosions.

But as this opinion has prevailed among some philosophers, and as it appears to us that the nature and effects of earthquakes are not well understood, we think it necessary to give some ideas on that point which may serve to clear up this matter.

The earth having undergone great changes on its surface, we find even at considerable depths, holes, caverns, subterraneous rivulets and void places which sometimes communicate by cliffs, &c. there are two kinds of caverns, the first are those produced by the action of subterraneous fires and volcanos; the action of the fire uplifts, burns and throws out to a distance the matters that are above, and at the same time divides and deranges those which are on the side, and thus produces caverns, grottos, holes, and anfractuosities, but this is generally found only in the environs of lofty mountains, where volcanos are and these kind of caverns produced by the action of the fire are more rare than caverns of the second kind, which are produced by water. We have observed that the different strata which compose the terrestrial globe on its surface, are all interrupted by perpendicular cliffs, the water produced by rain and vapours descend through these perpendicular cliffs, collect under the clay and form springs and rivulets; by their natural motion they seek out all the little cavities and vacancies and always incline to flow and open roads, till they find a vent, carrying along with them at the same time sand, earth, gravel and other matters they can divide, and by degrees form roads; in the internal part of the earth they form kinds of small trenches or channels which serve them for a bed; at last, they issue forth either at the surface of the earth, or in the sea, in the form of springs; the matters which they carry along with them, leave

va-

vacancies whose extent may be very considerable, and these form grottos and caverns, the origin of which, as has been observed, is quite different from that of caverns produced by earthquakes.

There are two kinds of earthquakes, the one caused by the action of subterraneous fires, and the explosion of volcanos, which are only felt at small distances, and at the time when volcanos act, or before they open; when the matters which form subterraneous fires, ferment, heat and inflame, the fire makes an effort on every side, and if it does not find a natural vent, it raises the earth and forms itself a passage by throwing it out, which produces a volcano, whose effects are repeated and last in proportion to the quantity of inflammable matters. If the quantity of matters which take fire, is not considerable, a commotion or an earthquake may ensue, without a volcano being formed. The air produced and rarified by the subterraneous fire, may also find small vents, by which it will escape, and in this case there will be only a shock without any eruption or volcano: but when the inflamed matter is in a great quantity and confined by solid and compressed matters, then a commotion and volcano arises; but all these commotions form only the first kind of earthquakes, and can only shake a small space of ground. A very violent eruption of mount Etna will cause, for example, an earthquake throughout the whole island of Sicily; but it will never extend to the distance of three or four hundred leagues. When any new fire mouths are formed in mount Vesuvius, there are earthquakes at Naples and in the neighbourhood of the volcano: but these earthquakes have never shook the Alps, and are not communicated into France or to other countries remote from Vesuvius, therefore the earthquakes produced by the action of volcanos, are limited to a small space, it is properly the effect of the re-acti-

on

on of the fire ; and they shake the earth, as like the explosion of a powder magazine produces a shock and an earthquake perceptible at many leagues distance.

But there is another kind of earthquake very different in its effects, and perhaps for its causes, there are earthquakes which are felt at great distances and which shake a long course of ground, without any new volcano or eruption appearing, we have examples of earthquakes which are felt at one and the same time in England, France, Germany, and even in Hungary ; these earthquakes always extend much more in length than breadth, they shake a zone of ground with greater or less violence in different places and are almost always accompanied with a rumbling noise like that of a coach that rolls o'er the stones with rapidity.

To understand rightly what may be the causes of this kind of earthquake, it must be remembered that all inflammable matters capable of explosion, produce like gunpowder, by inflammation, a great quantity of air : that this air produced by fire is in a state of very great rarefaction, and that by a state of compression in which it is found in the bowels of the earth, it must produce very violent effects. Let us therefore suppose that at a very considerable depth, as at about one or two hundred fathoms, pyrites and other sulphureous matters are to be met with, and that by the fermentation produced by the filtration of the water, or other causes, they inflame ; and let us see what must happen : at first these matters are not disposed regularly by horizontal strata, as the more ancient matters are, which have been formed by the sediment of the waters, on the contrary, they are formed in perpendicular strata, in caverns at the foot of these clefts and in other parts where the water

can act and penetrate. These matters inflaming, will produce a great quantity of air, the spring of which compressed in a small space, like that of a cavern, will not only shake the upper ground, but will seek out for roads to escape and set itself at liberty. The roads which offer themselves, are caverns and trenches formed by the water and subterraneous rivulets; the rarefied air will precipitate with violence into all those passages which are open, and will form a strong wind in these subterraneous roads, the noise of which will be heard at the surface of the earth, accompanied with shocks, &c. this subterraneous wind produced by the fire will extend as far as the cavities or subterraneous cavities, and will cause an earthquake so much the greater or less as it is distant from the vent and finds passages of a larger or lesser extent: this motion being made longways the shock will be the same and the earthquake will be felt throughout a long zone of ground: this air will not produce any eruption nor volcano, because it will find sufficient space to extend in, or rather because it will have found vents and issue forth in form of wind and vapour; and if we even should not allow that there in fact exist subterraneous roads by which the air and subterraneous vapours can pass, it may well be conceived that in the place where the first explosion is made, the ground being lifted up to a considerable height, it is necessary that the most adjoining to this spot, divides and splits in an horizontal manner to follow the motion of the first, which is sufficient to form roads which may communicate the motion from one to the other to a great distance and this explanation agrees with every phenomena. It is not at the same moment nor hour that an earthquake is felt in two distant places; for example, at one or two hundred leagues distance. There is

no

no fire nor eruptions from those earthquakes which are heard at a distance, and the noise which always accompany them marks the progressive motion of this subterraneous wind. We can also confirm what is just said, by connecting it with two other circumstances: it is well known that mines exhale vapours, independent of the wind produced by the current of the water; we often see currents of unhealthy air and suffocating vapours: it is also known that there are holes, abysses and deep lakes in the earth which produce winds, like the lake Boleslaw in Bohemia, which we have already spoken of.

All this being clearly understood, I do not rightly see how it can be imagined that earthquakes produce mountains, since the cause itself of these earthquakes are mineral and sulphureous matters which are generally found only in perpendicular clefts of mountains and other cavities of the earth, the greatest number of which have been produced by the water; that this matter by inflaming produces only a momentaneous explosion and a violent wind which follows the subterraneous roads of the water; that the duration of the earthquakes is in fact only momentaneous at the surface of the earth and that consequently their cause is only an explosion and not a durable fire; and that in short, these earthquakes which shake a great space, and which extend to a very considerable distance, very far from raising chains of mountains, do not throw up the earth in any sensible quantity, and do not produce the smallest hills throughout their whole extent.

Earthquakes are in fact much more frequent in parts where volcanos are, than in other places, as in Sicily and Naples, it is known by observations made at different times, that the most violent earthquakes happen in the time of the greatest eruptions of
vol=

volcanos; but these earthquakes are not those which extend the farthest nor can they ever produce a chain of mountains.

It has been sometimes observed that the matters thrown out of Mount Etna, after having lain for many years and afterwards moistened with the rain, have rekindled and thrown out flames with a very violent explosion, which even produced a slight shock.

In a a furious eruption of Etna in 1669, which began the 11th of March, the summit of the mountain sunk considerably, as all who saw the mountain before this eruption, were sensible of. (See *Trans. Phil. Abridged. Vol II. page 387*; which proves the fire of a volcano comes rather from the top than from the internal depth of the mountain. Borelli is of the same opinion, and says precisely, "That the fire of volcanos does not proceed from the center, nor from the foot of the mountain, but that on the contrary it issues from the summit, and only flames at a small depth." (See Borelli, de *Incendiis montis Etna.*)

Mount Vesuvius in its eruptions has thrown out a great quantity of boiling water; M. Ray, whose opinion is, that the volcanic fire proceeds from a very great depth, says that is the water of the sea which communicates to the internal caverns of the foot of this mountain he gives as a proof of it, the dryness and aridity of the summit of Vesuvius and the motion of the sea which in the time of these violent eruptions, retreats from the coasts, and diminishes to the point of leaving the bay of Naples sometimes dry: but if these facts were very true they would not prove in a solid manner that the volcanic fire proceeds from a great depth; for the water which is thrown out is certainly the rain water which penetrates through the clefts and collects in the cavities

ties of the mountain ; we see water and rivulets flow from other lofty mountains, and as they are hollow and have been more shaken than other mountains, it is not astonishing that the water collects in the caverns in their internal part, and that these waters are thrown out in the time of eruptions with other matters ; with respect to the motion of the sea, it proceeds solely from the shock communicated to the waters by the explosion, which must cause them to flow or reflow according to different circumstances.

The matters which volcanos throw out, generally come forth in the form of a torrent of melted minerals, which inundates all the environs of these mountains; these rivers of liquified matters extend even to considerable distances, and by cooling, these matters in fusion, form horizontal or inclined strata, which for position are like the strata formed by the sediment left by the waters : but it is very easy to distinguish the strata produced by the expansion of matters thrown out by volcanos, from those which the sediment of the sea have for their origin.

1. Because these strata are not throughout of an equal thickness : 2. because they contain only matters which are evidently perceived to have been calcined, vitrified, or melted, and because they do not extend to any great distance. As there are a great number of volcanos at Peru, and as the foot of most of the mountains of the Cordillero's is covered with these matters thrown out by these volcanos, it is not astonishing that marine shells are not met with in the strata of the earth, having been calcined and destroyed by the fire, but I am persuaded if we dig into the argillaceous earth, which, according to M. Bouguer, is the common earth of the valley of Quito, shells are found there, as they are in other places ; by supposing this earth to be purely agila-
ceous

ceous and not like that at the foot of mountains, a soil formed by the matters thrown out of the volcano.

It has often been asked why volcanos are all met with at the top of mountains? I think I have partly given a satisfactory answer to this question in the preceeding discourse, but as I have not entered into a sufficient detail of it, I have thought it my duty not to finish this article without farther developing what I have said on this subject.

The peaks or points of mountains were formerly covered and surrounded with the sand and earth which the rain washes along with it into the vallies, and has left only the rocks and stones which forms the nucleus of the mountain. This being left bare and uncovered to the foot, will have been still worn by the injuries of the air, the frost will have loosened the large and small parts which have rolled to the bottom, at the same time it has split many rocks at the summit of the mountain, those which form the base of this summit being left bare, and no longer supported by the earth which surrounded them, will have given way a little, and by dividing one from the other formed small intervals: this shock of the lower rocks cannot be made without communicating a greater motion to the upper, and by that means splitting or dividing from each other. In this nucleus of the mountain there will be formed an infinity of small and large perpendicular clefts, from the summit to the base of the lower rocks: the rain will have penetrated into all these clefts and loosened in the inside of the mountain all the mineral parts and other matters that it could carry away or dissolve, they will have formed pyrites and other combustible matters, and when by length of time, these matters were accumulated in great quantity they have fermented, and by inflaming produced explosion, and other effects of volcanos; perhaps
like-

likewise, within the mountains there were masses of these mineral matters already formed before the rain could penetrate therein : as soon as holes and clefts were made which gave passage to the water and air, these matters inflamed and formed a volcano : none of these motions could be made in plains since all is at rest and nothing can be displaced, it is not surprizing that there are therefore no volcanos in plains, and that they in fact are found only in high mountains.

When coal mines are opened, which are generally met with in argillaceous earth at a great depth, it sometimes happens that these matters have taken fire; there are even mines of coal in Scotland, Flanders, &c which have burnt for a number of years. The Communication of the air suffices to produce this effect, but these fires which are lighted in these mines, produce only flight explosions and do not form volcanos, because all being solid and full in these places, fire cannot be excited, like that of volcanos in which there are cavities and void places where the air penetrates, which must necessarily extend the conflagration and augment the action of the fire, to the point in which we see it when it produces the terrible effects we have spoken of.

ARTICLE XVII.

Of New Islands, Caverns, Perpendicular Clefts, &c. &c.

NEW islands are formed in two manners, either suddenly by the action of subterraneous fires, or gently by the deposit of mud. We shall first speak of those which owe their origin to these two causes. Ancient historians and modern travellers relate facts on this subject which can scarcely be doubted. Seneca assures us, that in his time the island Therasia appeared all at once to the sight of mariners. Pliny relates that formerly, there were thirteen islands in the Mediterranean, which sprung at one and the same instant out of the sea, and that Rhodes and Delos are the principal of these thirteen new islands; but, it appears by what he says of them, and by what likewise Ammian Marcellinus, Philo and others assert, that these thirteen islands were not produced by an earthquake, nor by any subterraneous explosion, they were formerly hid under water and the sea lowering left, they say, these islands uncovered. Delos had even the name of *Pelagia* given to it, as having formerly belonged to the sea. We therefore are not certain whether we should attribute the origin of these thirteen islands to the action of subterraneous fires, or to some other cause which might have produced a sinking and diminution of the water in the Mediterranean. But Pliny relates, that the island Hieria near Therasia, has been formed of ferruginous masses, and earth thrown from the bottom of the sea: and in chapter 89, he speaks of many other islands, formed after the like
man-

manner; on this subject we have more certain facts of later date.

The 23d of May 1707, at the sun's rising this island of Therasia or Santorin, was seen like a floating rock in the sea; some persons who were curious went near it, and found this shoal which had issued from the bottom of the sea, to increase under their feet, and they brought with them the pumice stone and oysters which the rock still had attached to its surface. There was a slight earthquake at Santorin two days before the growth of this shoal; this new island increased considerably till the 14th of June without any accident, and was then half a mile round and from twenty to thirty feet high, the earth was white and bordered a little argilaceous; but after that the sea was troubled more and more, vapours arose which infected the island Santorin and the 16th, 17th or 18th of July, rocks were seen to issue at one time from the bottom of the sea, all which united and formed like one rock. All this was done with a dismal noise which continued upwards of two months, with flames which rose from the new island; it still kept increasing in circumference and height, and the explosions always threw out rocks and stones more than seven miles distance. The island Santorin itself, has been deemed among the ancients as a modern production, and in 1726, 1427, and 1573, it has increased in growth, and small islands have been formed near Santorin. See the Hist. of the Acad. 1708, p. 23, &c. The same volcano which in the time of Seneca, formed the island of Santorin, in the time of Pliny produced that of Hieras or Volcanello, and in our time the above shoal has been formed.

The 10th of October 1720, near the island Terceria, a very considerable fire arose out of the sea; mariners having approached it by the orders of the

governor, perceived the 19th of the same month, an island which appeared only as fire and smoke, with a prodigious quantity of cinders thrown to a distance, as if caused by the force of a volcano, with a report like that of thunder. An earthquake happened at the same time which was felt in the circumjacent places and a great quantity of pumice stones were observed on the sea, especially around the new island, these pumice stones swam and sometimes a great quantity was found in the midst of the high seas. See *Philos. Tran. Abridg.* vol. VI. part ii. p. 154. The *Hist. of the Academy*, anno 1721, says on this event, that after an earthquake in the island of St. Michael, one of the Acoras, there appeared between this island Tercera a torrent of fire which gave birth to two new shoals, p. 26. In the volcano of the following year 1722, we meet with the following detail :

“ M. de Lisle, has informed the Academy of many particularities concerning the new island between the Acoras, which he extracted from a letter of M. de Montagnac, consul at Lisbon.”

“ A vessel which was moored the 18th of September 1721, before the fortress of the town of St. Michael, which is in the island of the same name, and the following is what was learnt from the pilot.”

“ On the 7th of December 1720, at night there was a great earthquake in Tercera and St. Michael, about eighteen leagues apart, between which the new island sprung up : it was remarked at the same time that the point of island Pico, which was thirty leagues distant and which before threw out fire, was sunk and emitted none ; but the new island kept throwing out a thick smoke and it was effectively seen from the vessel M. de Montagnac was in. The pilot assured us that he had gone round the island
in

in a boat, rowing as near it as possible. On the south side he threw the line sixty fathom deep, without touching any bottom; on the west side, the water was found greatly changed, being of a fair blue and green, and which extended two-thirds of a league, and seemed ready to boil. On the north west, the part from which the smoke issued, he found fifteen fathom water, the bottom being a thick sand; he threw a stone into the sea, and saw in the part where it fell, the water to boil and bubble with impetuosity: the bottom was so hot that it twice melted the grease at the bottom of the sounding lead; the pilot observed on that side the smoke to issue from a small lake bounded by a sand bank; the island is almost round and high enough to be perceived at the distance of seven or eight leagues in clear weather.

“ It has since been learnt from a letter of M. Adrian consul of the French nation, in the island of St. Michel, dated March 1722, that the new island had considerably diminished, and that it was almost level with the water, so that there was every appearance to think it would not last long.”

We are therefore assured by these facts, and by a great number of others of a similar nature, that even underneath the sea, inflammable matters inclosed in the bowels of the earth, act and cause violent explosions. The places where this happens are kinds of volcanos which might be termed *marine*: and which differ from common volcanos only by the shortness of the duration of their action, and the unfrequency of their effects: for it is readily conceived that the fire having opened itself a passage, the water must penetrate therein and extinguish it: the new island must consequently leave a void space which the water must fill, and this new earth, which is only composed of matters thrown out by the marine volcano, must

must in every thing resemble mount Cineris, and other eminences which terrestrial volcanos have formed in many places: now in the time of the displacement caused by the violence of the explosion, and during this motion the water will have penetrated into most of the vacant places, and for a time will have extinguished this subterraneous fire. This apparently is the reason that these sub-marine volcanos act seldomer than other volcanos, although the causes of both are the same, and the matters which produce and feed these subterraneous fires, may be found under the earth covered by the sea, in as great a quantity as under the earth which lies open to the air and uncovered.

These are the same subterraneous or sub-marine fires, which are the cause of all those ebullitions of the sea, which sailors have remarked in divers places, and of the water spouts we have before-mentioned; they likewise produce storms and earthquakes which are not less sensible on the sea, as on the land. These islands which have been formed by these sub-marine volcanos, are generally composed of pumice-stone and calcined rocks, and these volcanos produce, like those of the land, very violent earthquakes and commotions.

Fires have been also often seen on the surface of the water; Pliny tells that the lake Thrasimenia appeared inflamed over all its surface. Agricola relates that when a stone is thrown into the lake Denstad in Thuringia, it appears as it descends in the water, like a flash of fire.

In short, the quantity of pumice stones which travellers assure us they have met with in many parts of the ocean, and the mediterranean, proves that there are volcanos at the bottom of the sea, similar to those we are acquainted with, and which do not at all differ, neither by the matters they cast out,
nor

nor by the violence of the explosion, but solely by the rarity, and shortness of duration of their effects; all, even volcanos are met with at the bottom of the sea, as the surface of the earth.

If we even pay attention thereon, we shall find many connections between land volcanos and sea volcanos; both the one and the other are found at the summit of mountains; the islands of Acoras and those of the Archipelago are only peaks of mountains which rise above the water and others are underneath. By the account of the new island of the Acoras we see, that the part from whence the smoke issued was only 15 fathom under water, which being common the depth of the ocean, proves that even this part is the summit of a mountain; as much may be said of the island Sanctörin, it was not a great depth, since oysters were found attached to the rocks which rose up. It appears also that these marine volcanos, have like those of the land, some subterraneous communications, since the summit of the volcano of Saint George, in the island Pico, sinks when the new island of the Acoras rises: it must also be observed that these new islands never appear but after the old ones, and that we have no example of new islands having arisen in the high seas; we must therefore look on the soil where they are, as a continuation of that of the adjacent islands, and when these islands have volcanos, it is not astonishing that the ground adjacent, contain matters proper to form them, and that these matters inflame, either by fermentation alone, or by the action of subterraneous winds.

On the whole, the islands produced by the action of fire and earthquakes are but few and these events are seldom; but there are an infinite number of new islands produced by the mud, sand and earth, which the rivers, or the sea carry and transport into
dif-

different places. At the mouth of all rivers, masses of earth and banks of sand forms, whose extent often becomes considerable enough to form islands of a moderate size. The sea retiring from certain coasts, leaves the parts highest from the bottom naked, which forms so many new islands, and so likewise by extending itself on certain shores, it covers the lowest parts, and leaves the highest, which it could not surmount, apparent above the surface of the water, which forms so many more islands, in consequence of which it is remarked that there are very few islands in the middle of the sea, and that they are almost all in the neighbourhood of the continents, where the sea formed them, either by retreating from or approaching towards these different countries.

Water and fire whose natures are so different, and even so contrary, produce similar effects, or at least those which appear to us as such; independent of the particular productions of these two elements, some of which bear so striking a resemblance, as to be mistaken for each other, as glass and chrystal, natural and fictitious antimony, the natural matters of mines, and those artificially made by fusion, &c. There are in nature an infinity of great effects produced by water and fire, which are sufficiently similar, so as scarcely to be distinguished. Water, as has been observed, has produced mountains and formed most islands. There are likewise caverns, clefts, holes, gulphs, &c. some owe their origin to subterranean fires, and others to waters, as well subterranean as superficial.

Caverns are met with in mountains, and few or none in plains: there are many in the Archipelago island, and in many other islands, and because they are in general only above the mountains; caverns are formed like precipices, by the sinking of rocks,

or

or like abyſſes, by the action of the fire : for to form a cavern of a precipice or abyſs, we muſt only ſuppoſe the rocks contributed thereto, by making a vault, which muſt very often happen when come to be ſhaken and diſlodged. Caverns may be produced by the ſame cauſes which produce holes, the ſhaking and ſinking of the earth, which cauſes are the exploſion of volcanos, the action of ſubterranean vapours and earthquakes ; for they occasion caverns, holes, and anfractuofities of every kind to be formed by their ſhocks and deſtruction.

Saint Patrick's cavern in Ireland is not ſo conſiderable as it is famous, it is the ſame with the Dog's Grotto in Italy, and that which throws out fire, in the mountain of Benigauzeval in the kingdom of Fez. In the county of Derby in England, there is a very conſiderable large cavern, much larger than the famous cavern of Beauman, near the Black Forest in the country of Brunſwick. I have been informed by a perſon as reſpectable for his merit as his name (Lord Morton) that this large cavern, called the *Devil's Hole*, at firſt preſents a very conſiderable opening, like that of a large church door : that through this opening a large rivulet flows ; that in advancing the vault of the cavern grows lower, ſo much, that in a certain part of it, perſons who are deſirous of continuing their road, are obliged to get into very flat boats, and lay on their backs to paſs under the vault of the cavern, which in that part is ſunk ſo greatly, that the water almoſt touches the vault ; but after having paſſed this part of the vault, the vault riſes and the paſſage on the river is free till the vault ſinks again, and touches the ſuperficies of the water, where the cavern ends, and the ſource of the rivulet which iſſues from it, increaſes conſiderably in a certain time : and brings and heaps up a great quantity of ſand in one part of the cavern, which

which is formed like an alley, whose direction is different from that of the principal cavern.

In Carniola is a cavern Potpechio, which is very spacious, and in which a large subterraneous lake is found. Near Adelsperg is a cavern in which we may travel two German miles, and where very deep precipices are to be met with. (See Act. erud: Lips. anno 1689, page 558. There are also large caverns and beautiful grottos under the mountains of Mendip in Wales; mines of lead are found near these caverns and whole oaks at fifteen fathom depth. In the county of Gloucester there is a very large cavern called *Pen Parkhole*, at the bottom of which there is a depth of water thirty fathom, and mines of lead are also found here.

The Devil's hole and other caverns therefore from whence issue large springs or rivulets, have been hollowed out and formed by the water which has brought along with it, sand and other divided matters that are found among the rock and stones, and we should be perfectly right in attributing the origin of these caverns to earthquakes and other natural shocks.

One of the most remarkable and largest caverns known, is that of Antiparos, an ample description of which has been given us by M. de Tournefort. We enter a rustic cavern about thirty feet broad, divided by some natural pillars on the right, the ground is a gentle slope, and afterwards to the bottom of a more rough inclination for about twenty feet in length; this is the passage to go to the grotto or internal cavern, which is very dark, and which cannot be entered without stooping and the assistance of torches: we directly descend into an horrible precipice by the assistance of a rope, which is carefully fastened at your entrance, one side, into another still more frightful, the borders of which are very slippery

pery, with dark abyſſes on the left. On the borders of theſe gulphs a ladder is placed, by means of which we mount with trembling, a rock perpendicularly cut, and continue to go through places ſomewhat leſs dangerous : but, in the very inſtant when we think ourſelves in a good path, the moſt horrible obſtruction ſtops us ſhort, and the curious naturaliſt would be in danger of breaking his head, did not the guide forewarn him : to get free of this you are obliged to crawl on your hands and knees the length of a large rock, and deſcend a ladder brought with you on purpoſe : when you are at the bottom of the ladder, you ſtill crawl over the rocks for ſome time and at laſt reach the grotto. It is computed to be three hundred fathom deep from the ſurface of the earth, but the grotto appears to be forty fathom high by fifty broad, it is filled with large beautiful ſtalactites of various forms, as well on the roof of the vault as at the bottom. See the Voyage de Levant, page 188, &c.

In part of Greece called *Livadia* (the *Achaia* of the ancients) there is a large cavern in a mountain which was formerly very famous for the oracles of Trophonius, between the lake Lividia and the adjacent ſea, which in the neareſt part is forty miles over; there are forty ſubterranean paſſages acroſs the rock under a lofty mountain, through which the waters of the lake flows. See Gordon's Geography, 1733, page 179.

In all volcanos, in all countries which produce ſulphur and in all theſe which produce earthquakes, there are caverns. The ground of moſt of the Archipelago iſlands are cavernous, that of the iſlands of the Indian ocean, principally that of the Molucca's, appear only to be ſupported by vaults and cavities. That of the Acoras, the Canaries, the iſlands of Cape Verd, and in general the ground of almoſt

every small island, is internally hollow and cavernous in many parts, because these islands are, as we have observed, only points of mountains where considerable ebullitions are made, either by the action of volcanos, either by that of the water, frosts or other injuries of the weather. In the Cordilleros, where there are many volcanos, and where earthquakes are frequent, there is also a great number of caverns, as there is likewise in the volcano of the island of Banda, in mount Azarat which is an anti-ent volcano, &c.

The famous labyrinth of the island of Candia, is not the work of nature alone, M. de Tournefort assures us, that it has been greatly worked upon by men, and it must be supposed that this cavern is not the only one which has been augmented by human labour, new ones are every day formed by digging mines and quarries, and when they are abandoned for a long time, it is not very easy to discover whether these excavations have been the productions of nature or formed by the hands of man. We know of quarries of considerable extent; for example that of Maestricht, where it is said 50,000 men may conceal themselves and which is supported by upwards of 1000 pillars twenty or twenty-four feet high. The thickness of the earth and rock which is above is more than twenty-five fathom. In many parts of this quarry there is water and small ponds where cattle may be watered, &c. See Abridg. Phil. Transf. vol. II. p. 463.

The salt mines in Poland form still greater excavations than the above, There are generally vast quarries near large towns, but we do not here speak of them in general: besides the labour of man however great it may be, will ever hold but a small place in the history of nature.

Volcanos and waters which produce caverns inter-

ternally, form also external clefts, precipices and abyſſes. At Cajeta in Italy, there is a mountain which formerly has been ſeparated by an earthquake, in a manner ſo as to appear as if the diviſion was made by the hand of man : we have already ſpoken of the matters of the iſland of Machian, of the abyſs of mount Azarat, of the gate of the Cerdilleros, and that of Thermopyle, &c. To theſe may be added, the gate of the mountain of Froglodytes in Arabia ; which nature only ſketched out and which Victor Amadeus cauſed to be finiſhed. Water as well as ſubterranean fires produce conſiderable ſinkings of the earth, falls of rocks, overthrows of mountains of which we can give many examples.

In the month of June 1714, a part of the mountain of Diableret in Valois, fell ſuddenly and between two and three o'clock in the afternoon : the ſky was very ſerene, the mountain was of a conical figure, and deſtroyed fifty-three huts belonging to the boors, and cruſhed to death fifteen people, and more than an hundred head of large and much more of ſmall cattle ; covering a ſquare league with the ruins it occaſioned. A profound darkneſs was cauſed by the duſt, the heaps of ſtones thrown together were above thirty perches. Theſe heaps ſtopt the current of the water which formed new and very deep lakes. In all this there was not the leaſt trace of bituminous matter, fulphur, lime, nor conſequently any ſubterranean fire and apparently the baſe of this great rock was worn away or periſhed and reduced to duſt." *Histoire de l'Academie des Sciences*, anno 1715, p. 4.

We have a remarkable example of theſe ſinkings near Folkeſtone, in the county of Kent : the hills in its environs have ſunk gradually by an inviſible motion and without any earthquake. Theſe hills internally are rocks of ſtone and chalk, by this ſinking

ing they have thrown into the sea rocks and earths which are adjacent to it. The relation of this may be seen in the Abridgement of the Philosophical Transf. vol. VI. p. 250.

In 1618, the town of Pleurs in Valtelino was buried under the rocks at the bottom which it was situate. In 1678, there was a great inundation in Gascony, caused by the sinking of some pieces of mountains in the Pyrenees, which caused the water to spring forth, which was contained in the subterranean caverns of these mountains. In 1680 there happened a still greater in Ireland which also had the sinking of a mountain into caverns filled with water for its cause. We may easily conceive the cause of all these effects: it is well known there are subterranean waters in an infinity of places, these waters carry off by little and little the sand and earth over which they pass, consequently by degrees destroy the bed of earth on which the mountain rests, and this bed of earth which serves it for a base, being more deficient on one side than on the other, the mountain of course must be overthrown, or if this base falls every where alike, the mountain will sink and not be overthrown.

After having spoken of the sinkings, and of all which happens, as I may say, only by accidents in nature, we ought not to pass over in silence a matter which is more general, common and antient: which is the perpendicular clefts found throughout the strata of the earth; these clefts are perceptible and easy to be discovered, not only in the rocks, quarries of marble and stone, but, also in argillaceous and earths of all kinds which have not been stirred, and they may be observed in all cuts that are a little deep in the earth and in all caverns and excavations: I call them *perpendicular clefts*, because it is only but by accident that they are oblique, as the
hori-

horizontal strata are inclined only by accident. Woodward and Ray speak of these clefts, but in a confused manner, and they do not term them perpendicular clefts, because they thought they might be indifferently oblique or perpendicular, and no author has explained the origin of them. Nevertheless, it is apparent that these clefts have been produced, as we have observed in the preceding discourse, by the dryness of matters which compose horizontal beds: in whatsoever manner this dryness happens, it must have produced perpendicular clefts; the matters which compose the strata have not been able to diminish in volume, without splitting in a perpendicular direction to these strata. Nevertheless, I comprehend under this name of perpendicular clefts, all natural separations of rocks, whether they are met with in the original position, or whether they have split a little in their base and consequently a little removed from each other. When some considerable motion happens to masses of rocks, these clefts are found obliquely placed, but this is because the mass is of itself oblique, and with a little attention it is always very easy to discover that these clefts are in general perpendicular to the horizontal strata, particularly in quarries of marble, lime, stones, and all large chains of rocks.

Mountains internally are principally composed of stone and rocks, where different beds are parallel: between the horizontal beds small strata of a softer matter than stone is found, and the perpendicular clefts are filled with sand, crystals, minerals, metals, &c. these last matters are of a more modern formation than that of the horizontal beds, in which we find sea shells. The rains have by degrees loosened the sand and the earth on the upper parts of the mountains, and have left the stone and other solid matter entirely naked, in which we readily distinguish

guish the horizontal strata and perpendicular clefts : in plains, on the contrary, the rain water and floods having brought a considerable quantity of earth, sand, gravel, and other broken matters, have formed strata of turf, soft and dissoluble stone, sand and pebble and earth mixed with vegetables : these strata contain no marine shells ; or at least, contain only fragments which have been detached from mountains with gravel and earth. We must carefully distinguish these new strata from the old, where almost always a great number of entire shells are found placed in their natural situation.

If we observe the order and internal disposition of matters in a mountain composed, for example of common stones or calcinable lapidific matters, we generally find a strata of gravel under the vegetable earth ; this gravel is of the nature and colour of the stone which predominates in this ground, and under the gravel we meet with stone : when the mountain is divided by some trench or deep cut, we easily distinguish all the banks and strata of which it is composed. Each horizontal stratum is separated by a kind of joint which is likewise horizontal, and the thickness of these banks or horizontal strata generally increase in proportion as they lower ; that is to say, farther from the summit of the mountain : these clefts are also perceived to divide all the strata and cut them vertically. In common, the first stratum, the first bed which is met with under the gravel, and even the second are only thinner than the beds which form the base of the mountain, but are also divided by perpendicular clefts, so wore that pieces of any length are not to be seen, but only the small stony matter of these perpendicular clefts which are numerous at the superficies and which perfectly resemble the cracks of ground which are very dry, do not all reach, by far to the bottom. These clefts are insensibly dis-

appear in proportion as they descend, and at bottom are only a certain number of these perpendicular clefts, which divide the lower banks more than of the superficies, and are always thick than the upper bank.

These beds of stone, are often, as I have observed, many leagues in extent without any interruption: we almost always meet with the same kind of stone in the opposite mountain, although divided from it, by a neck or valley, and the beds of stone disappear only in places where the mountain sinks and becomes level with some large plain. Sometimes between the first stratum of vegetable earth and that of gravel, marle is found, which communicates its colour and other characters to the other two: then the particular clefts of the quarries which are beneath, are filled with this marle, which acquires an hardness almost in appearance equal to that of stone, but by exposing it to the air it crumbles, softens and becomes ductile.

In most quarries the beds formed on the upper part or summit of a mountain, are soft stone, and those which form the basis of the mountain are hard; the first is commonly white, of so fine a grain as scarcely to be perceived; the stone becomes more grained and harder in proportion as it descends, and the lowest stone of the banks is not only harder than that of the upper beds, but it is also closer, compact and heavier; its grain is fine and glossy and often brittle and breaks as clear as flint.

The nucleus of a mountain is therefore composed different beds of stone, the upper part of which are of soft stone and the lower of hard; the stony nucleus is always broader at the bottom than at the top, we may attribute the cause of it to these different degrees of hardness which we meet with in beds of stone; for, as they become so much the harder as they

they are farther removed from the summit of the mountain, it may be supposed that the currents and other motions of the waters which have hollowed the vallies and give a shape to the turnings of a mountain; will have laterally worked on the matters of which the mountain is composed, and will have worn them away so much the faster as they were softer: so that the upper strata being the most tender, will have suffered the greatest diminution in their breadth and will have laterally been worked upon more than the rest: the succeeding strata will have resisted a little more, and those of the base being more ancient, solid, and formed in a more compact and harder manner, will have been more in a condition than all the rest to defend itself against the action of exterior causes, and they will have suffered little or no lateral diminution by the friction of the water. This is one of the causes to which the origin of the stone of mountains may attributed, this inclination will become still less steep in proportion as the earth on the summit, and the gravel has run down and been washed away by the rain, and for these two reasons, it is, that all hills and mountains which are composed of oily calcinable stone and other calcinable lapidific matters, have an inclination which is never so rapid as that of mountains composed of live rock and flint in large masses, which are generally cut regular from very considerable heights; because, in these masses of vitrifiable matters, the upper beds as well as the lower, are of very great hardness, and that they all have alike resisted the action of the water, which could not wear them alike from top to bottom, and gave them consequently a perpendicular, or nearly a perpendicular inclination.

When on the top of certain hills whose summit is flat, and of a pretty large extent, we at first
meet

meet with hard stone under the stratum of vegetable earth, we shall remark, if we observe the environs of these hills, that what appears to be the summit of it, is not so in fact, and that this upper part of the hill is only the continuation of the insensible stone of some higher hill; for after having traversed this space of ground, we find other eminences which rise higher, and whose upper strata are soft stone and the lower hard; it is the prolongation of these last strata that we meet with again at the top of the first hill.

When on the contrary, a quarry is opened near the summit of a mountain, and in ground which is not surmounted by any considerable height, generally only soft stone is dug out of it, and we must dig very deep to meet with hard stone. Banks of marble are never found but between these beds of hard stone; these marbles are diversely coloured by the metallic earths which the rain introduces into the strata by infiltration, after having detached them from the other upper strata; and it may be imagined that in every country where there is stone, marble would be found if dug for, deep enough to get at the banks of hard stone: *quoto enim loco non suum marmor invenitur?* says Pliny; this in fact is a much more common stone than it is thought to be, and which differs from other stones, only by the fineness of its grain, which renders it more compact and susceptible of a brilliant polish, a quality essential to it, and from which it took its denomination from the ancients.

The perpendicular strata of quarries and joints of beds of stone, are often filled and incrustated with certain concretions, which are sometimes as transparent as chrystal, of an irregular figure, sometimes opaque and terrene: the water flows through the perpendicular clefts, and penetrates even the

compact coat of the stone; the stones which are porous, imbibe so great a quantity of water, that the frost splits and divides them. The rain transfusing the beds of a quarry, and during its stay in the beds of marle, stone, and marble, loosen the less adherent and fine molecules, and load themselves with every matter they can take up or dissolve. These waters at first run along the perpendicular clefts, they afterwards penetrate between the beds of stone, and deposit between the horizontal joints, as well as in the perpendicular clefts, the matters they have brought with them, and they form these different congelations according to the different matters which they have deposited: for example, when these dribbling waters transude thro' marle, chalk, or soft stone, the matter which they deposit is likewise a very pure and fine marle, which generally enters in the perpendicular cleft of the rocks under the form of a porous soft substance, commonly very white and light, which naturalists have called *Lac lunce*, or *Medulla Saxi*.

Whence these streams of water loaded with lapidific matter, flow through the horizontal joints of the beds, soft stone or chalk, this matter attaches itself to the superficies of the blocks of stone, and forms there a scaly, light, white, and spongy crust; it is this kind of matter which some authors have named *Mineral Agaric*, by its resemblance to vegetable agaric: but if the matter of the strata has a certain degree of hardness, that is to say, if the beds of the quarry are of common hard stone, proper to make good lime, the filter being then more close, the water will issue from it loaded with lapidific matter, purer, homogenous, and whose molecules can grain more exactly, and unite more intimately: and then there will be formed congelations which will nearly have the hardness of stone, and a little

little transparency, and we shall find on the superficies of the blocks in these quarries, stony incrustations unduloussly disposed, which entirely fills the horizontal joints.

In grottos and cavities of rocks, which may be looked upon as the basons of perpendicular clefts, the diverted direction of the streams of water, which convey the lapidific matter, give to the concretion which result therefrom, different forms, which are attached to the vault, or hollow and white cylinders, formed by the almost concentrical strata to the axis of the cylinder; and these congelations sometimes descend to the earth, and form in these subterraneous places, pillars, and a thousand other figures, as uncouth and ridiculous as the names which naturalists have been pleased to give them, such as, *Slatactites*, *Stelegmites*, *Osteocollas*, &c.

At length, when these concretic juices issue immediately from a very hard matter, as from marble and hard stone, the lapidific matter conveyed by the water, being as homogenous as it possibly can be, and the water having as I may say, rather dissolved than loosened the small constituent parts, by uniting, it takes a constant and regular figure, and forms columns, terminated by a triangular point, which are transparent and composed of oblique strata, this is what called *Sparr* or *Spall*. This matter is generally transparent and colourless, but it is sometimes also coloured, when the hard stone or marble from whence it issues, contains metallic parts. This Spar has the degree of hardness of stone, it dissolves, like stone, by acid spirits; it calcines with the same heat, therefore we cannot doubt but that it is real stone, become perfectly homogenous; it might even be said that is
pure

pure and elementary stone, under its proper and specific form.

Notwithstanding most naturalists look on this matter as a direct substance, existing independent of the stone, that is their lapidific or chrystalline juice; which according to them, not only binds the parts of the stone common, but even those of flint; this juice, say they, augments the density of stone by reiterated infiltrations, it renders them every day more stony than they were, and at length convert them in real flint; and when this juice is fixed in spar, it receives by reiterated infiltration similar juices, still further depurated, which increases its density and hardness, so that this matter having successively become spar, glass, and then chrystal, becomes a diamond. Thus all stones, according to them, and all transparent matters to become diamonds.

But if this is true, why do we see, throughout whole provinces, this chrystalline juice form only stone, and that in other provinces, it forms only flint? Will they say, that the two soils are not of a like age, that this juice has not had time to circulate and act as long in one as the other? This is not probable, besides, from whence does this juice proceed? If it produces stone and flints, what is it that produces this juice? It is plainly apparent that it does not exist independent of these matters, which of themselves can give to the water which penetrates them, this petrifying quality, always relative to their native and specific character; inasmuch that in stones it forms spar, and in flints chrystal, and there are as many different kinds of this juice, as there are different matters which produce them, and from which they proceed. Experience perfectly agrees with what we relate; we shall always find that the water which runs in gutters in stone quarries, generally form soft and calcin-

cinable stones, as the soft stones are; that on the contrary, those which spring from rock and flint, form hard and vitrifiable congelations, which have all the other properties of flint, as the first have all those of stone, and the waters which have penetrated the beds of mineral and metallic matters, afford room for the production of pyrites, marcasites, and grains.

We have observed, that we might divide all matters into two great classes, and two general characters; some vitrifiable and others calcinable; argillaceous earth and flint; marble and stone may be looked upon as the two extremes of each of these classes, the intervals of which are filled with the almost infinite variety of the mixt matters which have always one or the other of these matters for their base.

The matters of the first class can never acquire the nature and properties of that of the other; the stone it may be supposed, will always be as remote from the nature of flint, as potters earth is from marble; no known agent will be even capable of making them quit the circle of combinations proper for their nature: the country where there is only marble and stone, as certainly as those where in there is only grey's, flint and rock, will never be stone or marble.

If we observe the order and distribution of matters in a hill composed of vitrifiable matters, as we have done in a hill composed of calcinable matters, we shall commonly find under the first bed of vegetable earth, a bed of clay or potters earth, a vitrifiable matter, analogous to flint, and which as I have observed is only decomposed vitrifiable sand: this bed of argillaceous earth or sand answers to a bed of gravel which is met with in hills composed of calcinable matters; after this strata of argillaceous

ous earth and sand, we meet with some beds of gres, which most often are no more than six inches thick and divided into small pieces by an infinity of perpendicular clefts, like the rough pieces of the third bed of the hill composed of calcinable matters. Under this bed of gres, we meet with many others of the same matter, and also beds of vitrifiable and the gres becomes harder and is found in some beds in larger blocks in proportion as we descend; underneath these beds of gres we meet with a very hard matter which I have called *live rock* or *flint in large masses*, it is a very hard dense matter, which resists the file, graver and acid spirits much more than vitrifiable sand, and even powdered glass on which aqua-fortis seems to have some effect. This matter struck by another hard body emits sparks, and exhales a very penetrating smell of sulphur. This matter, I have thought proper to call *massy flint*, is generally *stratified*, or other beds of potters earth, coals, vitrifiable sand, &c. of a very great thickness: and these beds of flint answer to the strata of hard matter and marbles, which serve as a base to hills composed of calcinable matters.

Water by flowing through perpendicular clefts, and by penetrating the strata of these vitrifiable sands, gres, argillaceous earth, loads itself with the finest and most homogenous parts of these matters, and forms many different connections, such as talcs, amianthus's, and many other productions of these stillations of vitrifiable matters, as we shall explain in our discourse on minerals.

Flint, notwithstanding its extreme hardness and great density, has also, like common marble and like hard stone, its exudations, from whence stalactites of different kinds result, whose varieties of transparency, colours and configuration, are relative to the different nature of the flint which produce them

and participate also of the different metallic or heterogeneous matters which it contains; rock chrystal, all precious, white or coloured stones and even diamond, may be regarded as stalactites of this kind. Flints in small pieces, whose strata are generally concentric, are also stalactites, and parasite flinty stone in large pieces and most fine opaque stones are only kinds of flint; matters of a vitrifiable kind, produce, as we observed, as great variety of concretions as those of the calcinable class, and these concretions produced by flints, are almost all hard and precious stones; whereas those of the calcinable stone are only soft matters of no value.

Perpendicular clefts are found in the rocks and beds of flint in a large mass, as well as in beds of marble and hard stone, they are sometimes even larger there, which proves that this matter assuming a body, is still dryer than stone: but these hills, the strata of which we have taken notice of, of calcinable and vitrifiable matters are supported by clay or vitrifiable sand, which are the common and general matters of which the globe is composed, and which I look on as the lightest parts, like the scoria of vitrified matter which it is internally filled with, thus all mountains or plains have argillaceous earth or sand for their common sand. For example, we see pits at Amsterdam and Marly de Ville, which are always found at the bottom of vitrifiable sand, I have related other examples thereon in my discourse on minerals.

In most naked rocks it is observable, that the sides of the perpendicular clefts, correspond as exactly as those of a piece of slit wood, and this correspondence is found as well in narrow clefts as in the broad. In large quarries in Arabia, which are almost always composed of granite, these clefts or perpendicular separations, are very sensible and frequent,
and

and although there are some which are twenty or thirty ells wide, nevertheless the ridges exactly correspond and leave a deep cavity between them. See Shaw's Travels, vol. II. p. 83. It is very common to find in perpendicular clefts shells broken in half, in a manner that each piece remains fastened to the stone on each side of the cleft; which shews that these clefts were placed in the solid part of the horizontal stratum, when it was whole, and before the cleft was made. See Woodward, p. 298.

There are certain matters in which the perpendicular clefts are very wide, as in the quarries quoted by Shaw; which, perhaps is the reason that they are not so frequently met with in the quarries of rock and granite, the stone may be cut out in large pieces; we know of some, as the great obelisks and pillars seen at Rome in divers parts, which are upwards of sixty, eighty, an hundred or one hundred feet long; these enormous blocks are all of one continued piece. It appears that these masses of granite have been worked in the quarry, and that any desired thickness had been given to them, nearly as we see that in the quarries of gres or free stone, which are somewhat deep: blocks of any size are to be cut out. There are often other matters where these perpendicular strata are very narrow; for example, in clay, marle, and chalk; they are on the contrary, wider in marble and most hard stones. There are some which are imperceptible and filled with a matter nearly similar to that of the mass in which they are found, and which nevertheless break off the continuity of the stone; this is what workmen call parts or hairs, when a great piece of stone is hewn and reduced to a slight size, as half a foot, the stone breaks in the direction of this matter. In marble, I have remarked often, that in marble and stone, that the hairs cross the
block

blocks entirely, so that they differ from particular strata, only because there is no total solution of continuity : these kind of clefts are filled with a transparent matter, which is no other than true spar. There is great number of considerable clefts between the different rocks which compose quarries of gres, this proceeds from these rocks often resting on less solid bases than marble or calcinable stones, which generally rest on clay ; whereas gres are very often only supported by extremely fine sand. There are also many places where gres in large pieces are met with : and in most quarries where good gres is hewn, we may remark that it is in cubes and parallelepipeds placed on each other in a very irregular manner, as in the hills of Fontainebleau, which at a distance appear to be the ruins of buildings. This irregular disposition proceeds from the base of these hills being composed of sand, and that these masses of gres are moved, overthrown and sunk one on the other, particularly in places that formerly have been worked for the hewing of gres, which has formed a great number of clefts and intervals between the blocks ; and if we would pay attention thereto, we may observe in every part composed of sand and gres, that there are pieces of rock and large stones in the middle of vallies and plains in very great quantity ; whereas in a country of marble and hard stone, these scattered pieces which have rolled from the top of hills and mountains, are very scarce, which proceeds only from the different solidity of the base on which these stones rest and from the extent of the banks of marble and calcinable stone, which is more considerable than that of gres.

ARTICLE XVIII.

Of the Effect of Rain, Bogs, subterraneous Wood, Water, &c.

WE have already observed, that the rain and the running waters they produce, continually detach from the tops of mountains, sand, earth, gravel, &c. which they carry with them into plains, from whence the rivers and floods convey a part of them into lower plains and often as far as the sea. Plains therefore are successively filled and by degrees raised higher, while mountains daily diminish, and continually grow lower, and this sinking is perceptible in many places. Joseph Blancanus relates circumstances on this subject, which were of public notoriety in his time, and which proves that mountains have been lowered so much that villages and castles are to be seen in many places where there were none formerly. In the County of Derby in England, the steeple of the village *Craih*, was not visible in 1572, from a certain mountain, on account of the height of another mountain which intervened, and which extended into Hopton and Wirkworth and about eighty or an hundred years after this steeple and even part of the church became visible. Doctor Plot gives us a similar example of a mountain between Sibbertoft and Ashby in Northamptonshire. The water not only carried with it the lightest part of the mountains, as earth, gravel and small stones, but they even rolled down large rocks, which considerably diminished the height of them. The mountains of *Wales* are very steep and high, and the chip-
ings

pings (if we may be allowed that term) of these rocks are to be seen in large pieces at their feet. It is the frost and the water which divides and carries them off. It is not alone these mountains of sand and earth which the rain causes to sink, as has been observed, they attack the hardest rocks, and carry with them fragments into the vallies. It happened in the valley of Nantphrancon in 1685, that a part of a large rock, which rested only on a narrow base, having been undermined by the waters, fell, and broke in many pieces with more than a million of other stones, the largest of which in descending tore up a considerable trench as far as the plain, where it continued to make its way into a small meadow and crossed a small river, where it stopped. It is to accidents similar to these that we must attribute the origin of all the large stones found here and there adjacent to the mountains. We must recollect, on this observation, what we have before observed in the preceding article, viz. that these rocks and large stones scattered abroad, are much more common in countries whose mountains are composed of sand and gres, than in those where their composition is marble and clay, because the sand which serves as a base to the rock, is a less solid foundation than clay.

To give an idea of the quantity of earth which the rain detaches from the mountains and carries along with it into the vallies; we can quote a circumstance related by Dr. Plot: he says, in his natural history of Staffordshire, that eighteen feet deep in the earth, a great number of pieces of money coined in the reign of Edward V. has been found i. e. two hundred years before his time, so that this ground, which is boggy, has increased above a foot in eleven years, or an inch and a twelfth every year. We can still make a similar observation on trees buried at

at seventeen feet depth, below which medals of Julius Cæsar has been found; so the earth brought from the top of mountains into plains by running waters, cease not from very considerably increasing the elevation of the ground of plains.

This gravel, sand, and earth which the waters detaches from mountains and carries with them into plains, form strata there, which must not be confounded with the antient and original strata of the earth. In the class of these new strata must be placed, those of soft stone, gravel and sand, the grains of which are washed and rounded; to this class must also be referred the strata of stones which are formed by a kind of deposit and incrustation; all these strata do not owe their origin to the motion and sediments of the sea. In these gravelly and soft and imperfect stones are found an infinity of vegetable leaves, terrestrial and fluviatile shells, small bones of terrestrial animals, but never sea shells or other marine productions; which evidently proves as well as their slight solidity, that these strata are formed on the surface of the dry land, and that they are much more modern than the marble and other stones which contain shells and which were formerly formed in the sea. Gravel and all these modern stones appear to be hard and solid when they are hewn out, but when they are worked, we find that the air and rain presently dissolve them: their substance is even so different from true stone, that when they are reduced into minute parts, and sand attempted to be made from them, they presently are converted into a kind of earth or clay. Stactites and other stony concretions, which Tournefort takes for vegetated marble, are not real stones, no more than those formed by incrustations. We have already shewn that gravel is not of ancient formation and that

that it must not be ranked among the class of stones. Turf is an imperfect matter, which derives its origin from both by the means of rain water, as the strong incrustations derive theirs from the deposit of the water of certain springs; therefore the strata of these matters are not ancient and have not been formed like the rest, by the sediment of the sea. The strata of turf must be likewise regarded as modern strata which have been produced by the successive assemblage of leaves and other perishable vegetables, and which are only preserved by falling into bituminous earth, which has prevented them from being entirely corrupted. Among these modern strata of gravel, we never meet with, either soft stone or stone formed by the deposit, either of turf or any marine production; but, on the contrary, we meet with many vegetables, bones of land animals, fluviatile and terrestrial shells, as may be seen in the meadows of the county of Northampton near Ashby, where a great number of snail shells, with plants, herbs and many fluviatile shells, are found, all in good preservation, some feet deep in the earth, but never any marine shells. See Philosoph. Trans. Abridg. II. p. 271.

The water which runs on the surface of the earth, have formed all these new strata, by often changing situation and dispersing themselves on every side: a part of these waters penetrate internally and flow across the clefts of rocks and stone; and the reason we meet with no water in high lands, no more than on the tops of hills, is because, all elevations of land are generally composed of stone and rocks, especially towards the summit, to find water, we dig into the stone and rock till we come to the base, i. e. to the clay or firm earth on which these rocks rest, and we shall

not

not meet with any water untill the thickness of the stone is pierced to the bottom, as I have observed in many pits dug in high places, and when the height of rocks, i. e. the thickness of the stone, which must be pierced, is very considerable, as in lofty mountains, where the rocks are upwards of an hundred feet in height, it is impossible to dig pits or wells or to have any water. There are even large parts of land and water absolutely deficient; as in Arabia Petrea, which is a desert where no rain ever falls, where the scorching sand covers the whole land, where there is no vegetable earth, where the few plants found there, languish, and where springs and wells are so very scarce, that only five is reckoned between Cairo to mount Sina, and the water is brackish.

When the waters on the surface of the earth, cannot find vent to flow, they form morasses and bogs: the most famous morasses in Europe, are those of Muscovy at the source of Tanais, those of Finland, where the great morasses of Savolax and Enasak are; there are also some in Holland, Westphalia, and many other low countries; in Asia, the morasses of the Euphratus, those of Tartary, and the Palus Meotidis: nevertheless, in general there are fewer of them in Asia and Africa than in Europe; but America may be said to be but one continued morass, throughout all its plains; this great number of morasses is a proof of the modern date of the country, and of the small number of inhabitants, and still more of their want of industry.

There are very great bogs in England near the sea in Lincolnshire, which has lost much ground on one side, and gained it on the other. In the ancient ground a great quantity of trees are found which are buried there below the modern ground by the water; the same likewise are met with in
Scot-

Scotland, at the mouth of the river Ness. Near Bruges in Flanders, by digging to the depth of 40 or 50 feet, we find a great quantity of trees as close to each other as in a forest, the trunks, branches, and leaves are so well preserved that the different kinds are easily distinguishable; 500 years are passed since this land where the trees are found was covered by the sea, and before this time, there is no trace of memory or tradition that this land ever existed; nevertheless, it is necessary, for this formerly to have been so, when these trees stood and vegetated, therefore the ground which formerly was covered with wood, has afterwards been submerged by the sea, which has brought thither 40 or 50 feet thickness of earth, which water has afterwards retired and left the earth behind. A great number of subterraneous trees has been also found at Youle in Yorkshire, twelve miles below the town, in the river Humber, there are some large enough for building; and it said, perhaps improperly, that this wood is as durable and as serviceable as oak, it is cut into small sticks and chips, which are sold in the neighbouring towns for pipe lights. All these trees appear broken, and the trunks are separated from the roots, like trees which the violence of an hurricane, or an inundation has broken and carried away: this wood greatly resembles willow, it has the same smell when burnt, and makes charcoal exactly like it. See Philosophical Transactions. No. 228. In the isle of Man, there is a morass six miles long by three broad, it is called Curragh, subterraneous trees like willows are found there, and although they are 18 or 20 feet high, they are nevertheless firm on their roots. See Ray's Discourses page 232. Trees are met with almost in every morass, in bogs, and in most marshy

marshy places ; in the counties of Somerset, Chester, Lancaster, and Stafford, there are some places where trees are found under the earth, which have been cut, sawed, squared, and worked by the labour of man ; wedges and saws have likewise been found, and betwixt Birmingham and Brumley in the county of Lincolnshire, there are lofty hills of fine light sand, which the rain and wind sweep away, leaving uncovered the roots of large willow trees, where the impression of the ax appears to be as fresh as if just done. These hills without doubt are formed like downs, by the mass of sand which the sea has brought thither, accumulated together, and on which these willows might have grown; they have afterwards been again covered by other sands, which have been brought thither like the first, by an inundation or violent winds. A great number of these subterraneous trees are also found in the marshy lands of Holland, Friesland, and near Groningen, from whence the turfs which they burn are dug.

In the earth are found an infinite number of large and small trees of every kind, as willows, oaks, firs, aspens, &c. in the morass of Lincoln, along the river Ouse, and in the county of York, in Hatfield Chace, these trees are strait and planted as we see them in a forest. The oaks are very hard and used in buildings, where they last a long time (a) the ash are tender and crumble to dust, as well as the willows : some are found which have been curved and fashioned, others bored with broken

(a) I must doubt the authenticity of this circumstance, all trees that are dug out of the earth, at least, all those which I have seen, whether oak, or others, lose in drying all the solidity which they appeared to have at first and ought never to be used in buildings.

wedges found therein, and hatchets whose forms resembled the knives used in sacrifices, nuts, almonds, &c. in great quantities. Many other fenny parts of England and Ireland are filled with trunks of trees, as well as the morasses of France, Sweden, Savoy, and Italy. See *Transactions Philosophical Abridg.* Vol. IV. page 218, &c.

In the city of Modena and four miles round, whatever part is dug, when we reach the depth of sixty-three feet, and bored five feet deeper with an auger, the water springs out with such great force, that the well is filled in a very short space of time, this water flows continually, and neither diminishes nor increases by the rain or drought : what is remarkable in this ground, is, that when we reach the depth of fourteen feet, we find pavements, and other ruins of an ancient town, as boards, houses, different pieces of mosaic work, &c. after which we find a very solid ground, which is thought to have never been stirred, yet below it we find a moist earth mixed with vegetables, and at twenty-six feet are entire trees, as nut-trees with nuts thereon; and a great quantity of branches and leaves of trees; at twenty-eight feet depth we meet with a friable chalk mixed with many shells, and this bed is eleven feet in thickness; after which we again meet with vegetables; and so on alternatively chalk and earth mixed with vegetables, to the depth of sixty-three feet, at which depth is a bed of sand mixed with some gravel and shells, like those formed on the coasts of the Italian sea; these successive beds of fenny or marshy earth and chalk, are always met with in the same order, wheresoever we dig, and very often the auger meets with large trunks of trees, which it bores through, and which occasions great trouble to the workmen : bones, coals, flint, and pieces of iron are also found. Ramazzini,

who relates these circumstances, thinks that the gulph of Venice formerly extended as far even beyond Modena, and that by course of time, and perhaps by the inundations of the sea, this ground has been formed.

I shall no longer dwell on the varieties which these strata of modern formation present, it suffices to have shewn that they have no other causes than the current and stagnant waters, which are at the surface of the earth, and that they are never so hard nor solid as the ancient strata which are found under the waters of the sea.

ARTICLE XIX.

Of the mutations of Land into Sea and Sea into Land.

BY what has been said in the articles i, vii, viii, and ix, it appears that great mutations have happened to the terrestrial globe, which may be looked upon as general; and it is certain by what we have related in other articles, that the surface of the earth has undergone particular alterations, although the order or rather the succession, of these particular alterations or changings are not perfectly known to us, however, we are acquainted with the principal causes, and are even in a state of distinguishing their different effects; and if we could collect all the circumstances which Natural and Civil History furnish us with on the subject of the revolutions which have happened to the surface of the earth, we do not doubt but that the theory of the earth which we have laid down would become much more plausible.

One of the principal causes of the alteration which are happened on the earth, is the motion of the sea, a motion it has endured from the earliest ages of the world; for since the creation there has been the sun, land, water, air, &c. hence the flux and reflux, the motion from east to west, and the motion of the winds and currents are felt; the waters since then have had the same motions as we at present remark in the sea; and if even we should suppose that the motion of the globe has had another inclination, and that the terrestrial continents,

hents as well as the sea, has had another disposition, it does not destroy the motion of flux and reflux, no more than the cause and effects of the winds : it is sufficient that the immense quantity of water, which fills the vast space of the sea, is found in some part on the globe of the earth, and that the flux and reflux and other motions of the sea have been produced.

When we have once began to suppose that formerly our continent was the bottom of a sea, we shall soon have no doubt remaining thereon ; on one side, those devastations of the sea, which is every where to be met with ; on the other, the horizontal situation of the strata of the earth ; and lastly, that disposition of hills and mountains which correspond with each other, appear as so many convincing proofs thereof : for by considering the plains, vallies, and hills, we clearly perceive that the surface of the earth has been formed by the waters ; by examining the internal parts of shells which are inclosed in stones, we evidently discover that these stones are formed by the sediments of the waters, since shells are found filled with the same matter as the stones which surround them, and lastly, by reflecting on the form of hills whose saillant angles always correspond to the returning angles of opposite hills, we cannot doubt but that this direction is the work of the currents of the sea ; in fact, since our continent has been discovered, the form has been somewhat changed, the mountains have diminished in height, the plains are grown higher, the angles of hills become more obtuse, many matters washed away by floods or rivers have taken a round shape, beds of gravel, soft stone, &c. have been formed ; but the essential matter is still remaining, the ancient form is still apparent, and I am persuaded that all the world may be convinced by
their

their own inspection of what we have advanced on this subject; and whosoever follows our observations and proofs, will not doubt but that the earth was formerly covered by the waters of the sea, and that it is the currents of the sea which has given to the surface of the earth, the form we at present see it in.

The principal motion of the waters of the sea, is, as we have said, from east to west; it also appears to us that the sea has gained above 500 leagues of ground on the eastern side, as well of the old as the new continent: we must recollect the proofs we have given in the eleventh article, and we may add thereto, that all the straits which join the sea, are directed from east to west, the strait of Magellan, the two straits of Forbisher's, that of Hudson, the strait of the island of Ceylon, those of the sea of Corea and Kamtschatka have all this direction, and appear to have been formed by the direction of the waters, which being impelled from east to west, opened these passages in the same direction, and in which they undergo also a more considerable motion than in all the other directions; for in these straits there are very violent tides, whereas in those which are situated on the western coasts, like that of Gibraltar, Sund, &c. the motion of the tides is almost insensible.

The inequalities of the bottom of the sea change the direction of the waters motion, and have been successively produced by the sediment of the water, and by the matters which they have transported, either by its motion of flux and reflux, or by other motions; for we do not ascribe the motion of flux and reflux for the sole cause of those inequalities, we have only given this cause as the principal and first, because it is the most constant and acts without interruption; but we must also admit the action of

of the winds as a cause, they even act at the surface of the water with quite another violence than the tides, and the agitations which they communicate to the sea is much more considerable for the external effects, it extends even to considerable depths, as we see by the matters, which are loosened, by a storm, from the bottom of the sea, and which are almost never thrown on shores but in tempestuous weather.

We have already mentioned that between the tropics, and even some degrees beyond them, an east wind continually blows; this wind which contributes to the general motion of the sea from east to west, is as ancient as the flux and reflux, since it depends on the course of the sun, and the rarefaction of the air, produced by the heat of this planet. Here then are two united causes of motion, which are greater under the equator than elsewhere. The first, the flux and reflux, which as is well known, is more sensibly felt in southern climates: and the second, the east wind which blows, continually in the same climates: these two causes have concurred ever since the formation of the globe to produce the same effects, that is say, to cause the waters to move from east to west, and to agitate them more in that part of the world than in all the rest; it is for this reason that the greatest inequalities of the surface of the globe are found between the tropics. The part of Africa comprehended between these two circles, is, as I may say, only a group of mountains whose different chains extend for the most part from east to west, as we may be assured of by considering the direction of the greatest rivers of this part of Africa; it is the same with the part of Asia and that of America which are comprised between the tropics and we must judge of the inequality and surface of these climates by the quantity

quantity of high mountains and islands met with in that part of the globe.

From the combination of the general motion of the sea from east to west, of that of the flux and reflux, of that produced by the currents, and likewise that which forms the winds, an infinite number of different effects has resulted, as well on the bottom of the sea, as on the coasts and continents. Varenus says, that it is very probable that the gulphs and straits have been formed by the reiterated effort of the ocean against the land: that the Mediterranean sea, the gulphs of Arabia, Bengal, and Cambay have been formed by the irruption of the waters, as well as the straits between Sicily and Italy, between Ceylon and the Indus, between Greece and Eubœa, and that it is the same with respect to the strait of the Manillas, that of Magellan, and that of Denmark; that one proof of the irruption of the oceans on the continents, that one proof that it has forsaken different countries, is, that but few islands are to be met with in the great seas, and never a great number of islands close to each other; that in the immense space occupied by the Pacific sea, not above two or three small islands are to be found towards the middle of it; that in the vast Atlantic ocean between Africa and the Brazils, we only find the small islands of St. Helena and Ascension; but that all islands are near the great continents, as the islands of the Archipelago near the continents of Europe and Asia, the Canaries near Africa, all the islands of the Indian sea near the Oriental coast, the Antille islands near that of America, and that there are only the Açoras which have any great projection into the sea between Europe and America.

The inhabitants of Ceylon say, that their island was almost separated from the peninsula of the Indus by an irruption of the ocean, and this popular tradition

dition is very probable; it is also imagined that the island Sumatra has been separated from Malayo, the great number of shoals and sand banks are a strong proof of it. The Malabars assure us, that the Maldivian islands formed a part of the continent and in general it may be reasonably supposed that all the eastern islands have been divided from Vathe continents by an irruption of the ocean. See *renius Geography*, page 203, 217, and 226.

There is an appearance that formerly the island of Great Britain formed a part of the continent, and that England was joined to France; the beds of earth and stone, which are alike on both side of the passage between Calais and Dover, and the little depth of this strait seem to indicate it: by supposing, says Dr. Wallis, "as every thing appears to indicate, that England formerly communicated with France by an isthmus below Dover and Calais; the seas drove against the coasts of this isthmus by an impetuous flux twice in twenty-four hours, the German ocean, which is between England and Holland, struck this isthmus on the eastern side and that of France on the west, is sufficient in time to wear away and destroy a neck of narrow land, such as we suppose this isthmus formerly to have been; the flux of the sea of France acting with great violence, not only against, but also against the coasts of France and England, must consequently by the motion of the waters, have washed away a great quantity of sand, earth, and mud, from every part against which the sea struck: but, being stopt in its course by this isthmus, it must not have deposited, as might be supposed, sediments against the isthmus, but transported them into the great plain which actually forms Romney marsh, which is fourteen miles long by eight broad; for whosoever has seen this plain, cannot doubt but that
it

The German sea must have acted in the same manner against the isthmus, and the coasts of England and Flanders, and will have conveyed away the sediment into Holland and Zeland, the ground of which that was formerly covered with water, is risen above forty feet; on the other side, on the coast of England, the German sea must have filled up this large valley where the river Stour actually flows, for more than 20 miles, to begin at Sandwich Canterbury, Chatham, Chilham as far as Ashford, and perhaps farther: the ground is actually much higher than it was formerly, since at Chatham the bones of an Hippopotamus was found seventeen feet deep in the earth, together with anchors and marine shells.

Now it is very probable the sea may form new ground, by bringing to it sand, earth, mud, &c. for we have ocular proof in the island of Orkney, which is adjacent to Romney Marsh, there was a tract of low land, which was continually in danger of being inundated by the river Rother; but in less than sixty years the ground has considerably risen, by a great quantity of earth and mud being brought thither at each flux and reflux, and at the same time it has so greatly hollowed the canal through which it enters, that in less than fifty years the depth of this canal is become big enough to admit of the reception of large vessels, whereas before it was a ford over which people might pass.

The same thing happened near the coast of Norfolk, and it is in this manner that the sand is formed which extends obliquely from the coast of Norfolk towards the coast of Zeland: this bank forms that part where the tides of the German and French sea meet, since the isthmus has been broken, and where the earth and sand are deposited which are washed away from the coasts: it is not certain

whether this sand bank will not form a new isthmus, &c. See Abridgement of Philosophical Transactions, Vol. II. page 227.

There is a great appearance (says Ray) that the island of Great Britain was formerly joined to France, and formed part of that continent; it is not known whether it was caused by an earthquake, an irruption of the ocean, or by the labour of man, for the utility and convenience of passage, or from other causes; but what still further proves that this island formed part of this continent, is, that the rocks and coasts of both are of the same nature, and composed of the same matters, to the same height, insomuch that along the Dover coasts we meet with the like beds of stone and chalk as between Calais and Boulogne; the length of these rocks along these coasts is nearly the same on each side, that is to say, about six miles: the little breadth of the canal, which in this part is not more than twenty-four English miles, and the shallowness of it, with respect to the neighbouring sea, gives us reason to think that England has been divided from France, by accident; we may add to these proofs, that there were formerly wolves and even bears in this island, and it is not to be presumed that they came there by swimming over, nor that men formerly transported these noxious animals; for in general we find these animals of the continents in all the adjacent islands, and never in those which are separated from them by a great distance, as the Spaniards observed when they landed in America. See Ray's Discourses, page 208.

In the reign of Henry I. king of England, a great inundation happened in part of Flanders: in 1446 a like irruption destroyed 10,000 persons on the territory of Dordrecht, and more than 100,000 round Dullart, Friezland, and Zeland; and in these

these last two provinces there were upwards of 2 or 300 villages submerged, the tops of their towers, and the steeples of their churches are still to be seen rising out of the water.

On the coasts of France, England, Holland, Germany, and Prussia, the sea has retreated in many parts. Hubert Thomas relates in his description of Liege, that the sea formerly surrounded the walls of the town of Tongres, which is more than thirty-five leagues distant from it, which he proves by many eligible reasons; and among others, he says, that in his time the iron rings to which the ships that came to the place were moored were to be seen. We may likewise look on as countries deserted by the sea, the fens and bogs of Lincoln, in England; those of Provence, in France; and even the sea is very considerably retreated at the mouth of the Rhone, since the year 1665. In Italy it has likewise formed a considerable tract of ground at the mouth of the Arne and Ravenna, which was formerly a sea port of the Exarques, is no longer a maritime town; all Holland appears to be a new country, where the surface of the earth is almost on a level with the bottom of the sea, although the land is considerably risen, and is still rising every day by the mud and earth which the Rhine, Maze, &c. bring thither: for formerly it was computed that the ground of Holland was in many places, fifty feet lower than the bottom of the sea.

It is asserted that in the year 860, that a furious tempest, brought towards the coast so great a quantity of sand, that it shut up the mouth of the Rhine near the Cat, and that this river inundated the whole country, tore up trees and houses, and threw itself into the bed of the Maze. In 1421, there was another inundation which separated the town of Dordrecht from the main land, submerged seventy-two

two villages, many castles, drowned 100,000 souls, and destroyed an infinite number of cattle. The dyke of Yssel was broken in 1638, by the quantity of ice brought down by the Rhine; which having shut up the passage of the water, made an opening of some fathoms width in the dike and a part of the province was inundated, before the breach could be repaired. In 1682 there was a similar inundation in the province of Zeland, which submerged upwards of thirty villages, and caused the loss of an infinite number of people and cattle which were surprized in the night by the waters. It was a fortunate circumstance for Holland that the south wind gained ground on that which was opposed to it; for the sea was so greatly swelled that the water was eighteen feet higher than the highest ground of the province, excepting the downs. See the *Historical Voyages of Europe*, Vol. V. page 70.

At Hithe, in the county of Kent, in England, there was a port which fills in spite of all the precautions taken to prevent it, and in spite of the expence incurred to empty it; a surprizing number of shells, &c. are found, which are brought there by the sea, in extent of several miles, which were formerly heaped together, and which in our time have been covered by the mud and earth, on which there are actually meadows. On the other side are islands which the sea has covered, as the Goodwin Sands, which belonged to an earl of that name, and which at present are no more than sand covered by the water of the sea, thus the sea in many places gains on the land, and loses ground in others, which depends on the different situation the coasts and places where the tides stop, or the waters transport from one place to another, earth, sand,

sand, shells, &c. See Abridgement Philosophical Transactions, Vol. IV. page 234.

On the mountain of Stella, in Portugal, is a lake in which the wrecks of ships have been found, notwithstanding this mountain is more than twelve leagues distant from any sea. See Gordon's Geography, London edition, 1733, page 149. Sabinus in his commentaries on Ovid's Metamorphoses, says, that by the monuments of history it appears, that in the year 1460 a whole ship with its anchors was found in a mine of the Alps.

It is not only in Europe that we meet with examples of these vicissitudes of land into sea and sea into land; other parts of the world might furnish us, perhaps, with more remarkable and in a greater number, if we had observed them with precaution.

Calicut was formerly a famous town, and the capital of a kingdom of the same name, at present it is only a large borough, meanly built, and but thinly inhabited: the sea which since a century has gained greatly on this coast, has submerged part of the old town, with a beautiful fortress of stone which was therein. Vessels at present moor on their ruins, and the port is filled with a great number of shoals, which appear at low water, and on which ships very often are wrecked. See Lettres Edifiantes Recueil, II. page 187.

The province of Yucatan, a peninsula in the gulph of Mexico, was formerly a part of the sea, this piece of ground extends 100 leagues in length from the continent into the sea, and is no more than twenty-five leagues in its greatest breadth: the quality of the air in that part is perfectly hot and moist: although there is neither rivulets nor rivers throughout so long a space, the water is every where so nigh the surface that by opening the earth, so great a number of shells are found, that this vast

ex-

extent may be regarded as a place which formerly formed part of the sea.

The inhabitants of Malabar pretend, that formerly the Maldivian islands were attached to the Indian continent, and that the violence of the sea has divided them, the number of these islands is so great, and some of the canals which separate them are so narrow, that the boltsprits of the vessels which pass through them, tear of the leaves of the trees on each side, and in some places an active man by holding by the branch of a tree may leap into another island. See the Dutch Travels to the East Indies, page 274.

A proof that the continent of Maldivia was formerly dry land, are the cocoa trees which are at the bottom of the sea, cocoa nuts often being detached from them and thrown on the shore by a storm: the Indians set great store by them, and attribute the same virtues to them as to the bezoar.

It is imagined that this island of Ceylon was formerly united to the continent and formed a part thereof; but, that the currents which are extremely rapid in many parts of India, have divided and formed an island. The same supposition is made with respect to Rammanokiel and many other islands. See the Dutch Travels to the East Indies, vol. II. p. 485. However, it is certain, that the island of Ceylon has lost thirty or forty leagues of ground towards the northwest side which the sea has successively gained.

It appears that the sea has within a short time forsaken a great part of the projecting lands and American islands: we have just observed that the ground of Jucatan is composed only of shells, it is the same with the low lands of Martinico and the other Antille islands. The inhabitants have
term-

termed the bottom of their ground LIME, because they make their lime with these shells, banks of which are found immediately under the vegetable earth. We may here relate what is said in the new voyages to the islands of America: "Lime which
" is found throughout the large land of Guada-
" loupe, when the earth is turned up, is of the
" same kind as that which is drawn out of the
" sea, the reason of which is difficult to be assign-
" ed. Might it not be possible that all the extent
" of ground which composes this island, was in
" former times only a high ground filled with lime
" plants, which having formerly grew and filled
" the void spaces which were occupied by the
" water, betwixt them have at length raised up
" the ground and obliged the water to retire and
" leave all the superficies dry? This conjecture,
" as extraordinary as at first it may appear, has
" nevertheless nothing impossible in it and will
" even become very probable to those who will
" examine it without prejudice; for, in short, by
" pursuing the commencement of my supposition,
" plants having grown and filled all the spaces
" which the water occupied, at length suffocated
" each other: the upper parts were reduced to
" powder and earth, birds dropt thereon the seeds
" of some trees, which germinated and produced
" those which are now to be seen there, and na-
" ture germinated others which are not of a com-
" mon species to other places, as the marble and
" violet woods. It would not be unworthy the
" curiosity of people who reside there, to dig in
" several parts of the earth in that country to know
" what the real soil is, and to what depth this lime
" stone is to be found, in what situation it is diffused
" under the earth, and other circumstances which
" might destroy or strengthen my conjecture."

There

There are some lands which are sometimes covered with water, and sometimes uncovered, as many islands in Norway, Scotland, Maldivia, the gulph of Cambay, &c. The Baltic has by little and little gained a great part of Pomerania, and covered and destroyed the famous port of Vineta; so likewise the sea of Norway has formed many small islands and projected into the continent: the German sea has projected into Holland near Catwyck, insomuch that the ruins of an ancient town of the Romans which was formerly on the coast, are actually very far in the sea. The marshy grounds in the isle of Ely in England, are on the contrary, as we have observed, land which the sea has abandoned. Downs have been formed by the sea winds, which have thrown and accumulated earth, sand, shells, &c. on the shore. For example, on the western coast of France, Spain and Africa, durable and violent westerly winds reign, which impel the waters towards the shore with great impetuosity, on which downs are formed in some places. So likewise the easterly winds, when they remain any long time, so strongly drive the waters from the coasts of Syria and Phenicia, that the chain of rocks which are covered with the water during the westerly wind, then remain dry: in the whole downs are never composed of stone or marble, like mountains formed in the bottom of the sea: because, they have not been long enough under the water. In our discourse on minerals we have shewn, that petrification operates at the bottom of the sea, and that the stones formed in the earth, are quite different from those formed in the sea.

As I was putting my finishing stroke to this Essay on the Theory of the Earth, which I composed in 1744, I received from Monsieur Barrere, his dissertation on the origin of figured stones, and I
was

was charmed to find myself of the same opinion with this able naturalist, on the subject of the formation of downs and the time which the water remained on the earth which we inhabit : he recounts many alterations which have happened to the sea coasts. *Aigues mortes*, which is actually more than a league and a half from the sea, was formerly a part of it in the time of Saint Louis : Pſalmodi was an island in 815, and at present it is inland two leagues from the sea. It is the same with respect to Maguellona. The greatest part of the vineyard of Agde, was forty years ago covered by the sea : and in Spain, the sea has considerably retreated within a short space of time from the mouth of the river Vobregat, towards Cape Tortosa along the coasts of Valentia, &c.

The sea can form hills and raise mountains, in many different manners ; at first, by the transportations of earth, mud and shells from one place to another, either by its natural motion of flux or reflux, or by the agitation of the water caused by the wind : in the second place, by sediment and impalpable parts which it will have detached from the coasts and bottom, and which it might have transported and deposited at a considerable distance, and lastly, by the shells, mud and earth which the sea winds often drive against coasts, producing downs and hills, which the water by degrees forsake, and become parts of the continent. We have an example in our downs in Flanders and in those of Holland, which are only hills composed of sand and shells, which the sea winds have driven towards the land. Monsieur Barrere quotes another example, which appears to me to merit a place in this work. “ The sea by its motion, detaches from its bosom
“ an infinity of plants, shells, mud, and sand,
“ which the waves continually drive towards the
Vol. VI. F f “ shore,

“ shore, and which the impetuous sea winds further
 “ assist to impel. Now all these different strokes
 “ added to the first continual increase of ground
 “ occasioned by the driving of the soil, &c. against
 “ the coasts, form there many new strata or heaps,
 “ which can only serve to increase the bed of earth,
 “ to raise it and form downs, and hills by the
 “ sand and earth heaped up, &c. In one word, to
 “ remove to a greater distance the basin of the sea
 “ and form a new continent.”

It is visible that the alluvions and successive aterisments have been formed by the same mechanism for many centuries, that is to say, by the reiterated depositions of different matters, I find proofs thereof in nature herself; that is to say, in the different beds of fossils, shells and other marine productions, I observed in Roussillon near the village of Naffrac, about seven or eight leagues distance from the sea, these beds of shells which are inclined from the west to the east, and in different angles, are separated from each other by banks of sand and earth, sometimes from two to three feet in thickness; they appear as if sprinkled with salt in dry weather, and form together hillocks from twenty-five to thirty fathom in height; now a long chain of hills, can only be formed long-ways at different successions of time, which also might be the effect of the deluge, which must have disturbed all nature; but, which nevertheless have not given a regular form to these different beds of fossil shells, which must have been collected together without any order or regularity.”

On this subject I am of the same opinion as M. Barrere, only I do not speak of the aterisments as the only mode in which mountains have been formed, and I imagine it may, on the contrary be asserted, that most of the eminences seen on the
 fur-

surface of the earth, have been formed in the sea itself, and that for many reasons which have appeared to me to be convincive : first, because that between them there is that correspondence of faillant and returning angles, which necessarily supposes the cause that we have assigned, that is to say, the motion of the currents of the sea : secondly, because the downs and hills which are formed from the matter which the sea brings on its shores, are not composed of marble and hard stone, like common hills ; the shells are generally only fossils, whereas in other mountains, the petrification is compleat ; besides the banks of shells and beds of earth, are not so horizontal in downs as in the hills composed of marble and hard stone. These banks are more or less inclined there, as in the hills of Nafrac, whereas in the hills and mountains which are formed under the water by the sediment of the sea, the beds are always parallel and very often horizontal, and the matters are petrified there as well as shells. I hope to evince that marble and other calcinable matters, which are almost all composed of madre-pores, astroites and shells, have acquired at the bottom of the sea the degree of hardness and perfection we see them in : on the contrary, gravel, soft stone and all stony matters, as incrustations, stalactites, &c. which are also calcinable and found in the earth since our continent has been discovered, cannot acquire this degree of hardness and petrification which marble or hard stones have.

In the history of the Royal Academy of France for 1708, may be seen the observations of Monsieur Saulmon, on the subject of the *galets* found in many places, these *galets* are round and flat flints always very smooth, and which are driven ashore by the sea. At Bayeux and Brutel, which is a league from the sea, we find thin stone by digging wells

or

or pits. The mountains of Bonneuil, Broie and Quefney, which are about eighteen leagues from the sea, are all covered with; there are also some in the valley of Clermont in Beauvois. Monsieur Saulmon likewise relates, that a hole sixteen feet deep, bored direct and horizontally into the beach of Tresport, which is all of a soft nature disappeared in thirty years; that is to say, the sea had undermined the beach to the thickness of sixteen feet. By supposing that it always advanced alike, it would undermine 1000 fathoms or half a league of unhewn stone in 12000 years.

The motions of the sea are therefore the principal causes of the alterations which have happened and which do happen on the surface of the globe; but this cause is not the only one, there are many others which are less considerable that contribute to these changes: running waters, rivers, streams, the melting of snow, torrents, frosts, &c. have considerably changed the surface of the earth; the rain has diminished the height of the mountains, rivers and rivulets have raised plains, rivers have filled the sea to their mouths, the melting of snow and torrents have dug hollows in vallies, the frosts have split rocks and loosened mountains. We might quote an infinity of examples on the different alterations which all these causes have occasioned. Varenus says, that rivers convey into the sea, a great quantity of earth, which they deposit at a greater or less distance from the coasts, by reason of their rapidity; these earths fall to the bottom of the sea, and form at first those small banks which are every day increasing, cause shoals and at last form islands which become fertile and inhabited: this is the manner in which the islands of the Nile are formed, as well as those of St. Laurence, the isle of Sanda, situate on the coast of Africa near the
the

the mouth of the river Coanga; the island of Norway, &c. See Varenni Geograph. p. 214. To these may be added the island of Tong Ming at China, which was formed by degrees by the earth which the river Nanguin washed away and deposited at its mouth; this island is very considerable being more than twenty leagues long by five or six broad. See Lethes Edifiantes, Recueil xi. page 234.

The Po, Trento, Athefis, and many other rivers of Italy carry away with them a great quantity of earths into the canals of Venice, especially during the time of inundations, insomuch that by degrees they fill up, are dry in many places at low water, and there is now only the canals, which are kept up at a great expence, that may be said to have any depth.

At the mouth of the river Nile, at that of the Ganges and the Indus, at that of the river Plata at Brazil, at that of the river Nankin in China, and at the mouth of many other rivers, the earth and sand are found accumulated. Loubere in his voyage to Siam says that the banks of sand and earth daily increase at the mouths of the great rivers of Asia, by the mud and sediment they bring there; insomuch that the navigation of these rivers become every day more difficult, and will one day be impassable: the same thing may be said of the large rivers of Europe, and particularly of the Volga, which has more than seventy mouths in the Caspian sea; and the Danube, which has seven in the black sea, &c.

As there is very seldom any rain in Egypt; the regular inundation of the Nile, proceeds from the torrent which fall therein in Ethiopia; it washes away a great quantity of mud, and this river has not only brought on the land of Egypt many millions of annual beds, but has even thrown far into the

the sea the foundations of an alluvion, which in time may form new land : for by the lead we find, at more than twenty leagues distance from the coast, the soil of the Nile at the bottom of the sea, which is every year increasfing. Lower Egypt, where Della at present stands was formerly only a gulph of the sea. See Diodorus de Succas, lib. 3. Aristotle lib. 1. of Meteors, ch. 14. Herodotus, f. 4, 5, &c. Homer tells us, that the island of Pharos was twenty-four hours journey distant from Egypt, and it is known that at present it is almost contiguous to it. The soil of Egypt has not the same depth of good ground throughout its extent ; the more we approach the sea the less depth is found : near the borders of the Nile, there is sometimes near thirty feet depth and upwards of good earth, whereas at the extremity of the inundation there is only seven inches. See Shaw's Travels, Vol. II. page 185 and 116. The town of Damietta is at present more than ten miles distance from the sea, and in the time of St. Louis, in 1243, it was a sea port. The town of Fooah which 300 years ago, was situate at the mouth of the Canopigua, a branch of the Nile, is at present more than seven miles distant from it ; within forty years the sea has retreated half a league from before Rosette and Idern, pages 173 and 188.

All the great rivers of America, and even those which have been lately discovered have suffered great alterations at their mouths. Father Charlevoix speaking of the river Mississippi says, that at the mouth of this river below New Orleans the country forms a point of land which does not appear to be very ancient, for by digging but a little into the earth we meet with water, and the quantity of small islands which have been seen formed in the present time at all the mouths of the river,

leaves

leaves not the least doubt but that this neck of land was formed after the same manner. It appears certain, says he, that when Monsieur De la Salled went down (a) the Mississippi to the sea, the mouth of this river was not as it this present time.

The nearer we approach towards the sea, adds he, the more it becomes perceptible, the Barr has scarcely any water, in most of the small outlets which the river has opened, and which have only multiplied so greatly, from the trees which are carried along with the currents, and one of which alone stopp'd by its branches or roots in a part where it is shallow, stops these sands; I have seen, continues he, 206 leagues from New Orleans, piles of trunks of trees, one of which alone would have filled all the timber yards of Paris, therefore nothing is able to set them free: the mud which the river brings down serves them for cement and by degrees covers them: each inundation leaves a new strata, and after ten years at most, shrubs and vegetables grow thereon: after this manner, most peaks and islands are formed, which so often change the course of a river. See Charlevoix Travels, vol. II. p. 440.

Nevertheless all the changes which rivers are the cause of are very slow, and cannot become considerable till after a long series of years, but quick and sudden changes have happened by inundations and earthquakes. The ancient Egyptian priests, 600 years before the birth of Christ asserted, according to the relation of Plato, that formerly there was a great island near Hercules's Pillar's, which was larger than Lybia, taken together; this island was called *Atlantide*, and was inunda-

(a) There are some Geographers who assert that Monsieur de la Salle, never went down the Mississippi.

ted and submerged after a great earthquake. "Traditur Atheniensis civitas restitisse olim innumeris hostium copiis quæ ex Atlantico mari profectæ, proper cunctam Europam Asiamque obsederunt; tunc enim fretum illud navigabile, habens in ore & quasi vestibulo ejus insulam quas Herculis columnas cognominant: ferturque insula illa Lybia simul & Asia major fuisse, per quam ad alias proximas insulas patebat aditus, atque ex insulis ad omnem continentem e conspecta jacentem vero mari vicinam; sed intra os ipsum portus angusto sinu traditur, pelagus illud verum mare, terra quoque illa vere erat continens, &c. Post hæc ingenti terræ motu jugique diei unius & noctis illuvione factum est, ut terra dehiscens omnes illos bellicosos absorberet, & Atlantis insula sub vasto gurgite mergeretur. Plato in Timæo." This ancient tradition is not absolutely contrary to all probability, the earths which have been absorbed by the waters are perhaps those which join Ireland to the Acoras, and those to the continent of America, for in Ireland, the same fossils, the same shells, and the same marine productions are found as in America, some of which are different from those found in other parts of Europe.

Eusebius relates two testimonies on the subject of deluges, one of which is from Melon, who says that the plains of Syria had formerly been inundated; the other is from Abydenus, who says that in the time of king Sifithus there was a great deluge which had been predicted by Saturnus, Plutarch *De Solertia Animalium*. Ovid, and other mythologists speak of the deluge of Deucalion, which was in Thessaly, about 700 years before the universal deluge. It is also asserted that there had been one more ancient in Attica, in the time of Ogiges, about 230 years before that of Deucalion.

In

In the year 1095 there was a deluge in Syria, which drowned an infinite number of people. See Alfreda Chron. chap. 25. In 1165 there was so considerable a one in Friezland, that all the maritime coasts were submerged, with many millions of souls. See Krank, lib. 5. cap. 4. In 1218 there was another inundation which destroyed near an hundred thousand people, as well as that in 1530. There are a multitude of other examples of such great inundations, like that of 1604 in England, and many more.

A third cause of the change on the surface of the globe, are impetuous winds, they not only form downs and hills on the sea shores, and in the midst of continents, but they often stop, and choak up rivers, change their directions, tear up cultivated land, trees, overthrow edifices, and may be said to inundate entire countries: we have an example of these inundations on the coasts of Brittany in France: the history of the Royal Academy at Paris, anno 1722, makes mention of it in the following terms:

“ In the environs of Saint Pol-de-Leon, in lower Brittany, there is a quarter near the sea, which before the year 1666 was inhabited, and is no longer, by reason of a sand which covers it to the height of more than twenty feet, and which projects and gains ground every year. By reckoning the given epocha it has gained upwards of six leagues, and is now more than about half a league from Saint Pol, so that according to all appearance in time the town must be deserted. In the submerged country we still see the tops of some steeples and chimnies which peep out of this sea of sand: the inhabitants of the interred villages have at least had sufficient time to quit their houses and have recourse to begging. page 7.”

“ It is the east or north wind which increases this calamity, it raises up this sand which is of a very fine nature, and sweeps it away in such a great quantity and with such velocity, that Monsieur Deslandes, to whom the academy is indebted for this observation, walking in that country during the time the wind is loaded with the sand, he was obliged from time to time to wipe it off his hat and cloaths, because they felt heavy. Besides, when this wind is violent, it throws this sand over a small arm of the sea into Roscof, a small port very much frequented by foreign vessels: the sand collects in their streets to the height of two feet, and it is carted away. As we pass along we may observe many ferrugineous parts in this sand, which are discovered by a knife touched with the loadstone.

The part of the coast which furnishes all this sand, is a plain which extends from Saiut Pol as far as Plouescat, that is to say somewhat more than four leagues. The disposition of the places is such that there is only the east wind or the north east wind which has the direction necessary to convey the sand over the lands. It is easy to be conceived how the sand conveyed and accumulated by the wind in one part, is afterwards again taken up by the same wind and carried farther, and that the sand can thus advance by submerging the country, while the mine which furnishes it, can furnish it anew. For without this, the sand by advancing would always diminish in height and would cease its ravages. Now it is but too possible that the sea throws up or deposits for a long time new sand in place of that from whence the wind raises it up; it is certain it always ought to be very fine to be the more readily carried away.”

“ The

“ The disaster is but of modern date, because the shoal which furnishes it, has not yet a sufficient quantity, to lift itself above the surface of the sea, or perhaps because the sea has not quitted that part and has left it uncovered only from such a time: it has had some motion on that coast, and at present reaches at high water half a league beyond certain rocks that formerly it never passed.”

This unhappy quarter of the country inundated in so singular a manner justifies what the ancients and moderns relate concerning the tempests of sand, excited in Africa, which have destroyed whole towns and even armies.

“ M. Shaw tells us, that the ports of Laodicea and Jebila, Tortosa, Rowadia, Tripoli, Tyre, Acre, and Jaffa, are all filled and heaped up with sand which have been driven by the great waves which beat on that side of the Mediterranean, when the west wind blows impetuously. See Shaw's Travels, vol. II.

It is useless to give a greater number of examples of the alterations which happen on land: fire, air and water produce continual changes thereon, which become very considerable by time: there are not only general causes, whose effects are periodical and regular, by which the sea successively takes the place of the earth and forsakes its dominions: but there is a greater number of particular causes which contribute to these mutations, and which produce inundations, sinkings in the surface of the earth, which as we well know is the most solid, like the rest of nature, undergoes continual and perpetual vicissitudes.

C O N C L U S I O N,

OF THE

T H E O R Y O F T H E E A R T H,

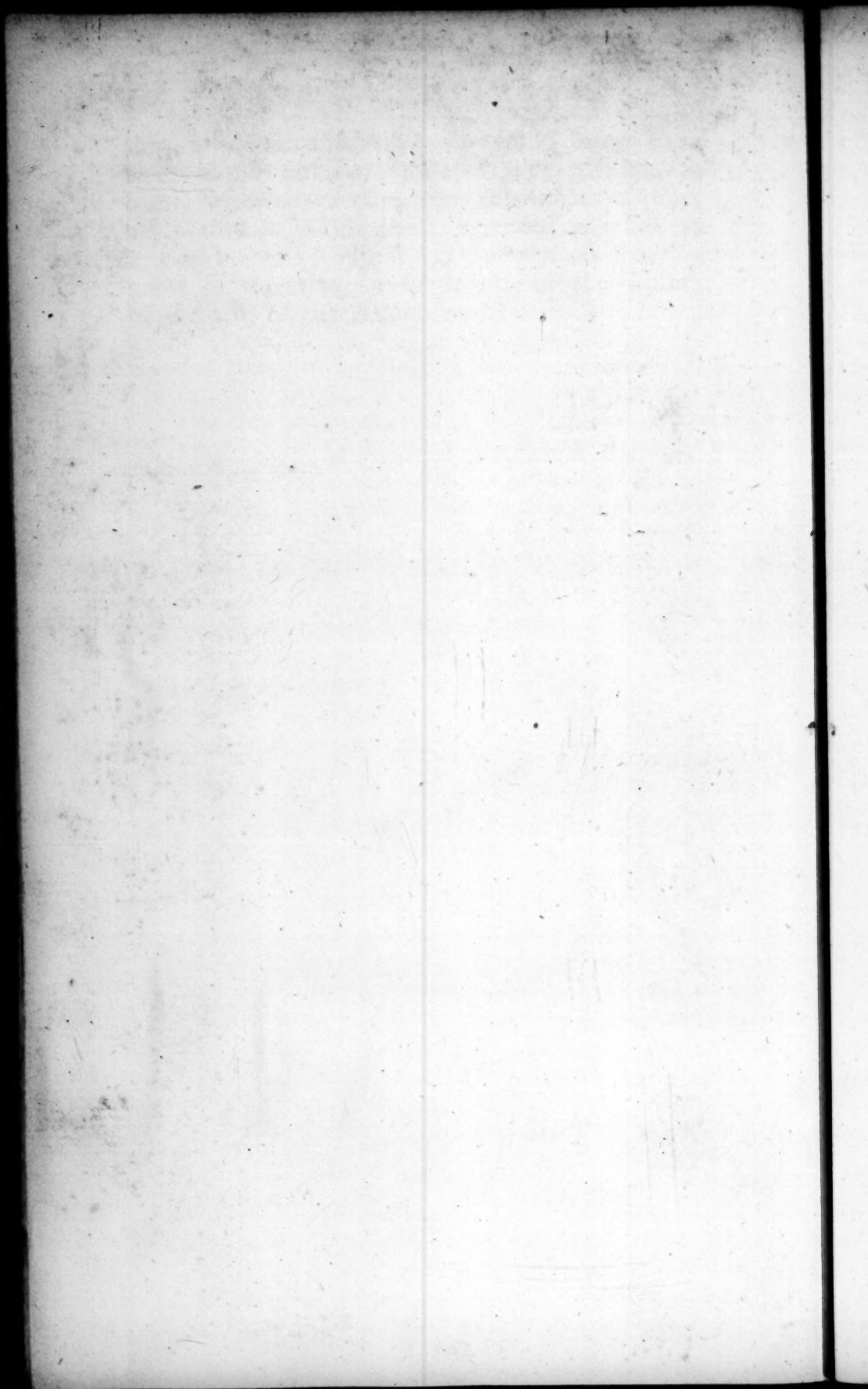
IT appears certain, that by the proofs we have given (Articles vii and viii,) that the terrestrial continents have been formerly covered by the sea; it appears also as certain (Article xii,) that the flux and reflux and other motions of the waters, continually detach from the side and the bottom of the sea, matters of every kind, and shells, some part of which deposit and fall to the bottom of the water as sediments, and which are the origin of the parallel and horizontal strata every where to be met with. It appears (Article ix) that the inequalities of the globe have no other cause than that of the motion of the sea, and that mountains have been produced by the successive masses and heapings of sediment we are speaking of, which have formed the different beds of which they are composed. It is evident that the currents which at first have followed the direction of these inequalities, have afterwards given to them all the figure which they at present preserve (Article

(Article xiii,) that is to say, that alternative correspondence of the saillant angles always opposed to the returning angles. It appears likewise (Articles viii and xviii) that the greatest part of the matters which the sea has detached from its bottom and were in dust when they were precipitated in the form of sediments, and that this impalpable dust has absolutely and perfectly filled the inside of shells, when these matters are found either of the same nature of shells, or of some analogous nature, it is certain (Article XXII) that the horizontal strata, which have been produced by the waters, and which at first were in a soft state, have acquired hardness in proportion as they became dry, and that this drying has produced perpendicular clefts, which cross the horizontal strata.

It is impossible to doubt after having seen the fact, which are related in the articles x, xi, xiv, xv, xvi, xvii, xviii, that an infinite number of revolutions, particular changes and alterations have happened on the surface of the globe, as well by the natural motion of the sea, as by the action of rain, frost, running waters, winds, subterraneous fires, earthquakes, inundations, &c. and that consequently the sea could not take the place of the earth, especially in the earliest times after the creation, when the terrestrial matters were much softer than they are at present. It must, nevertheless be acknowledged, that we can but very imperfectly judge of the succession of natural revolutions; that we can still less judge of the course of accidents, changes, and alterations: that the defect of historical monuments, deprives us of the knowledge of circumstances, and experience and time is deficient to us: we do not pay any consideration that this time which is wanting,

ting, is not so to nature: we would bring back to the moment of our existence ages past and to come, without reflecting that this instant of time, nay even human life itself, extended as much as it can be with respect to history, is only a point in direction, a single act in the history of the acts of the Almighty.

SUPPLEMENT

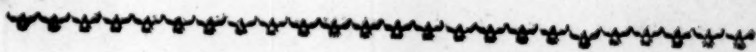




S U P P L E M E N T

T O T H E

N A T U R A L H I S T O R Y



BEL

S U P P L E M E N T
TO THE
N A T U R A L H I S T O R Y.

Observations and Experiments for the Improvement of Agriculture.

By Messrs. BUFFON and DU HAMEL.

THE physical study of vegetables, which leads us to the perfection of agriculture is one of those sciences, whose progress is only augmented by a multitude of observations, which can neither be the work of one man alone nor of a limited time; such observations also seldom are of certain value till they have been repeatedly made and compared

in different places, in different seasons, and by different persons of similar ideas. It was in this view, that Messrs. Buffon and DuHamel joined together, to labour in concert for the eclairsissement of a number of phænomena difficult to be explained in the history of nature, from the knowledge of which may result an infinity of useful matters in the practice of agriculture.

The frost is sometimes so intense during winter that it destroys almost all vegetables, and the scarcity in the year 1709, is a melancholy epocha of its cruel effects,

Seeds entirely perished, as did some kind of trees, &c. others, as olives and almost all fruit-trees, shared a milder fate, shooting forth their leaves, their roots not having been hurt. In short, many large trees which were more vigorous, shot forth almost on every branch in spring, and did not appear to have suffered but very little. We shall nevertheless remark the real and irreparable damage this winter occasioned them.

A frost which deprives us of the most necessary articles of life, which certainly destroys many kinds of useful trees, and scarcely leaves one insensible of its rigour, is certainly one of the most formidable: therefore, we have every thing to dread from one of those intense frosts, which might reduce us to the last extremities if their effects were oftener felt; but, fortunately we can quote only two or three winters, which like that in 1709, produced so great and general a calamity.

The greatest disorders which spring frosts ever occasion, do not far touch such essential articles, although they damage the grain and principally the barley when it is but just eared: this has never been observed to produce great scarcities: they do not affect the more solid parts of trees, nor the
trunks

trunks or branches ; but they totally destroy their productions and deprive us of the harvest of the vines and orchards, and by the suppression of the new buds, they cause a considerable damage to forests.

Although there are some examples, of the winter frosts having reduced us to a scarcity of bread and deprived us for many years of an infinity of useful things furnished us by vegetables : the damage which spring frosts occasion, becomes still more important, because they afflict us much oftener : for as some frosts almost happen every year in that season, so it rarely happens that they do not diminish our revenues.

To consider the effects of frost even very superficially, we must perceive that those produced by the sharp frosts of winter, are very different from those occasioned by the spring frosts, since the one attacks the body itself and the most solid part of trees, whereas the others simply destroy their productions and oppose their growth, which will be more amply proved in the course of this memoir.

But we shall evince at the same time that they act in quite different circumstances, and it is not always the ground, exposition and situation in which the winter frosts are observed to have produced the greatest disorders and which suffer most from the spring frosts.

It will be readily conceived that we have not been able to make this distinction of the effect of frost, but by collecting many of the observations which will take up the greatest part of this memoir. But may they not be simply curious, and may they not be of utility for those who would dive into the physical cause of frost ? We hope for greater effects ; that they will be profitable to agricultural-

culture and that if they do not wholly put us in a method of entirely relieving us from the evils frosts occasion, they will afford a means to guard us partly from them: this is what we shall be careful of pointing out as our observations shall furnish us with opportunities. We shall therefore, immediately go upon the detail of them, beginning with that which regards the sharp frosts of winter and afterwards speak of those of spring.

We cannot reason with so great a certainty on winter frosts as those of spring; because, as we have already observed, we are happy enough seldom to meet with their tragical effects.

Most trees during this season being deprived of blossoms, fruits and leaves, have generally their buds, hardened in a state of supporting very sharp frosts, at least, as the preceeding summer was cool; for, in this case, the buds being not arrived to that degree of maturity, which gardeners call *âoutés* (a) they are not in a state of resisting the moderate frosts of winter: but, this is not the general case and the buds are ofteneft ripe before winter and the trees endure the rigour of that season without being damaged, at least, unless excessive cold weather ensues, joined to the bad circumstance hereafter mentioned.

We have nevertheless met with many trees in forests, attacked with considerable defects, certainly produced by the sharp frosts we speak of, and particularly by that of 1709: for although that intense frost, begins to be termed old, it has produced in trees which it has not entirely destroyed, defects which will never be effaced.

These defects are, 1st, chaps or chinks which follow the direction of the fibres.

2d. A portion of dead wood included in the good. Last,

(a) Ripened or filled with sap.

Lastly, the double sap which is an entire crown of imperfect wood : we must dwell a little on these defects and tell from whence they proceed. We shall begin with what concerns the double sap.

The sappy part of trees is as well known, a crown or circle of white and imperfect wood of a greater or lesser thickness, and which in almost all trees is easily distinguished from sound wood, which is called the *heart*, by the difference of its colour and hardness : it is found immediately under the bark and surrounds the perfect wood, which in sound trees, is nearly of the same colour, from the circumference to the center. But, in those which we speak of, the perfect wood is found separated by another circle of white wood, inasmuch, that on cutting the trunk of one of the trees, we saw alternatively a circle of sap, then one of perfect wood, and afterwards a clump of perfect wood, and more or less general according to the different soils and situations ; in strong earth and in forest earth, it is scarcer and less considerable than in glades and light earth.

By the sole inspection of these cinctures of white wood, which we in future shall term *false sap*, we perceive to be of bad quality ; nevertheless, to be certain thereof, Monsieur Buffon had many planks sawed two feet in length, by nine to ten square, and having the like made from the true sap, he had both broken by loading them in the middle, and those of the false sap always broke under a less weight than those of the true, although as is well known, the strength of the sap is very trivial in comparison of that of formed wood.

He afterwards took many pieces of these two kinds of sap, he weighed them in the air, and afterwards in water, and he discovered that the specific weight of the natural sap was always greater than

than that of the false. He afterwards made a like experiment with the wood of the center of these same trees, to compare it with that of the cincture which is found between these two saps, and he discovered that the difference was nearly that which is naturally found betwixt the weight of the wood of the center of all trees and that of the circumference ; thus, all that is become perfect wood in these defectuous trees, is found nearly in the common order. But it is not the same with respect of the false sap, since, as the experiments prove, which we have just related, it is weaker, softer and lighter, than the true sap, although it was formed twenty and twenty-five years before, which we have discovered by counting the annual circles, as well of the sap, as of the wood which covers this false sap ; and this observation which we have repeated on a number of trees, proves incontestably that this defect is caused by the hard frost of 1709 : for we must not be surprized to find some coats less than the number of years which are elapsed since the year 1709, not only because we can never by the number of lignous coats, find the age of trees within three or four years : but also because the first lignous coat which were formed since the year 1709, were so thin and so confined, that we cannot very exactly distinguish them.

It is also certain, that it is the portion of the trees which was in sap in the hard frost of 1709, which instead of coming to perfection, and converting itself into wood, has on the contrary become more faulty : it cannot be doubted after the experiments made by M. de Buffon to ascertain the quality of this false sap.

Besides, it is more natural to suppose, that the sappy part of the wood must suffer more from sharp frosts, than sound wood ; because not only
be-

being at the external part of the tree, it is more exposed to the weather; but also because it contains more sap, and the are fibres more tender and delicate than the wood. All this at first appears to wear but little difficulty, nevertheless, the objection related in the history of the Academy of Sciences, anno 1710, might be objected thereto; by which it appears that in 1709, the young trees have much better endured the hard frost than the old. But as the matter we relate is certain, there must be some difference between the organical parts, the vessels, the fibres, &c. of the sappy part of the old trees and of that the young; they perhaps will be more supple, insomuch, that a power which will be capable of causing the one to break, will only dilate the rest. On the whole, as these are matters which does not come under our inspection, and of which the mind remains but little satisfied, we shall pass more slightly over these conjectures, and content ourselves with the particulars we have well observed. This sappy part therefore has suffered greatly from the frost, it is an incontestible matter; but has it been entirely disorganized? This might happen without the death of the tree ensuing, provided the bark remained sound, and vegetation might continue. We daily see willows and limes which subsist only by their bark, and the same thing has been seen at the nursery of Roule, on an orange tree which died only a few years ago.

But we do not think that the false sap which we speak of is dead, it has always appeared to me in quite a different state from the sap found in trees, which has a portion of dead wood included in the sound, and which we shall speak of presently. It appeared the same to Monsieur Buffon, when he had the planks and cubes cut out for the experiments which we have related; and

besides, if it had been disorganized, as it extends over the whole circumference, it would have interrupted the lateral motion of the sap, and the wood of the center, which would be found recovered by this covering of the dead sappy part of the wood, not being able to vegetate would have also perished and altered, which was not the case, as the above experiment proves, and which I could confirm by many which I have executed with care, but of which I shall not speak at present, because they have been for other views: however, it is not easily conceived how this sappy part of wood has been changed so far as not to become wood, and that far from being dead, it was even in a state of supplying the ligneous coats with sap, which are formed from above in a state of perfection, which may be compared to the wood of trees which have suffered no accident. This matter must nevertheless have been done in this manner, and the hard winter has caused an incurable malady to this part of the tree, for if it was dead as well as the bark which cloathed it, it is not doubtful but that the tree would have entirely perished, which is what happened in 1709 to many trees whose bark was detached from them, and which by the remaining sap in their trunk, have in spring shot forth their buds, but which died through weakness before autumn, in defect of receiving sufficient nutriment to subsist on.

We have met with some of these false sappy parts of trees which were thicker on one side than the other, which surprisngly agrees with the most general state of the sap. We have also seen others very thin, so that apparently there were only the outer coats injured. All these are not of the same colour, and have not undergone an equal alteration nor are of equal badness, which amazingly agrees with what we have before advanced. Having, at length, dug at
the

the foot of some of these trees, to see if this defect existed also in the roots, but we found them sound : therefore, it is probable, that the earth which covered them, had repaired the injury done by the frost.

Here then we see one of the most dreadful effects of winter frosts, which locked up within the tree, is not less to be feared, since, it renders the trees attacked by them, almost entirely useless for all sorts of business : but, besides this, it is very frequent, and difficult to meet with trees totally exempt from them ; nevertheless, we may deduce the observations we have just mentioned, that all has whose wood follows not one regular course from the center where it should be of a deeper colour to the sap, where the colour grows somewhat lighter, it should be suspected of some defects, and even to be entirely rejected for any event of consequence, if the difference is considerable : let us, for the present say a word or two on the other defect.

By horizontally sawing the feet of trees, we sometimes perceive a piece of dead sap or dried bark, entirely covered by the live wood : this dead sap occupies nearly half of the circumferences in the part of the trunk where it is found : it is sometimes browner than good wood, and at others almost white. This defect is found more frequently on the sides exposed to the south, than in any other part. By the depth also where this sap is found in the trunk, it appear in many trees to have perished in 1709 ; and we imagine it to be in all an event of the sharp frosts in winter, which have caused a portion of the sap and bark to be entirely perished, afterwards covered by the new wood, and this sap is almost always found exposed to the south, because the sun melting the ice of this side, a humidity results which again freezes, soon after the sun disappears, which forms

forms a true ice, which as is well known, causes a considerable prejudice to trees. This defect does not generally take up the whole length of the trunk, so that we have seen square pieces which appeared very sound and which has only been found attacked in this frost bitten manner when they have been split, to be formed into planks or timbers, and if they had been used whole, they might have been thought exempt from all defects. It is nevertheless easily conceived, how such a disorder in their internal part must diminish their strength, and assist their perishing.

We have also said that the strong sharp winter frosts, caused the trees sometimes to split, according to the direction of their fibres and even with a report : therefore, it remains for us to relate the observations we have made on this accident.

In forests or woods we meet with trees, which having been split according to the direction of their fibres, are marked with a ridge formed by the cicatrix which has covered these cracks, and which remains within the trees without uniting again ; because, as we shall take an opportunity to prove, a re-union is never formed in the lignous fibres as soon as they have been divided or broken. It is not to be doubted but that the sap which increases in volume when it freezes, as all liquors do, may produce many of these cracks. But we also suppose, there are some which are independent of the frost, and which are occasioned by a too great abundance of sap.

Be it as it may, we have found such defects in all soils and in all expositions, but more frequently than elsewhere in wet ground and northern and western expositions ; this, perhaps may proceed in a case when the cold is more intense, to such expositions ; and in the other, because these trees which
are

are in marshy grounds, have the tissue of their lignous fibres weaker and fewer, and because their sap is more abundant and aqueous than in dry land, which is the cause that the effect of the rarefaction of liquors by the pores, is more perceptible and so much the more in a state of diminishing the lignous fibres, as they bring less resistance thereto.

This reasoning seems to be confirmed by another observation; which is, that resinous trees, as the fir, are seldom injured by the sharp frosts of winter, which may proceed from their sap being more resinous; for we know that oils do not perfectly freeze, and that instead of augmenting in volume in frosty weather like water, they diminish when they congeal.

Dr. Hales, that learned philosopher, who has instructed us in so many things concerning vegetation, says, in his *Vegetable Statics*, p. 19. That the plants which transpire the least, are those which best resist the winter; because they have need only of a small quantity of nutriment to preserve themselves. He proves likewise in the same part, that the plants, which preserve their leaves during winter, are those which transpire the least: nevertheless, we know that the organ tree, the myrtle, and still more the jessamine of Arabia, &c. are very sensible of frost, although these trees preserve their leaves during winter: we must therefore have recourse to another cause to explain, why certain trees, which do not shed their leaves in winter, so well support the sharpest frosts.

On the whole, we have sawed many trees attacked with this malady, and have almost always found, under the prominent cicatrix we have spoken of, a deposit of sap or rotten wood, and it is distinguished from what are called in the forest terms, sinks or gutters, only because these defects which
pro-

proceed from an alteration of the lignous fibres which is internally produced, has occasioned no cicatrix to change the external form of trees, whereas the chinks produced by frosts, which proceed from a cleft afterwards covered by a cicatrix, forms a ridge or eminence in form of a cord, which announces the internal vice.

The sharp winter frosts, produce without doubt many other injuries to trees, and we have likewise remarked many defects, which we might attribute to them with great probability; but, as we have not been able to be fully convinced of this; we shall add nothing more to what we have already said, and shall pass on to the observations we have made on the effects of spring frosts, after having spoken on the effects of the advantages and disadvantages of different expositions with respect to frost; for this question is too interesting to agriculture, not to endeavour its elucidation; so much the more, as authors are in opposition of sentiment more capable of breeding doubts, than increasing our knowledge. Some pretend that the frost is felt more strongly at the northern exposition, while others assert it is more sensible to the south or west, and all these opinions are founded on a single observation. We nevertheless, thoroughly perceive what has caused this diversity of opinions, and what has inclined us to reconcile them. But, before we relate the observations and experiments which have led us thereto, it is right to give a more exact idea of the question.

It is not doubted but that it is at the northern exposition that the greatest cold proceeds, is in the shade of the sun, which alone in sharp frosts, tempers the rigour of the cold: besides, it is exposed to the north, north east and north west winds, which are the coldest of all, not only to judge thereof by
the

the effects which these winds produce on us, but also by the liquor of the thermometers, whose decision is much more certain.

We also observe, along our espaliers, that the earth is often frozen and hardened all the day towards the north, while it is possible to be worked upon towards the south.

After this, when a strong frost succeeds in the night, it is evident, that it must be much colder in the part where it is already formed, than in that where the earth is warmed by the sun; this is also the reason why even in hot countries; we also find snow in the northern exposition, on the back of lofty mountains: besides, the liquor of the thermometer always is lower at the northern exposition than to that of the south: therefore, it is incontestible, that it is colder and freezes stronger.

Does it require more to conclude, that the frost must occasion more disorder at this exposition than at that of the south? and we shall be confirmed in this opinion, by the observation we have before made on the cracks which follow the direction of the fibres, which we have found in greater quantity on this exposition than on all the rest.

In fact, it is certain, that all the accidents which solely depend on the power of the frost, such as that before-mentioned, will be found more frequently at the northern exposition than elsewhere. But is it always the great power of the frost which injures trees and is there not particular accidents, which causes a moderate frost to do them much more prejudice, than the much sharper frosts do when they happen in favourable circumstances.

We have already given an example thereof in speaking of that part of dead wood included in the good, which is produced by the hoar frost and which is found more frequently to the exposition of the
south

south than to all the rest, and we well remember also that one part of the disorders produced in the winter of 1709, must be attributed to a false thaw, which was followed by a frost still sharper than that which had preceeded it; but, the observations we have made on the effects of spring frosts, supply us with many similar examples which incontestibly proves that it is not to the expositions where it freezes the strongest, that the frost commits the greatest injuries to vegetables. We shall enter into a detail of them, which will render the general propositions we have advanced apparent, and we shall begin by an experiment which M. Buffon has caused to be performed in his woods, situate near Montbard in Burgundy.

In the winter 1734, he caused a coppice of wood to be cut which measured one hundred and fifty fourfeet, situate in a dry place, on a flat ground, surrounded on all sides with cultivable land. In this wood, he left many small square pieces without felling them and which faced the east in a manner that each face exactly regarded the south, north, east and west. After having well cleared the part that was cut, he observed carefully in spring the growth of the young buds, principally on the renewed tops on the 20th April, it had sensibly shot out in the parts exposed to the south and which consequently were sheltered from the north by the tufted tops: it is in this part therefore that the buds shot forth the first and appeared the most vigorous, those which were exposed to the east appeared later, the those of the west, and lastly those of the northern exposition.

The 28th of April, the frost was felt very sharply in the morning, by a north wind, the sky was clear and the air very dry, especially for three days.

He

He went to see in what state the buds were in about the clumps, and found them spoiled and absolutely blackened in all the parts exposed to the south and the shelter of the north wind, whereas those which were exposed to the cold north wind, which still blowed, were only slightly injured, and he made the like observations around all the clumps he had reserved. With respect to the eastern and western expositions they were that day nearly alike injured.

The 14th, 15th and 22d of May, when it froze pretty sharply by the north and northwest winds, he likewise observed that all sheltered from the wind were very much injured, whereas what had been exposed to the wind, had suffered but very little. This experiment appeared decisive and shewed that although it froze strongly in parts exposed to the north wind than to the rest, the frost nevertheless did less injury to vegetables.

This circumstance is sufficiently opposed to common prejudice: but it is not the less certain and even easy to be explained; it is sufficient for this purpose to pay attention to circumstances in which frost acts, and we shall discover that humidity is the principal cause of its effects, so that all that may occasion this humidity, renders at the same time the frost dangerous to vegetables, and all that can dissipate this humidity, if even it should be done by increasing the cold, for every thing that dries diminishes the disasters of a frost, which we are going to confirm by observations.

We have often remarked that in low places, where mists and fogs reign, frost is felt more sharply and oftener than elsewhere.

For instance in autumn and spring, we have seen delicate plants frozen in a kitchen garden, whereas the like plants, were preserved sound in another kit-

chen garden situated on an eminence ; so likewise in vallies and low places of forests, the wood is never of a beautiful vein, nor of good quality, although the vallies are often on a better foundation than the rest of the ground. The coppice wood is never good in low places, and although it shoots forth there later than elsewhere, by reason of a freshness always concentrated therein, and which Monsieur de Buffon has assured me to have remarked even in summer. When he walked at night in the wood he felt almost as much heat on eminences as in the open plains, and in the vallies he was seized with a sharp and disquieting cold, although I affirm, that trees shoots out later in those parts than elsewhere, these shoots are still injured by the frost, which spoiling the principal buds obliges the trees to shoot forth lateral branches, which renders them out of a state of ever becoming handsome trees fit for service ; and what we have just advanced must not only be understood of deep vallies, which are so susceptible of these inconveniencies which are remarked on northern expositions and those inclosed on the southern side in the form of an alley, in which it often freezes the whole year ; but we shall also remark the same thing in the smallest vallies, so that by a little custom, we can discover the bad figure of the shoots inclination of the earth; this is also what I have many times remarked and Mr. Buffon has particularly observed it the 28th of April 1734, for on that day the buds of all the trees of one year, unto the six or seventh, were frozen in all the lower places, whereas in the high and uncovered places, there were only the shoots near the earth which were spoiled, the earth was then very dry and the humidity of the air do not appear to him to have greatly contributed to this injury : the vines no more than the trees of the plain do not freeze:
this

this might lead us to think that they are less delicate than the oak : but, we think this must be attributed to the humidity which is always greater in the woods than in the rest of the plains ; for we have observed that oaks are often very much injured from frosts in forests, while those which are in the plains are not at all hurt.

In the month of May 1736, we have still had opportunity twice to repeat this observation, which has even been attended with particular circumstances, but which we are obliged to refer the detail to another part of this memoir, the better to evince the singularity of it.

Large timbers may cause the young trees which are near them, to be in the same state as in the bottom of the valley : we have also remarked, that near large trees, the young wood is often more injured by the frost than in parts remote from it ; as in the midst of such wood and in woods where a great number of branches are left, it is felt with much greater force than in those which are open. Now all the disorders we are speaking of whether in respect to vallies, whether because formed along large timber, or covered by branches are not more considerable in these parts than in others, because the wind and sun cannot dissipate the transpiration of the earth and plants, there remains a considerable humidity, which as we have observed, cause a very great prejudice to plants.

It is also remarked that the frost is never more to be dreaded with respect to the vine flowers, buds of trees, &c. than when it succeeds mists or even rain ; however slight it may be : all these plants endure a very considerable cold without being damaged, when it has not rained for some time and the earth is very dry, as we have proved in that spring.

It

It is chiefly for the like reason, that the frosts act more powerfully in places newly cultivated than elsewhere, and this because the vapours which continually rise from the earth, transpire more freely and abundantly from earth which is newly cultivated than from others. To this reason we must nevertheless subjoin that plants newly set, shoot forth more vigorously than others, which renders them more sensible and liable to the effects of frost.

So likewise we have remarked that in light and sandy soil, the frost does more injury than in strong land; and by supposing them of equal dryness, doubtless because more exhalations escape from those kinds of earths than from others, as we shall hereafter prove; and if a vine newly duned is more subject to the frost than another, is not from the humidity which escapes from it.

A furrow of vine which lies along a field of sainfoin of peas, &c. is often all lost by the frost while the rest of the vine is quite healthy, which must certainly be attributed to the transpiration of the sainfoin or other plants which bring a humidity on the shoots of the vine.

In the vine also, the branches which are strong and which are cut, are always less injured than the stock, especially when not being attached to the props they are agitated by the wind which dries them.

The same thing is remarked in timber, and I have seen in copses, all the buds entirely destroyed by the frost, while the upper shoots had not received the least damage. But Mr. Buffon has made the like observations with greater exactness; it always appeared to him that the frost did more injury to one of earth than to two, inasmuch that it must be
very

very violent to destroy the buds higher than four feet.

All these observations which may be looked upon as very constant, agree therefore to prove that it is not a sharp frost which ofteneft injures plants loaded with humidity, which surprisngly explains why it causes so many disorders to the southern exposition, although it should be less cold than that to the north, and as likewise the frost causes more injury to the certain exposition, than to all the rest, when after a rain proceeding from a westerly wind, the wind veers to the north towards sun set, as often happens in spring, or when, by an easterly wind, a cold moist air arises before sun rise, which is not so common.

There are likewise circumstances where the frost does more injury to the eastern exposition than to all the rest; but, as we have many observations already on that subject, we shall first relate that we made in the spring frost the 1736, which occasioned so much damage. As it was very dry the succeeding spring, it froze for a long time before it injured the vines; but, it was not so in the forests, apparently, because more humidity was perceived there than elsewhere; in Burgundy, it was the same as in the forest of Orleans, the underwood was injured very early. At last, the frost so greatly increased, that all the vines were lost in spite of the dryness which still continued: but, instead of the frost doing most damage under the shelter of the wind, on the contrary in the last spring, those parts which were sheltered were the only ones which were perceived, in so much, that many closes surrounded by walls, the stocks along the southern exposition were very green while all the rest remained dry as in winter, and in two quarters the vines were saved, because it was sheltered from the north by a nursery of ash trees, and

and the other because the vineyard was stocked with a number of fruit trees.

But this effect is very rare, and only happened from the season being dry, and because the vines had resisted the weather till the frost became so strong for the time of the year, that it could not injure the plants independent of the external humidity, and other particular circumstances; it is at the northern exposition that the greatest damage is done, because it is coldest to that exposition.

But we imagine another cause for the disorders which frost produces more frequent to some expositions than to others; at the east, for example more than to the west: this is founded on the following observations, which is as constant as the preceding.

A sharp frost causes no prejudice to plants when it goes off before the sun has struck them: let it freeze at night, if the morning is cloudy, or if a slight rain falls; in one word, if by any cause soever, the ice melts gently and independent of the action of the sun, it generally does no injury, and we have very often saved very delicate plants which had by chance remained exposed to the frosts, by returning them into the green house before sun rise, or simply by covering them, before the sun had shone upon them.

One time among the rest, a very sharp frost happened in autumn, while our orange trees were out of the green house, and as it rained part of the night, they were all covered with icicles: this accident was recovered by covering them with cloths before the sun rose, so that there was only the young fruit, and the most tender shoots which were injured; and we are likewise persuaded, that they would not have been saved if the covering had been thicker.

So likewise another year our *geranium*, and many other

other plants which cannot bear the frost, where out when suddenly the wind which was southwest veered to the north and became so cold, that the rain water which had fell abundantly was frozen, and in a moment all that was exposed to the air was covered with ice; we suspected all our plants irrecoverable, nevertheless, we had them carried to the furthest part of the green-house, shut up the windows and by this means they sustained but little damage.

This precaution is observable in the practice for animals: when they are stricken with cold or a limb frozen, we take the precaution not to expose them to a brisk heat, but rub them with snow, dip them in water, or bury them in dung, in one word, we warm them gradually and with care.

So likewise, if we too precipitately thaw fruit, they perish instantaneously, whereas they suffer less injury if they are thawed gradually.

To give an explanation how the sun produces so many disorders on frozen plants, some have imagined, that the ice, by melting, is reduced into small spherical drops of water, which form so many small burning mirrors when the sun shines thereon; but, however small the form of a mirror may be, it can only produce heat at a distance, and cannot produce any effect on a body it touches; besides, the drop of water which is on the leaf of a plant, is flat on the side which touches the plant, which removes its focus to a greater distance. In short, if these drops of water could produce this effect, why should not the dew drops which are also spherical, produce the same? perhaps, it may be thought, that the most spirituous and volatile parts of the sap melting the first, evaporate before the rest were in a state of moving in the vessels of the plant, which might decompose the sap.

But in general it may be said, the frost increasing

ing the volume of the liquor, bends the vessels of plants, and that the thaw cannot be performed without the parts which compose the frozen fluid, enter into motion. This change may be made with sufficient gentleness not to break the most delicate vessels of plants, which will by degrees return to their natural tone, and then the plants will not suffer any injury; but, if it is done with too much precipitation, these vessels will not be able to retake their natural tone so soon, after having suffered a violent extension, the liquors will evaporate and the plant remain dry.

Although we might conclude with these conjectures, of which I am not perfectly satisfied, it always remains constant.

1. That in fruit, in spring or winter, it seldom happens that plants are injured simply by the great force of the frost and independent of any particular circumstances, and in this case it is at the northern exposition that plants meet with the greatest injury.

2. In frosty weather which lasts several days, the heat of the sun melts the ice in some places for a few hours; for often it freezes again before sun set, which forms an ice very prejudicial to plants, and it is observable that the southern exposition is more subject to this inconvenience than all the rest.

3. It has been observed, that spring frosts principally disorder those places where there is humidity, the soil which transpires much, bottoms of vallies, and in general all places which cannot be dried by the wind and sun, will be therefore more injured than others.

In short, if in spring, the sun which shines on frozen plants, occasion a more considerable damage to them, it is clear that it will be the eastern exposition

sition, and next the south which will suffer most from from this accident.

But, it will be said, if this is the case, we must no longer plant to the southern exposition in *a-dos* (which are slopes or borders of earth thrown up in kitchen gardens or along espaliers) gilliflowers, cabbages, winter lettices, green peas, and other delicate plants we would have stand the winter, and preserve for an early crop in spring; it will be to the northern exposition that we must for the future plant peach and other delicate trees: it is proper to destroy these objections, and shew that they are false consequences of what we have advanced.

Different objects are proposed, when we set plants to live over the winter in shelters exposed to the south, and some times it is to expedite vegetation: it is, for example, in this intention, that along espaliers we plant some ranges of lettices, which from this reason are termed, *winter lettices*, which tolerably well resist the frost in whatever part we plant them, but which are more forward in this exposition; at other times, it is to preserve them from the rigour of this season, with an intention of replanting them early in the spring: for example, it is this practice which is followed for winter cabbages, that are sowed in this season along an espalier border. This kind of cabbage, like brocoli, are tender and cannot endure the frost, and would often perish in these shelters if care was not taken to cover them during the sharp frosts with straw or dung supported on frames.

Again, we are sometimes desirous to forward the vegetation of some plants which will not bear the frost, as green peas, &c. for which purpose they are planted on borders exposed to the south, besides, which they are defended from sharp frosts when the weather requires it.

It is well known, without being obliged to dwell

any longer on this point, that the southern exposition is more proper than all the rest to accelerate vegetation, and we have shewn that this is also what is principally proposed when some plants are set in this exposition to live over the winter, since we are obliged, as we have observed, to employ, besides this, coverings to guard plants which are delicate from the frost; but, we must add, that if there are some circumstances, where the frost causes more disorders to the southern than to other expositions, there are also many cases which are favourable to this exposition: if, for example, in winter, there is any thing to fear from the ice, how many times does it happen that the heat of the sun, which is increased by the reflection of the wall, has sufficient force to dissipate all the humidity, and then plants are almost in surety against the cold? besides, how often does dry frosts happen, which unceasingly act towards the north, and which are almost all not felt towards the south? In spring likewise, we perceive that after a rain which proceeds from the south west or south east the wind changes to the north, the southern espalier being under the shelter of the wind, will suffer more than the rest; but these cases are very rare; and most often it is from rains which come from the northeast or northwest, that the wind changes to the north and then the southern espalier having been under shelter from the rain by the wall, the plants there will have less to suffer than the rest, not only because they have received less rain, but likewise because it is always less cold there than in other expositions, as we have remarked at the beginning of this memoir.

Besides, as the sun dries much earth along the espaliers which are to the south, the earth transpires there less than elsewhere.

It is well known, that what we have just advanced

ed, must have its application with respect to peach and apricot trees, which it is customary to put in this exposition and in that of the east. We shall only add, that it is not unc customary to see peach trees frozen in the east and southern expositions, and not to be so even in the west or north : but independent of this, we can never rely on having many nor good peaches in this last exposition : great quantity of blossoms fall off entirely without setting ; others, after having set fall, from the trees, and those which remain with difficulty arrive to maturity. I have an espalier of peach trees in a western exposition, a little declining to the north, which almost affords no fruit, although the trees are handsomer than those to the southern and northern exposition.

Therefore, we cannot avoid the inconveniences, which may be reproached to the southern exposition with respect of the frost, without feeling others that are worse.

But all delicate trees, as fig, laurel, &c. must be set to the south, taking care, as is generally done to cover them ; we shall only remark that dry dung is preferable for this purpose to straw, which never so exactly covers it, and in which some grain always remains that attracts moles or rats, which sometimes eat the bark of trees to quench their thirst in frosty weather, when they can meet with no water to drink, nor herb to feed upon which has happened to us more than once or twice ; but, when we make use of dung it must be dry, without which it will heat and make the young branches grow mouldy.

All these precautions, are nevertheless very inferior to the espaliers in niches, as may be seen in the Royal Gardens of France ; in this manner plants are sheltered from all winds, except that of the south which cannot hurt them ; the sun which warms these
place

places during the day, prevents the cold from being so violent during the night, and over these defended places we may put a slight covering with great facility, which will hold the plants there in a state of dryness, infinitely proper to prevent all the accidents which the spring frosts and ice might produce, and most plants will not suffer from being deprived of their external humidity, because they scarcely transpire at all in winter, no more than in the beginning of spring, so that the humidity of the air is sufficient for their supply.

But since the dew renders plants so susceptible of the spring frost, might we not hope that the researches which Messrs. Muschenbrock and Fay have made on this matter, might turn out to the profit of agriculture? For, in short, since there are bodies which seem to attract dew, while there are others which repel it; if we could paint, plaister, or wash the walls with some matter which might repel the dew, it is certain we should have room to hope for a more fortunate success, than from the precaution taken to place a plank in form of a roof, over the espaliers, which can scarcely diminish the abundance of the dew on trees, since Monsieur du Fay has proved that often it does not fall perpendicularly like rain, but floats in the air and attaches itself to bodies it meets with: so that often as much dew is amassed under a roof as in places entirely open. It would be easy for us to revise all our observations and continue to deduce useful consequences to the practice of agriculture: what we have said, for example, must determine to root up all trees which prevent the wind from dissipating mists.

Since by cultivating the earth, we cause more exhalations to issue, we must pay greater attention not to cultivate them in critical times.

We

We must expressely forbid from sowing kitchen plants on vine furrows, which by their transpiration hurt the vine.

Props should be put to the vines as late as possible.

The hedges, which border the vines on the north side, should be kept lower than the rest.

It is preferable to improve vines with mould rather than dung.

Lastly, If we are inclined to chuse a soil, we should avoid those which are in bottoms or in ground which transpire much.

A part of these precautions may be also usefully employed for fruit trees; with respect, for example, for plants, which gardeners are forward to put at the feet of their bushes and along their espaliers.

If there are some parts high and others low in a garden, we should pay attention to sow spring and delicate plants on elevated parts, at least, if we do not design to cover them with glasses, &c. for in the case where humidity cannot hurt them, it might be often advantageous to chuse low places to be sheltered from the north and north west winds.

We may also profit from what has been said to the advantage of forests, for if we mean to make reserve of any, it will never be in parts where the frost causes so much damage.

If we plant a tree, we should pay attention to put in vallies, trees which can endure the frost better than oak.

When any considerable fall of timber is made, we should make them in roads, beginning always on the north side, in order that the wind which generally blows in frosty weather, may dissipate that humidity which is so prejudicial to the underwood.

There might be also many other useful consequences

quences drawn from our observations ; but we shall content ourselves with having recounted some, because, the ingenious man may supply what we have omitted by paying a little attention to the observations we have mentioned. We are well convinced there are a greater number of experiments to be made on this matter : but we have thought it no ways inconvenient to relate those we have made : perhaps, even they will engage some person to work on the same subject, and if they do not produce their effect, they will not prevent us from pursuing the views which we have on this matter.

Of

*Of the Cause of the Excentricity of the lignous Coats
perceived, when the Trunk of a Tree is cut horizontally.*

OF THE

*Inequality of Thickness and of the different Number of
these Coats, as well in Timber compleatly formed as
in the sappy Part of the Wood.*

By Messrs. BUFFON and DU HAMEL.

WE can never labour more usefully in physics, than by investigating doubtful circumstances and by establishing the true origin of those which are attributed to imaginary or insufficient causes. It is in this view that Mr. Buffon and I have undertaken many researches in agriculture : that we have, for example, made observations and experiments on the growth and support of trees, their disorders and defects, on the plantation and re-establishment of forests, &c. We began to render an account of the success of our labour to the Academy, by the examination of a matter which almost all authors of agriculture mention ; but which (we do not hesitate to say) has been only foreseen, and for which reason has been attributed to causes very remote from truth.

All the world knows that, when the trunk of an oak is cut horizontally, for example, we perceive in the heart and sap lignous circles which surround it; these circles are divided from each other by
other

other lignous circles of a substance more rare, and it is these last which distinguish and divide the growth, of each year. It is natural to suppose, that without particular accidents, they ought to be nearly of an equal thickness and equally remote from the center.

It is nevertheless quite otherwise and most authors who have treated on agriculture who have discovered this difference, have attributed it to different causes, and have deduced divers consequences from it: some, for example, will have that we carefully examine the situation of young trees in the nursery, to set them facing the east in the place destined for them which gardeners term *compass planting*, they hold that the side of the tree, which was opposed to the sun in the nursery, suffers infallibly when it is exposed there.

Others will have that the lignous circles of all trees are excentrical and always more remote from the center and axis of the trunk of the south side than of the north, which they propose to travellers who might be lost in woods, as a certain means of finding their road.

We have thought it our duty to assure ourselves of these two circumstances, and to discover whether trees transplanted suffer when they are in a contrary situation to that which they had in the nursery, we chose fifty aspens which had been raised in a vineyard, and not in a nursery, in order to have subjects whose exposition was well decided. I raised all these trees to a like height, the trunk being twelve or thirteen inches in circumference and before we rooted them up, I marked a small notch on the south side, after which I planted them in two lines: observing to put them alternatively, one in the situation in which it was raised and the other in a contrary situation, insomuch, that I have had
twenty-

twenty-five trees set towards the east as in the vineyard to compare with twenty-five others which were in quite an opposite situation: by planting them thus alternatively, I have avoided every suspicion which might have arisen concerning the veins of the earth, whose quality sometimes changes all at once. My trees are ready to give their third shoots, I have well examined them, and there does not appear to me to be any difference between one and the other; it is probable that there will not be any hereafter; for, if the change of exposition must produce any thing, it can only be in the first years and till the trees are accustomed to the impressions of the sun and wind, which is said to be capable of producing a sensible effect on these young subjects.

We shall, nevertheless, not decide that this attention is superfluous in all cases; for, we see in light earths, peach and apricot trees very high, planted in espaliers to the south entirely dries towards the side of the sun and subsists only by the side of the wall. It seems therefore that in hot countries, or the south slope of mountains, the sun may produce a sensible effect on the part of the bark which is exposed to it, but my experiments incontestably decides that in our climate and common situations, it is useless to transplant trees to an eastern direction. This is always an attention, which at least, only confuses when we plant trees in a row, for provided the trunks are a little crooked, they cause a great deformity when we have not judgment to place the curvature in the lineal direction of the row.

With respect to the excentricity of the lignous coats towards the south, we have remarked that the compleatest people in the arrangement of forests, do not agree in this point. All in part agree with the

excentricity of the annual coats, but some pretend that they are thicker on the northern side, because they say, the sun dries the south side, and they rest their opinion on the quick growth of trees of the northern countries which grow quicker than those of the south.

Others, on the contrary, which compose the greatest number, pretend to have observed that the coats are thicker on the south side, and to add a physical reasoning to their observations, they say, that the sun being the principal mover of the sap, must determine it to pass more plentifully in the part where it has the greatest action, while the rain which often proceeds from a south wind moistens the bark, nourishes it, or at least prevents the drying which would have been done by the sun.

These therefore, are the matters in doubt between those even who are in actual employ of managing timber, and we must not be astonished thereat. For different circumstances produce different varieties. We shall prove it by many experiments, but before we relate them, it is right to forewarn, that in this place we distinguish oaks into two kinds, viz. those which bear acorns with long stalks, and those which are almost tied to the branch. Each of these kinds affords three others, oaks which bear very thick acorns and those of a moderate size, and lastly, those whose acorns are very small. This division which would be imperfect to a botanist, is sufficient to a forester, and we have adopted it, because we perceived some difference in the quality of timber of these kinds, and besides, in our forests there is a very great number of different oaks whose timber is absolutely similar, to which consequently we have had no respect.

EX-

NATURAL HISTORY.

EXPERIMENT I.

The 27th of March 1734, where the trees grew on the south side more than on the north, M. de Buffon, caused a large acorn oak to be cut about sixty years old, about one and a half foot above the surface of the ground, that is to say, in the part where the branch commences to be round, for the roots of trees always cause trees to enlarge in breadth at their feet : this was seated in a border open to the east, but a little covered on one side to the north, and on the other to the south. He caused the stroke to be made as horizontally as possible, and having placed the point of the compass in the center of the annual circles, he discovered that it coincided with that of the circumferences of the tree, and that all the sides were of equal thickness : but, having caused this tree to be cut twenty feet higher, the side of the north was thicker than that of the south ; he remarked that there was a large branch on the north side, a little below twenty feet.

EXPERIMENT II.

The same day he caused a small acorn oak, to be cut in like manner, a foot and a half above the earth, aged about eighty years, situate like the preceding : it was thicker on the south side than on the north. In this tree he observed a very hard knot on the north side which came from the roots.

NATURAL HISTORY.

EXPERIMENT III.

The same day, he caused an acorn oak of a moderate size, to be cut, aged sixty years, in a part opened to the south; the south side was stronger than that of the north, but it was much less than that of the east. He dug at the foot of the tree and perceived that the thickest root was on the east side, he afterwards cut this tree two feet higher, that is to say, near four feet from the earth, and at this height the north side was thicker than all the rest.

EXPERIMENT IV.

The same day he cut a large acorn oak about the same weight, about sixty years old, in a part exposed to the east, and found it of equal thickness on all sides; but a foot and a half higher, i. e. three feet above the ground, the south side was thicker than of the north.

EXPERIMENT V.

Another large acorn oak, about thirty-five years old, exposed to the east, had increased more than one-third in thickness, on the south side than on the north: but, a foot higher, this inequality diminished, and a foot higher was of equal thickness on every side: nevertheless by taking it higher the south side was a little stronger.

EXPERIMENT VI.

Another large acorn oak, aged thirty-five years, exposed to the south, cut three feet above the earth, was a little stronger to the south than to the north,
but

but much stronger in the east than on any other direction.

EXPERIMENT VII.

Another oak of the same kind and acorn, situate in the middle of the wood, was equally grown on the south and on the north sides, but more on the east than on the west.

EXPERIMENT VIII.

The 29th of March 1734, he continued these trials, and cut a large acorn oak, at a foot and a half above the earth; the tree was handsome and forty years old, exposed to the south, it had increased in size on the north side, much more than on any other, that of the south was even weakest of all, having dug at the foot of a tree, he found the thickest root on the north side.

EXPERIMENT IX.

Another oak of the same kind, alike in age and position, cut at the same height of a foot and a half above the surface of the ground, had increased on the south side more than on the north, he dug the earth away at the foot, and found a thick root on the south side, but none appeared at the north side.

EXPERIMENT X.

Another oak of the same kind, but sixty years old and absolutely isolated, was thicker on the north side than on any other. By digging the thickest on the north side.

To

To these observations I might subjoin many other like them which M. de Buffon caused to be executed in Burgundy, as well as a great number which I made in the forest of Orleans, which amounted to more than forty trees but the detail of which appeared to me to be useless. It is sufficient to say that they all afforded the decision that the south or north aspect, is not all the cause of the excentricity of the lignous coats, but that it must be attributed rather to the position of the roots and branches, insomuch, that the lignous coats are always thicker at the side where there are more or stronger roots. Nevertheless we must not fail of relating an experiment which M. de Buffon has made and which is absolutely decisive.

The same day the 29th of March, he chose an isolated oak, to which he remarked was four roots nearly equal, and pretty regularly disposed, so that each very nearly answered to one of the four cardinal points and having cut it almost a foot and a half above the surface of the ground, he found, as he suspected, that the center of the lignous coats coincided with that of the circumference of the tree, and that consequently it had increased in thickness on all sides.

What has fully convinced us that the true cause of the excentricity of the lignous coats, is the position of the roots, and sometimes of the branches, and that of the south or north aspect, &c. influenced the trees to make them grow unequal, it can be only in an insensible manner; since in all these trees, sometimes the lignous coats of the side was the thickest, and sometimes those of the north, or of any other side; and that when we have cut trunks or trees at different heights, we found the lignous coats, sometimes thicker on one side than on the other.

This

This last observation has engaged me to split many trees in the middle: in some, the heart followed the axis of the trunk nearly in a right line; but in the greatest number, even in the most perfect timber of the best grain, he made inflexions in a zig zag form; beyond that in the center of almost all trees, I have remarked, as well as M. de Buffon, at the thickness of an inch, or of an inch and an half towards the center, there were many small knots, so that the wood was only formed free from them beyond that slight thickness.

These knots doubtless proceed from the eruption of the branches, that the oak shoots forth abundantly when young, and which perishing, is covered over in time, and form these small knots; to which we must partly attribute that irregular direction of the heart which is unnatural to trees. It may also proceed from their having lost their inclination in their youth, either by the frost, cattle, power of the wind, or some other accident, for they are then obliged to nourish the lateral branches, and the heart of these branches not answering that of the trunk, a change of direction is made: it is true, that by degrees these branches are again supplied; but there always remains an inflexion in the heart of these trees.

We have not therefore perceived that the exposition any sensible effect on the thickness of the lignous coat, and we suppose that when more is remarked on one side, than on the other, it almost always proceeds from the insertion of the roots, or from the eruption of some branches, whether these branches actually exist, or that having perished, their place is covered over. The cicatrix wounds, shakes, and double sap, in a tree, may likewise produce this augmentation of thickness in the lignous coats; but we do not absolutely think it independent of the exposition, we shall still prove by many familiar observations.

OB-

OBSERVATION I.

It may have been universally remarked in orchards, that trees have had one branch strong and vigorous, while the rest remained weak and languishing. If we dig at the foot of these trees to examine their roots, we shall find nearly the same thing as above the earth, that is to say, that on the side of the vigorous branch, there will be vigorous roots, while those on the other side will be bad.

OBSERVATION II.

If a tree is planted between a cultivated and an uncultivated piece of land, generally the part of the tree on the cultivated side will be greener and more vigorous, than that on the other.

OBSERVATION III.

We often find a tree lose a branch suddenly, and if we dig at the foot of it, we generally find the cause of this accident, in the bad condition in which roots are found, which answered to the perished branch.

OBSERVATION IV.

If the thick root of a tree is cut, as is sometimes done to make it bear fruit, or to prevent it only flourishing on one of its branches, that part of the tree which corresponds to the root languishes; but it does not always happen, that it is that part we are desirous of weakening, because we are not always certain to what part of a tree the root carries its nutriment, and one and the same root often carries it
to

to several branches; we shall speak of this matter shortly.

OBSERVATION V.

Let a tree be split from one of its branches, through its trunk, as far as one of its roots, we shall remark that the branches, are formed like a bundle of fibres which are a continuation of the longitudinal fibres of the trunk of the tree.

All these observations seems to prove that the trunks of trees are composed of different bundles of longitudinal fibres, which by one end answers to a root, and by the other sometimes to one, and at other times to many branches; so that each bundle of fibres appears to receive its nutriment from the root, of which it is a continuation. According to this, when a root perishes, the drying of a bundle of fibres must follow in one part of the trunk, and in the corresponding branch, but it must be remarked:

1st. That in this case the branches only languish, and do not entirely die.

2d. That having grafted a branch of a strong, flourishing elm in the middle, which was loaded with other small branches, the boughs which were on the lower part of the grafted branch, shoot out, though much weaker than those of the subject; and I have seen at the Charteux de Paris, an orange tree grow in this situation four or five months on the wild stock where it had been grafted. These experiments prove that the nutriment which is driven to one part of a tree is communicated to all the rest, and consequently the sap has a motion of lateral communication. On this subject we may see the experiments of Dr. Hales, but this lateral motion does not so greatly hurt the direct motion of the

the sap, to prevent it from going in greater abundance to the part of the tree, and even to the bundle of fibres, which corresponds to the root which supplies it ; and this is the cause that it principally distributes itself to one part of the branch of the tree, and that we commonly see the part of a tree to which a vigorous root corresponds, increase more than all the rest, as may be remarked in trees on the borders of forests, for their best roots being almost always on the side of the field, is the reason that the lignous coats are commonly the thickest on that side.

Therefore it appears by the experiments above related, that the lignous coats are thicker in the parts of the tree where the sap has been carried in greatest abundance, whether it proceeds from the roots or the branches, for it is known that both act in concert for the motion of the sap.

It is this abundance of sap which causes the sappy part of wood to transform sooner into timber : from this depends the relative thickness of sound timber from the sappy part in different soils, and in divers kinds ; for the sappy part is no other than imperfect timber, a timber less dense, which has need for the sap to pass through it, and deposit the fixed parts to fill up its pores, and render it like timber : the part in which the sap lies will pass in greatest abundance, will be therefore that which will most readily transform itself into sound wood, and this transformation in the same kinds, must follow the quality of the soil.

EXPERIMENTS.

M. DE BUFFON caused many oaks to be sawed at two or three feet distance from the earth, and hav-

having smoothed the place where it was cut with a plane, he made the following remarks :

An oak 46 years old, had 14 annual coats of sappy wood on one side, and on the other it had 20 : nevertheless the 14 coats were $\frac{1}{4}$ thicker than the 20 on the other side.

Another oak which seemed to be of the same age, had 16 coats of sappy wood on one side, and on the opposite 22 : nevertheless the 16 coats were $\frac{1}{4}$ thicker than the 22.

Another oak of the same age, had 20 coats of sappy wood on one side, and on the opposite 24 : nevertheless the 20 coats were $\frac{1}{4}$ thicker than the 24.

Another oak of the same age, had 10 coats of sappy wood on one side, and on the opposite 15 : nevertheless the 10 coats were $\frac{1}{4}$ thicker than the 15.

Another oak of the same age, had 14 coats of sappy wood on one side, and on the other 21 : nevertheless the 14 were almost twice as thick as those of the 21.

An oak of the same age, had 11 coats of sappy wood on one side, and on the opposite 17 : nevertheless the 11 were almost twice as thick as those of the 17.

He made similar observations on the three kinds of oaks, which are generally found in woods and perceived no difference.

All these experiments prove that the thickness of the sappy part of wood is so much the greater, according as the number of coats which form it is less. This circumstance appears singular, the explanation of it, however, is very easy ; to render it clearer, let us for a moment suppose, that only two roots are left to a tree, the one to the right, double that which is to the left, if we pay no at-
ten-

tention to the lateral communication of the sap, the right side of the tree would receive as much nutriment again as the left, the annual circles would thicken therefore more to the right than to the left; and at the same time the right part of the tree would be more readily transformed into perfect wood than the left, as it would deposit in the interstices of the sappy wood a greater number of fixed parts proper to form timber.

It therefore appears to us perfectly proved, that among many trees planted in the same soil, those which grow the fastest have their lignous coats thickest, and that at the same time their sappy part is sooner converted into wood, than in trees which grow but slowly. We shall now shew that oaks which have grown in poor ground have more sappy wood, in proportion to the quantity of their wood, than those which grow in rich ground. Effectively, if the sappy part is not converted into perfect timber, but in proportion as the sap which traverses it, deposits fixed parts therein, it is evident that the sappy wood, will be much longer before it is converted into timber in poor ground than in rich.

Trees which grew in the part where there was a less quantity of good earth, were not so thick, their lignous coats were thinner than the rest: there was a greater number of sappy coats, and generally even more sappy wood in proportion to the thickness of the wood; I say in proportion to the wood, for if we measure with a rule, we shall commonly find it much thicker in good ground than in the other.

M. de Buffon has pursued these observations still farther, for having felled in a dry and gravelly soil, a great number both of the middling and smaller acorn oaks, all about 46 years old: he also
felled

felled as many oaks of the same kind and same age in a good soil, where the wood crowned later : these two soils are about a pistol shot from each other, in the same exposition, and differ only in quality and depth of good earth, which is in one some feet, and in the other only eight or nine inches. With a rule and compass we took the measures of all these different trees, and after having made a table of them all, we found :

1. That at the age of 46 years, the common or middling sized acorn oak in poor ground, had one part of sappy wood and $2 + \frac{2}{9}$ of heart, and the small acorn oak one part sappy wood and $1 + \frac{2}{16}$ of heart, therefore in poor ground the first has twice the heart of the last.

2. That at the age of 46 years, the common oaks in good ground had one part of sap and $2 \frac{1}{2}$ heart ; therefore, in good ground, the first has $\frac{1}{6}$ more heart than the last.

3. That at the same age of 46 years, the common oaks in a poor soil had 16 or 17 lignous sappy coats, and the small acorn oaks had 21 ; therefore, the sappy part is sooner converted into heart in the common oaks, than in the small acorn oaks.

4. That at the age of 46 years, the thickness of serviceable timber, comprehending the sappy part of the small acorn oak in bad ground, is to the thickness of serviceable wood of oaks of the same kind in good ground as $21 \frac{1}{2}$ are to 29 ; from whence by supposing the heights equal, we reckon the proportion of serviceable wood in good ground to the quantity in bad, as 841 to 462, that is to say, nearly

nearly double : and as trees of the same kind rise in proportion to the goodness and depth of the earth, we may be assured that the quantity of wood which a good soil furnishes is much more than double that produced in bad ground. We here speak only of serviceable wood, and not at all of underwood : for, after having made the same trials and experiments, and the same calculations on trees much younger, as from 25 to 30 years, in good and bad ground, we have found that the differences were not by far so great ; but as this detail would be rather too long, and as besides, some experiments enter therein on the sappy part, and the heart of oak according to the different ages, on the absolute time the sappy part requires to transform itself into heart, and on the produce of poor ground, compared to the produce of good ground, we shall refer it to another opportunity.

It is not therefore to be doubted, but that in poor ground, the sappy part is thicker in proportion to the wood, than in good ground, and although we should here only speak of the proportion of sound trees, nevertheless we shall remark *en passant* that those which were a little damaged, had always more sappy wood than the rest. We also took the same proportion of the heart and sappy wood in oaks of different ages, and have discovered that the lignous coats were thicker in young trees than in old, but also that there were a much less quantity. Let us therefore conclude from our observations and experiments :

1. That in all cases where the sap is carried in greater abundance, the lignous coats as well as the sappy are thicker, whether from the abundance of this sap is an effect of the goodness of the ground, or of the good constitution of the tree, or that it de-

depends on the age of a tree, or the position of the roots, branches, &c.

2. That the sappy part is converted so much the sooner into wood, as the sap is carried in greater abundance in trees, or in one portion of these trees than in another, which follows from what we have just advanced.

3. That the excentricity of the lignous coats depends entirely on the abundance of the sap, which is found greater in one portion of the tree than another, which is always produced by the vigour of the roots or branches, which answer to the parts where the coats are the thickest, and farthest from the center.

4. That the heart of the tree very rarely follows the axis of the trunk, which is sometimes produced by the unequal thickness of the lignous coats, which we have just mentioned; and sometimes by the wounds covered over, or from extravasations of substance, and often by accidents which have caused the ascending principle to perish.

History

The history of the Republic of the United States of America

is a story of the struggle for freedom and justice for all

of the people of this great nation

from the first settlement of the continent

to the present day

it is a story of the growth of the nation

from a small colony to a great power

and of the development of the people

from a simple life to a complex one

and of the progress of the nation

from a primitive state to a modern one

and of the future of the nation

and of the people of this great nation

and of the progress of the nation

and of the future of the nation

and of the people of this great nation

and of the progress of the nation

and of the future of the nation

and of the people of this great nation

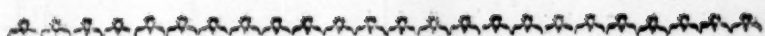
and of the progress of the nation

and of the future of the nation

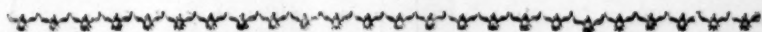
and of the people of this great nation

and of the progress of the nation

and of the future of the nation



ON THE
TEMPERATURE
OF THE
PLANETS.



ON THE
TEMPERATURE
OF THE
PLANETS.

MAN can only judge of the nature and extent of the universe, by the simple relation of his sight: to him the earth is a solid, whose volume is unbounded, and whose extent is without limits; of which he can only with trouble survey small superficial spaces; while the sun, planets and the immensity of the heavens, present to his eyes, only luminous points, of which the sun and moon appear to him to be the only objects worthy to fix his regards. To this false idea on the extent of the nature, and proportions of the universe, is presently joined the still more disproportionate sentiment of pretention: man
by

by comparing himself with other terrestrial beings, finds himself the first, hence he presumes that all was made for him : that the earth was created only to serve him for an habitation, and the heaven for a spectacle ; that in short, the whole universe ought to yield to his necessities, and even his pleasures. But in proportion as he makes use of that divine light, which alone ennobles his being, in proportion as he gains more instruction, he has been forced to abate his pretensions ; he finds himself lessened in proportion as the universe increases on him, and it becomes demonstrable to him, that this earth which forms all his domain, and on which unfortunately he cannot subsist without trouble and sorrow, is in proportion as small with respect to the universe, as he is with respect to the Creator. In fact, it is no longer possible to doubt, that this earth so large and extensive as it is, is but a moderate sized planet, a small mass of matter, which circulates along with others around the sun : that this body of light and fire is no more than 1,200,000 times larger than the globe of the earth, and that its power does not extend to all the bodies which circulates round it : inasmuch that our globe being 33 millions of miles at least distant from it, the planet of Saturn is found to be 313 millions of miles distant, from which we cannot help concluding that the extent of the sun's empire, that king of nature, is a sphere, whose diameter is 627 millions of leagues, whereas that of the earth is only 2865 : and if we take the cube of these two numbers, we shall demonstrate that the earth is smaller relative to this space, than a grain of sand is relative to the whole volume of the globe.

However the planet of Saturn, although the farthest from the sun, is not near the confines of his empire : the limits extend much farther, since comets

mets beyond that distance, pass over spaces which may be estimated by the period of the time of their revolutions : a comet which like that of the year 1680 circulates round the sun in 575 years, is 15 times more remote from that body, than Saturn is distant from it ; for the great axis of its orbit is 138 times greater than the distance from the earth to the sun. Hence we must still augment the extent of the solar power 15 times the distance from the sun to Saturn, so that all the space in which the planets are included is only a small province of the domain of this body, whose bounds should be placed at least 138 times the distance from the sun to the earth, that is to say, 138 times or 34 millions of leagues.

What immensity of space ! What quantity of matter ! For independent of the planets, there probably exists 4 or 500 comets, perhaps larger than the earth which run over the different regions of this vast sphere in all directions, the terrestrial globe only constituting a part thereof, a unity on 191, 201, 612, 985, 514, 272,000, a quantity represented by these numbers, but which imagination cannot attain nor comprehend. Is this not sufficient to render us, our posterity, and our great habitation, smaller than atoms ?

Nevertheless this enormous extent, this vast sphere is yet only a very small space in the immensity of the heavens ; each fixed star is a sun, a center of a sphere quite as vast ; and as we reckon more than 2000, perceived by the naked eye, and as with telescopes we can discover so much the greater number as these instruments are more powerful ; the extent of the universe appears to be without bounds, and the solar system forms only a province of the universal empire of the Creator ; an infinite empire like himself.

Sirius

Sirius the most brilliant fixed star, and which for that reason may be regarded as the nearest sun to ours, affords to our sight only a second of annual parallax on the whole diameter of the earth's orbit, 6771770 millions of leagues distance from us, that is to say, at 6767216 millions from the limits of the solar system, such as we have assigned them after the depth to which comets immerge. Supposing therefore that there is an equal space from Sirius to that which belongs to our sun, we still shall perceive that we must still farther extend the limits of our solar system 742 times more than it at present is, as far as the aphelion of the comet, whose enormous distance from the sun is nevertheless only a unit on 742 of the total diameter of the solar system.

Distance from the earth to the sun 33 mill. of leagues

Distance from Saturn to the sun 313 ditto

Distance from the aphelion of the

comet to the sun - - - - - 4554 ditto

Distance from Sirius to the sun - 677170 ditto

Distance of Sirius to the point of the
aphelion of the comet, supposing
that in ascending from the sun the
comet pointed directly towards
Sirius (a supposition which diminishes
the distance as much as
possible) - - - - - 6767216 ditto

One half the distance from Sirius to
the sun, or the depth of the solar
and fire system - - - - - 3385885 ditto

Extent beyond the limits of the comet's
aphelion - - - - - 3381331 ditto

Which being divided by the distance
of the comet's aphelion, gives about
- - - - - 742 $\frac{1}{2}$

We

We can form another idea of the immense distance from Sirius to us, by recollecting that the sun's disk forms to our sight an angle of 32 minutes, whereas that of Sirius forms only that of a second; and Sirius being a sun like ours, which we shall suppose of equal magnitude, since there is no more reason to suppose it larger or smaller, it would appear to us as large as the sun, if it was but at a like distance. Taking therefore two numbers proportional to the square of 32 minutes, and to the square of a second, we shall have 3686400 for the distance of the earth to Sirius, and one for its distance to the sun; and as this unit is equal to 33 millions of leagues, we see how many millions of leagues Sirius is distant from us, since we must multiply these 33 millions by 3686400, and if we divide the space between these two neighbouring suns, although at so a great a distance, we shall see that the comets might be removed to a distance 1800000 times greater than that of the earth to the sun without quitting the limits of the solar universe, and without being subjected to other laws than that of our sun, and hence it may be concluded that the solar system for its diameter has an extent, which, although prodigious, nevertheless forms only a very small portion of the heavens; and we must infer a truth therefrom but little known, which is, that from all the points of the planetary universe, that is to say, from the sun, earth, and all the other planets, the sky must appear the same.

When in a serene and fine night we contemplate all those stars with which the celestial vault is illuminated, it might be imagined that by being conveyed into another planet more remote from the sun than it is from the earth, we should see these glittering stars larger, and emitting a brighter light,
since

since we should see them nearer to us. Nevertheless, the kind of calculation, we have just made, demonstrates that if we were placed in Saturn, i. e. nine or ten times further from our sun, and 300 millions of leagues nearer Sirius, it would appear to us no bigger than the one 124021st part, an augmentation absolutely insensible : from which it must be concluded, that the heaven with respect to all the planets, has the same aspect as it has to the earth.

Therefore if even there should exist comets whose periods of revolution might be double, treble or decuple the period of 575 years, the longest known to us : if even the comets in consequence thereof, immerge at a depth ten times greater, there would still be a space 74 or 75 times deeper to reach the last confines, as well of the solar system, as of the syrian ; so that by allowing Sirius as much magnitude as our sun has, and supposing in his system as many or more cometary bodies then there are comets existing in the solar system, Sirius will govern them as the sun governs his, and there will remain an immense interval between the confines of the two empires ; an interval which appears to be no more than a desert in the vast space, and which must give a suspicion that cometary bodies do exist, whose periods are longer, and which are to a much greater distance than we can determine by our actual knowledge. Sirius might also be a sun much larger and more powerful than ours : and if that is the case, it must throw the borders of his domain so much the farther back by approaching them to us, and at the same time retrench the circumference of the sun.

We cannot here avoid presuming in fact, that in this very great number of fixed stars, which are all so many suns, there are some greater and others smaller

smaller than ours, others more or less luminous, some nearer which are represented to us by those stars called by astronomers, *Stars of the first magnitude*, and many others more remote, which for that reason appear to us smaller: the stars called *nebulous*, seem to want light and fire, and to be, as I may say, only half-lighted; those which appear and disappear alternatively, have perhaps a form flattened by the violence of the centrifugal force in their motion of rotation: these suns are perceived when they are in the full and disappear when they are sideways. In this grand order of things, and in the nature of the stars, there are the same varieties, and the same differences, in number, size, space, motion, form and duration: the same relation, the same degrees, and the same connection as are found in all the other orders of the creation.

Each of the suns being endowed like ours, and like all matter, with an attractive power, which extends to an indefinite distance, and decreases as the space increases, analogy leads us to think that within the sphere of each of these luminous stars, there exists a great number of opaque bodies, planets or comets which circulate round them but which we perceive only by conception, since being obscure and much smaller than the suns which serve them for heat, they are beyond the reach of our sight, and even all which can extend or perfect it.

It might therefore be imagined that comets pass from one system to the other, and if they are found on the confines of the two empires, they will be attracted by the preponderating power, and forced to obey the laws of a new master. But, by the immensity of space which is beyond the aphelion of our comets, it appears that the sovereign ruler has separated each system by deserts a thousand

and a thousand times larger than all the extent of known spaces. These desarts of which numbers cannot fathom the depth of, are eternal and invincible barriers, which all the powers of created nature cannot surmount. To form a communication from one system to the other, and for the subjects of one empire to pass into the other, it would be requisite that the seat of the throne was not immovable; for the fixed star or rather the sun, the king of this system changing place, would draw with it in its course all the bodies which depend thereon, and hence might approach and invade another demesne. If its rout was directed towards a weaker star, it would commence by carrying off the subjects of its most distant provinces, afterwards those more interior, and would oblige them all to increase its train by revolving round it, and its neighbour thus deprived of its subjects, no longer having planets nor comets would at the same time lose both its light and fire, which their motion alone can excite and support : hence this isolated star being no longer maintained in its place by the equilibrium of its forces, would be obliged to change nutrition, by changing nature, and becoming an obscure body would like the rest obey the power of the conqueror, whose fire would increase in proportion to the number of its conquests.

For what can be said on the nature of the sun, but that it is a body of prodigious volume, an enormous mass of matter penetrated by fire, which appears like a metal or a solid body in incandescence? And from whence can this constant state of incandescence, this continually renewed production of fire proceed, whose consumation does not appear to be supported by any aliment, and whose depredation is null, or at least insensible, although constant for such a great

great number of years? Is there, or can there be any other cause of the production of this permanent fire, but the rapid motion from the strong pressure of all bodies, which revolve round this common heat, and which heats and embraces it, like a wheel rapidly turned round its axis? The pressure, which they exercise by virtue of their weight is equivalent to the friction and is even more powerful, because this pressure is a penetrating power, which not only rubs the external surface, but all the internal parts of the mass: the rapidity of their motion is so great, that the friction acquires a force almost infinite, and consequently sets the whole mass of the axis; in a state of incandescence, light, heat, and fire, which from hence has no need of aliment to be supported, and which in spite of the deperdition each day made by the emission of light, may remain for ever and ever without any sensible alteration: other suns rendering as much light to ours, as it sends to them, and no part of the smallest atom of fire, or any other matter forever, being lost in a system where all is attracted.

If from this sketch of the great table of the heavens, which I have only attempted to represent to myself the proportion of the spaces, and that of the motion of bodies which travel over them: if from this point of view, to which I only raised myself more clearly to see how greatly nature must be multiplied in the different regions of the universe, we descend to that proportion of space which we are better acquainted with, and in which the sun exercises its power, we shall discover that although by its power it governs all bodies which are in it, it nevertheless has not the power of vivifying them, nor even the power of supporting vegetation and life.

Mer-

Mercury who of all bodies revolving round the sun, is the nearest to it, nevertheless receives only a heat $\frac{50}{8}$ times stronger than that of the earth, and this heat $\frac{50}{8}$ times stronger than the heat sent from the sun to the earth, very far from being burning as it has always been supposed, would not be strong enough to support animated nature, for the actual heat of the sun of the earth, being only $\frac{1}{50}$ part of that of the heat of the terrestrial globe, that of the sun on Mercury consequently is $\frac{50}{400}$ or $\frac{1}{8}$ part of the actual heat of the earth. Now if we subtract from the $\frac{3}{4}$ and $\frac{1}{2}$ the heat which is at present the temperature of the earth, it is certain that animated nature would be much stopt, if not entirely extinguished: and since the sun alone cannot maintain organized nature in the nearest planet, by a stronger reason, how much would it not require to animate or vivify those which are at a greater distance from it? To Venus it only sends a heat $2_{50} \frac{1}{50}$ times stronger than that it sends to the earth, and this heat $2_{50} \frac{1}{50}$ times greater than that of the sun on the earth, very far from being strong enough to support animated nature, would not certainly suffice to support the liquidity of water, nor perhaps even the fluidity of air, since our actual temperature would be refrigerated to $\frac{2}{49}$ or $\frac{2}{24\frac{1}{2}}$ which is very near the term $\frac{1}{25}$ which we have given as the external limit of the slightest heat, relative to living nature. And with respect to Mars, Jupiter, Saturn, and all their Statellites, the quantity of heat which the suns sends to them in comparison with that which is necessary for the
sup-

support of nature, which be looked upon as a nul effect, especially in the two larger planets, which nevertheless appear to be the essential objects of the solar system.

All the planets, without excepting Mercury, might therefore be, and always have been volumes (as large as useles) of matter more than dead, profoundly frozen, and consequently places inhabited from the earliest times, and inhabitable for ever if they do not include within themselves treasures of a fire much superior to that they receive from the sun. This quantity of heat which our globe possesses of itself, and which is 50 times greater than the heat which comes to it from the sun, is in fact the treasure of nature, the true fund of fire, which animates us, as well as every being : it is this internal heat of the earth which causes all things to germinate, and all to develop : it is that which constitutes the element of fire, properly called an element, which alone gives motion to other elements, and which if it was reduced to $\frac{1}{50}$ could not conquer their resistance, and would itself fall into an inertia ; now this element, this sole active power, the sole which may render the air fluid, the water liquid, and the earth penetrable, might it not have been given to the terrestrial globe alone ? Does anagoly permit us to doubt that the other planets do not likewise contain a quantity of heat, which belongs to them alone, and which must render them capable of receiving and supporting living nature ? Is it not greater and more worthy the idea we ought to have of the Creator, to suppose that there every where exists beings, who acknowledge his power and celebrate his glory, than to depopulate all the universe, excepting the earth, and to despoil it of all beings, by
re-

reducing it to a profound solitude, in which we should only find a desert space, and frightful masses of matter entirely inanimate. .

It is therefore necessary, since the heat of the sun is so small on the earth, and on the other planets, that all possess a heat which solely belongs to them, and we should make our researches from whence this heat proceeds which alone can constitute this element of fire in each of the planets. Now where shall we be able to discover this great quantity of heat, if it is not in the source itself of all heat, in the sun alone, and the matter of which the planets have been formed and projected by a sole and like impulsion, will have preserved their motion in the same direction and their heat in proportion of their magnitude and density. Whoever will weigh the value of these analogies, and will conceive the power of their relations, will not doubt but that the planets have issued from the sun, by the stroke of a comet, because in the solar system there are only comets that are sufficiently powerful, and of sufficient motion to be able to communicate a similar impulsion to masses of matter which compose the planets. If to all these circumstances on which I have founded this hypothesis we unite the new circumstance of the innate heat of the earth, and of the insufficiency of that of the sun to support nature, we shall rest persuaded, as I am, that in the time of their formation, the planets and earth were in a state of liquefaction, afterwards in a state of incandescence, and at last in a successive state of heat, always decreasing from incandescence to actual temperance.

For otherways is there any mode of conceiving the origin and duration of this heat proper to the earth? how to imagine that the fire termed central

ral can, in fact, subsist at the bottom of the globe, without air, that is to say, without its first aliment and from whence this fire should proceed, which is supposed to be shut up in the center of the globe, what origin, what source shall we find for it? Descartes, has already imagined the earth and planets were only small incruited suns, that is to say, entirely extinguished. Leibnitz, have not hesitated to pronounce that the terrestrial globe owes its source and the consistence of its matters to the element of fire: and, nevertheless these two great philosophers; had not by far, so many circumstances, so many observations, which has been acquired and collected in our days; these circumstances are actually so very numerous and so well established, that it appears to me more than probable, that the earth as well as the planets have been projected out of the sun and consequently of a like matter, which, at first, being in a state liquifaction, have obeyed the centrifugal power, at the same time as it collected itself together by that of attraction, which has given a round form to all the planets under the equator, and flattened under the poles, by reason of the variety of their rotation; that afterwards this fire being by little and little dissipated, the benign temperature and suitable to organised nature has succeeded either sooner or later in different planets, according to the difference of their thickness or density. And if even there should be other particular causes of heat assigned for the earth and planets, which might combine with those whose effects we have calculated, our results are not less curious, nor less useful to the advancement of science. We shall hereafter speak of these particular causes of heat: all that can here be said, not to complicate objects is, that these particular causes

causes may still prolong the time of the refrigeration of the globe and the duration of living nature, beyond the terms we have indicated.

But, it may be asked me, is your theory as equally well founded in every point which serves it for base ? It is certain, according to your experiments, that a globe as big as the earth, and composed of the same matters, cannot refrigerate from incandescence to actual temperature, but in 74000 years, and, that in order to heat it to the point of incandescence, a 15th of this time would be required, that is about 5000 years ; and also, it would be requisite for this globe to be surrounded all this time by the most violent fire ; hence there are, as you may say, strong presumptions that this great heat of the earth could not communicate to it from a distance, and that consequently the terrestrial matter formerly made a part of the mass of the sun ; but it does not appear equally proved that the heat of this body on the earth, is at present but $\frac{1}{50}$ 750 part of the heat of the globe. The testimony of our senses seems to refute this opinion, which you lay down as a certain truth, and although we cannot doubt that the earth has not an innate heat, which is demonstrated by its always equal temperature in all deep places where the coldness of the air cannot communicate ; does it result that this heat, which appears to us as moderate temperature, is nevertheless greater than the heat of the sun which seems to burn us ?

I can give full satisfaction to all these objections ; but must previously reflect on the nature of our sensations. A very slight and often imperceptible difference in the reality or in the proportion of causes which affect us, produces
a great

a great number in their effects. Is there any thing nearer extreme pleasure than grief, and who can assign the distance between the lively sensation which delightfully moves us, and the friction which hurts us, between the fire which warms and that which burns, between the light which is agreeable to our sight and that which blinds us, between the savour which pleases our taste and that which displeases it, between the smell, a small dose of which at first agreeably affects us and presently after nauseates us. We must therefore cease from being astonished that a small augmentation of heat, such as $\frac{1}{50}$ can appear to us so striking, and that the limits of the greatest heat in summer, to the greatest cold in winter is between seven and eight, according to M. de Amontons, or between 31 and 32 as M. de Marian has found it to be by comprehending all the results of the observations made on this subject, during 56 years successively.

But it must be owned that if we would judge of the real heat of the globe, after the accounts which this last author has given of the emanations of the terrestrial heat to the accessions of the solar heat in this climate, it would be found that their relation being nearly :: 29 : 1 in summer and :: 471 or even :: 491 in winter ; it would be found, I say, by joining these two relations, that the solar heat to the terrestrial heat would be only :: $\frac{1}{500}$: or :: $\frac{1}{250}$: 1. But this estimation would be faulty, and the error would become so much the greater as the climates should be colder. It is therefore only between the equator and the tropics, where the heat being almost equal in all the seasons of the year, that we might with found-

ation establish the proportions between the heat of the emanations of the earth and the accessions of the solar heat. Now this relation in all this vast climate, where the summers and winters are almost equal, is nearly $50 : 1$. This is the reason I have adopted this proposition, and made it the basis of the calculation of my enquiries.

However, I do not pretend positively to assert that the innate heat of the earth is really 50 times greater than that which comes to it from the sun : as this heat of the globe belongs to all terrestrial matter, if we compare a part, we have no proportion by which we separate it, nor consequently any sensible and real limits to which we might relate it. But even if it should be thought that the solar heat was greater or smaller than we have supposed it, relative to the terrestrial heat, our theory would only alter the proportion of the results.

For example, if we include the whole extent of our sensations of the greatest heat to the greatest cold, within the limits given by the observations of M. Amontons, that is to say, between seven and eight, or in $\frac{1}{8}$ and that at the same time we should suppose that the heat of the sun can alone produce this difference of our sensations ; we shall from thence have the proportion of 8 to 1 of the innate heat of the terrestrial globe to that which proceeds from the sun, and consequently the compensation which this heat of the sun actually makes on the earth, would be $\frac{1}{8}$ and the compensation which it made in the time of incandescence will have been $\frac{1}{200}$: adding together these two terms, we have $\frac{26}{200}$ which multiplied by $12\frac{1}{2}$, the half of the sum of all the terms of the diminution of heat,
gives

gives $\frac{325}{200}$ or $\frac{5}{8}$ for the total compensation made by the sun's heat during the period of 74047 years of the refrigeration of the earth to actual temperature. And as the total loss of the innate heat is to the total compensation, in the same ratio as the time of the period of refrigeration, we shall have $25 : 1 \frac{5}{8} :: 74047 : 4813 \frac{1}{25}$ so that the refrigeration of the globe of the earth instead of having been prolonged only 770 years, would have been $4813 \frac{1}{25}$ years; which joined to the longest prolongation which the heat of the moon would also produce in this supposition, would give more than 5000 years.

If we adopt the limits laid down by M. de Mairan, which are from 31 to 32, and suppose that the solar heat is no more than $\frac{1}{32}$ of that of the earth, we shall have only $\frac{1}{32}$ of this prolongation, that is to say about 1250 years, instead of 770 which gives the supposition of $\frac{1}{50}$ which we have adopted.

But on the contrary, if we suppose that the sun's heat is only $\frac{1}{250}$ of that of the earth, as appears to result from the observations made at Paris, we should have for the compensation of the incandescence $\frac{1}{6250}$ and $\frac{1}{250}$ for the compensation to the end of the period of 74047 years of the refrigeration of the terrestrial globe to actual temperature, and we should find $\frac{17}{250}$ for the total compensation made by the heat of the sun during this period, which would give only 154 years, that is to say, the 5th part of 770 years for the time of the prolongation of refrigeration. And likewise, if in the
place

place of $\frac{1}{50}$ we suppose that the solar heat was $\frac{1}{10}$ of of the terrestrial, we should find that the time of prolongation would be five times longer, that is to say, 3850 years : so that the more we endeavour to increase the heat which comes to us from the sun relative to that which emanates from the earth, the more we shall extend the duration of nature, and date the antiquity of the world further back : for by supposing the heat of the sun was equal to the innate heat of the globe, we should find that the time of prolongation would be 38504 years, which consequently gives the earth a greater antiquity of 38 or 39000 years.

If we cast our eyes on the table which M. de Mairan has calculated with great exactness, and in which he gives the proportion of the heat which comes to us from the sun, to that which emanates from the earth in all climates, we shall discover a well attested fact, which is, that in all climates where observations have been made, the summers are equal, whereas the winters are prodigiously unequal : this learned physician attributes this constant equality of the intensity of heat in summer in all climates, to the reciprocal compensation of the solar heat, and from the heat of the emanations of the central fire : “ This is not, (he says, page 253) an affair of choice, system, or convenience, that this inverted rout alternatively decreasing and increasing of the central emanations of the solar summers, it is the circumstance itself, &c. so that according to him, the emanations of the heat of the earth increases or decreases precisely in the same ratio, as the action of the sun’s heat increases or decreases in different climates and as this proportion of increase and decrease between the terrestrial and the solar heat, appears to him, with reason, very surprising

prising according to his theory, and at the same time he cannot doubt of the fact; he attempts to explain it, by saying, "that the terrestrial globe being at first a small paste of earth and water, turning round its axis and continually exposed to the rays of the sun, according to all the annual aspects of the climates, will be hardened towards the surface, and so much the deeper, as its parts are more exactly exposed to it. And if a harder, more compact, thicker, and in general a more impenetrable soil, becomes in these same relations an object so much the greater to the emanations of the internal fire of the earth, AS IS EVIDENT MUST HAPPEN; hence is not these obstacles in a direct ratio of the different heats of the solar summer, and the central emanations in an inverted ratio of the same heat? And that this therefore is nothing more than the universal inequality of summers? For supposing these obstacles or their retrenchments of heat made at the constant and primitive emanation, expressed by the value of the solar summers, that is to say, in the most perfect and visible state of all the proportionalities, EQUALITY; it is clear that we do not retrench so greatly on one side as we add to the other, and that consequently the sums or summers will be always and every where alike. See therefore (adds he) this surprising equality of summers of all climates in the earth brought back to an intelligible principle; either from the earth at first fluid has been afterwards hardened by the actions of the sun, at least towards the last strata which compose it? Or that the almighty has created it instantaneously in the state where physical causes would have brought it." It appears to me that the author would have done better to hold himself firmly to this last cause, which dispenses from all researches and speculations, only to give an explanation
which

which not only fins in the principle, but in almost all the points of consequence, which might be drawn from it.

For is there any thing more independent one of the other than the heat which properly belongs to the earth, and that which comes to it externally? It is natural, it is reasonable even to imagine, that there really exists in nature a law of calculation, by which the emanations of this internal heat of the globe, would exactly follow the inverted ratio the accessions of the heat of the sun on the earth? And in so precise a proportion that the augmentation of the one would exactly compensate the diminution of the rest. A little reflection is only requisite to convince us that this relation purely ideal is unfounded, and that consequently the real fact of the equality of the summers, or of the equal intensity of heat in summer, in all climates, is not derived from that precarious combination, of which this physician makes a principle, but from a quite different cause, which we are going to explain.

Why in all climates of the earth, where observations have been made with comparable thermometers, is it found that the summers (that is to say, the intensity of heat in summer) are equal; while the winters (that is say, the intensity of heat in winter) are prodigiously different, and so much the more unequal as we advance nearer the frigid zones? This then is the question, the fact is true, but the explanation of it given by the able physician above quoted, appears to me to be erroneous, it returns us directly to final causes which he thought to avoid, for it is not telling us, for every explanation that the sun and the earth were at first in such a state that the heat of one might scorch the external strata of the other, and harden them to such a degree that the emanations of the terrestrial heat
would

would always find obstacles against their going out, which might be exactly in proportion of the facility with which the heat of the sun arrives to each climate; and that from this admirable contexture of the strata of the earth, which more or less permits the issue of the emanations of the central fire, there results on the surface of the earth an exact compensation of the solar and terrestrial heat, which nevertheless renders the winters every where alike, as well as the summers: but which in reality, as there are only equal summers in all climates, and that the winters on the contrary are very unequal; it necessarily must ensue that these obstacles set to the liberty of the central emanations, are still greater than they are supposed to be, and in fact, in the proportion which the inequality of the winters of different climates exact? Now who is there but sees that these slight combinations are not in the plan of the sovereign creator, but only engendered in the head of a physician, who not being able to explain the equality of summers, and this inequality of winter, has had recourse to two suppositions, which have no foundation, and to combinations which even in his eyes can have no other merit than that of being accommodated to his theory and to recall, as he himself terms it, that *surprizing* equality of summers to an *intelligible principle*? But this principle once understood is only a combination of two suppositions, which are both of the order of those which render the impossible, *possible*, and hence in fact would represent the absurd as intelligible.

All physicians employed on this point, agree with me that the terrestrial globe possesses of itself a heat, independent of that which comes from the sun; is it not evident that this innate heat should be
equal

equal on all points on the surface of the globe, and that there might be no other difference in this respect than that which must result from the swelling of the earth at the equator, and of its flatness under the poles? A difference which being in the same ratio nearly as the two diameters, does not exceed $\frac{1}{230}$ so that the innate heat of the terrestrial spheroid must be $\frac{1}{230}$ times greater under the equator than under the poles. The deperdition which is made and the time of refrigeration must therefore have been quicker or more sudden in the northern climates, where the thickness of the globe is not so great as in the southern climates, but this difference of $\frac{1}{230}$ cannot produce that of the inequality of the central emanations, whose relation to the heat of the sun in winter being :: 50 : 1 in the adjacent climates to the equator is found already double to the 27th degree, triple to the 35th, quadruple to the 40th, tenfold to the 49th, and 35 times greater to the 60th degree of latitude. This cause which presents itself, contributes to the cold of the northern climates, but it is insufficient for the effect of the inequality of the winters, since this effect would be 35 times greater than its cause to the 60th degree, and greater still, and even excessive in climates nearer the poles, and that at the same time it would in no part be proportional to this same cause.

On the other hand, it is without any foundation, when we attempt to maintain that in a globe which has received, or which possesses a certain degree of heat, there might be some parts therein much colder than others. We are sufficiently acquainted with the progress of heat, and the phenomena of its communication to be assured that it is every where distributed alike, since by applying a body, that is
even

even cold, on a hot body, it will consequently communicate to the other sufficient heat for both to be of the same degree of temperature in a short time. It must not therefore be supposed that towards the poles there are strata of colder matters, less permeable to the heat than in other climates; for, of whatsoever nature they may be supposed to be, experience shews us that in a very short time they would become as hot as the rest.

The great cold in the north does not therefore proceed from these pretended obstacles which might oppose themselves to the issue of heat, nor from the slight difference which that of the diameters of the terrestrial spheroid must produce; and it has appeared to me, after having reflected thereon, that we ought to attribute the equality of the summer, and the great inequality of the winters to a much more simple cause, which nevertheless has escaped all philosophers.

It is certain that, as the innate heat of the earth is much greater than that which comes from the sun, the summers should appear every where nearly alike, because this heat of the sun, forms only a small augmentation to the real fund of innate heat; and that consequently this heat emitted from the sun is no more than $\frac{1}{50}$ of the innate heat of the globe, the longer or shorter stay of it on the horizon, its greater or less obliquity on the climate, and even its total absence would only produce $\frac{1}{50}$ th difference on the temperature of the climate, and hence the summers must appear, and are in fact nearly equal in all the climates of the earth. But what makes the winters so very unequal, is that the emanations of this internal heat of the globe is found in a very great measure suppressed as soon as the cold and frost binds and consolidates

the surface of the earth and waters. This heat which issues from the globe, decreases in the air in proportion, and in the same ratio as the space increases, and the sole condensation of the air by this cause is sufficient to produce cold winds, which acting against the surface of the earth, binds and freezes it. As long as this confinement of the external strata of the earth remains, the emanations of the internal heat are retained, and the cold appears to be, nay in fact is, very considerably increased by this suppression of a part of this heat; but as soon as the air becomes milder and the superficial strata of the globe loses its rigidity, the heat retained all the time of the frost, issues out in greater abundance than in climates where it does not freeze at all; so that the sum of the emanations of the heat becomes equal and every where alike: and this is the reason that plants vegetate quicker, and the harvest is reaped in much less time in northern countries, and for the same reason it is, that often at the beginning of summer we feel insupportable heat, &c.

Should we doubt of the suppression of the emanations of the internal heat by the effect of frost, we need only to be convinced thereof, recollect to circumstances universally known. That after a frost, snow, which we may perceive to thaw in pits, aqueducts, cisterns, quarries, subterraneous vaults or mines, when even these depths, these pits or cisterns contain no water. The emanations of the earth having their free issue through these kinds of vents, the ground which covers the top is never frozen so strong as the open land; to the emanations it permits their general course, and their heat is sufficient to melt the snow, especially in hollow places, whereas it subsists and remains on all the
rest

rest of the surface where the earth is not excavated.

This suppression of the emanations of the innate heat of the earth, is not only made by the frost, but likewise by the simple binding of the earth, often occasioned by a less degree of cold than that which is necessary to freeze the surface; there are very few countries where it freezes in the plains beyond the 35th degree latitude, particularly in the northern hemisphere: it appears therefore that from the equator, as far as the 35th degree, the emanations of the terrestrial heat having always their free issue, there ought to be in that part almost no difference between winter and summer, since this difference might proceed only from two causes, both too slight to produce any sensible effect. The first of these causes is, the difference of the solar action, but as this action is itself much smaller than that of the terrestrial heat, their difference becomes so inconsiderable, that it may be regarded as null: the second cause is, the thickness of the globe, which towards the 35th degree, is not $\frac{1}{200}$ th part less than at the equator but this difference can still only produce a very slight effect, no ways proportional to which observations indicate, since at 35 degrees the relation of the emanations of the terrestrial heat to the solar heat, is in summer from 33 to 1 and in winter from 153 to 1 which gives 186 to 2 or 93 to 1. It therefore can be only owing to the consolidation of the earth, occasioned by the cold or even to the cold produced by the durable rains which fall in these climates, that we can attribute this difference between winter and summer, the binding of the earth by cold, suppresses a part of the emanations of the internal heat, and the cold always renewed by the fall of rain, diminishes the in-

intensity of this same heat; these two causes therefore together produce the difference between winter and summer.

After this exposition, it appears to me that we are now in a state of understanding why the winters seems to be so different. This point of general physics had never been discussed: no person before M. de Mairan had even sought for the means of explaining it, and we have precedently demonstrated the insufficiency of the explication he gives thereon; mine on the contrary, appears to me so simple and so well founded, that I do not doubt but that it will be understood by men of good and clear judgment.

After having proved that the heat which comes to us from the sun is greatly inferior to the innate of our globe; after having explained, that by supposing it only $\frac{1}{50}$ part, the refrigeration of the globe to actual temperature, cannot be made but in 75832 years; after having demonstrated that the time of this refrigeration should still be longer, if the heat sent from the sun to the earth was in a greater relation, that is to say of $\frac{1}{25}$ or $\frac{1}{10}$ instead of $\frac{1}{50}$, we cannot be blamed for having adopted the proportion which appeared to us the most plausible by physical reasonings, and at the same time the most suitable, not to extend too far back the time of the commencement of nature, which we have fixed at 37 or 38000 years, dating it from the first day.

I nevertheless acknowledge, that this time, all considerable as it is, does not appear sufficiently long for certain changes, certain successive alterations which Natural History demonstrates to us, and which seems to have required a course of centuries
still

still longer : I should therefore be greatly inclined to imagine, that, in reality, the time before indicated for the duration of nature, should be increased perhaps double, if we are at leisure for the explanation of every phenomena. But I repeat, I am confined to the least terms, and I have restrained the limits of time as much as was possible to be done without contradicting facts and experiments.

My theory perhaps may be chicanelly attacked by another objection, which is right to be guarded against. It will be told me, that I have supposed after Newton, the heat of boiling water three times greater than that of the sun in summer, and iron heated red hot eight times greater then boiling water, that is to say, 24 or 25 times greater than that of the actual temperature of the earth, and that there is something hypothetical in this supposition, on which I have founded the second basis of my calculations, whose results would be without doubt very different if this red heat of iron or glass in incandescence, instead of being in fact 25 times greater than the actual heat of the globe, was for example only 5 or 6 times as great.

The better to know the value of this objection let us directly make a calculation of the refrigeration of the earth, in the supposition that in the time of incandescence it was only five times hotter than it is at present, by supposing as in other calculations it is only $\frac{1}{50}$ th of the terrestrial heat ; this solar heat which now makes a compensation of $\frac{1}{50}$ only made the compensation of $\frac{1}{250}$ in the time of incandescence, these two terms added together gives $\frac{6}{250}$ which multiplied by $2\frac{1}{2}$, the half of the sum of all the terms of the diminution of heat, gives $\frac{15}{250}$ for

for the total compensation which the heat of the sun has made during the whole period of the deperdition of the innate heat of the globe, which is 74047 years; therefore we shall have : $\frac{16}{250} :: 74047 : 888 \frac{14}{25}$ from which we see that the prolongation of refrigeration, which for a heat 28 times greater than actual temperature, has been only 770 years, should have been $888 \frac{14}{25}$. In the supposition that this first heat should have been only five times greater than this actual temperature; this alone shews us that if even we would suppose this primitive heat greatly below 25, there would be only a longer prolongation of the refrigeration of the globe, and that alone appears to me sufficient to satisfy the objection.

In short, will it be said, you have calculated the duration of the refrigeration of the planets, not only by the inverted ratio of their diameters, but also by the inverted ratio of their density; this might be well founded if we could imagine that in fact there exists matters whose density is as different from that of our globe; but does it exist? What for example, will be the matter of which Saturn is composed, since its density is more than five times less than that of the earth?

To this I answer, that it would be very easy to find in the vegetable class, matters 5 or 6 times less dense than a mass of iron, marble, hard calcareous stone, &c. of which we know that earth is the principal composition, but without quitting the mineral kingdom, and considering the density of these five matters we have $21 \frac{10}{72}$ for iron, $8 \frac{25}{72}$ for white marble, for gres, $7 \frac{24}{72}$ for common marble and calcareous stone $7 \frac{20}{72}$ taking the mean term of the densities of these five matters of which the terrestrial globe is principally composed we find its den-

density to be $10 \frac{5}{18}$. It is therefore required to find a matter whose density is $1 \frac{189 \frac{1}{9}}{1000}$ which is the which is the same relation of 189 density of Saturn to 1000 density of the earth. Now this matter might be a kind of pumice stone, a little denser than common pumice stone, whose relative density is here $1 \frac{69}{72}$; it appears therefore that Saturn is principally composed of a light matter similar to pumice stone.

So likewise the density of the earth being to that of Jupiter $:: 1000 : 292$, or $:: 10 \frac{5}{8} : 3 \frac{1 \cdot 9}{1000}$ we must think that Jupiter is composed of a denser matter than pumice stone but much less dense than chalk.

The density of the earth being to that of the moon $:: 1000 : 702$, or $:: 10 \frac{5}{18} : 7 \frac{21 \cdot 5}{1000}$ this secondary planet is composed of a matter whose density is not quite so great as that of hard calcareous stone, but greater than that of soft calcareous stone.

The density of the earth being to that of Mars $:: 1000 : 730$, or $:: 10 \frac{5}{18} : 13 \frac{502 \cdot 1 \cdot 9}{1000}$ it must be thought that this planet is composed of a matter whose density is little greater than that of gres, and not so great as that of white marble.

But the density of the earth being to that of Venus $:: 1000 : 12700$, or $:: 10 \frac{5}{18} : 13 \frac{52 \cdot 0}{1000}$ it may be supposed that this planet is chiefly composed of a denser matter than emery and less dense than zink.

In short, the density of the earth being to that of

of Mercury :: 1000 : 2040, or :: $10 \frac{5}{18}$: 20

$\frac{966 \frac{2}{3}}{1000}$ it must be thought that this planet is composed of a matter less dense than iron, but more so than tin.

How, will it be said, can, animated nature which you suppose every where established, exist in planets of iron, emery or pumice stone? By the same causes, I shall answer, and by the same means as it exists on the terrestrial globe, although composed of stone, gres, marble, iron and glass. There are other planets like our globe, the principal is one of the matters we have just indicated, but the external causes will soon have altered the superficial strata of this matter, and according to the different degrees of heat or cold, dryness or humidity, they will have converted this matter in a very short time, of whatsoever nature we may suppose it to be, in a fertile earth proper to receive the seeds of organized nature, which all only need of heat and moisture to develope itself.

After having satisfied the objections which appeared to present themselves the first, it is necessary to explain the facts and observations by which we are assured that the sun is only an accessory, a small complement to the real heat which continually emanates from the globe of the earth; and it will be just at the same time to see how comparable thermometers have taught us in a certain manner that the heat in summer is equal in all the climates of the earth, excepting some places, as Senegal, and some other parts of Africa, where the heat is greater than elsewhere, for particular reasons of which we shall speak when it is requisite to examine the exceptions to this general rule.

It may be demonstrated by incontestible valuations, that light and consequently the heat of the sun

sun emitted on the earth is very great in comparison of the heat emitted by the same body in winter, and that nevertheless, by very exact and reiterated observations, the difference of the real heat of summer is very small. This alone would be sufficient to prove that a very great heat in the terrestrial globe of which that of the sun makes only the complement; for by receiving the rays of the sun on the same thermometer in summer and in winter, Mr. Amontons was the first who observed, that the greatest heat in summer in our climate differs from the cold in winter, when the water congeals as only 7 differs from 6, whereas it can be demonstrated that the action of the sun in summer is about 66 times greater than that of the sun in winter; it therefore cannot be doubted, that there is a fund of very great heat in the terrestrial globe, on which as a base, the degrees of heat arise which comes to us from the sun, and that the heat at the surface of the globe does not give us a much greater quantity of heat than that which comes to us from the sun.

If it be asked how we can assert that the heat emitted by the sun in summer is 66 times greater than the heat sent by the same body in winter in our climate: I cannot better answer this than by referring to the memoirs given by the late M. de Mairan in 1719, 1722, and 1765, and inserted in those of the Academy, in which he examined with a scrupulous attention the vicissitudes of summers in different climates. These causes may be reduced to four principal ones: viz. 1. The inclination under which the light of the sun falls according to the different height of the sun on the horizon; 2dly. The greater or less intensity of light in proportion as its passage in the atmosphere is more or less oblique; 3dly. The different distance

of the earth to the sun in summer and winter; 4th. The inequalities of the length of days in different climates. And by departing from the principal that heat is proportional to the action of light, it will be easily demonstrated, that these four united causes, combined and compared, diminishes with respect to our climate this action of the sun's heat in a ratio of about 66 to 1 between the summer and the winter solstice. And by supposing the weakness of the action of light by these four causes, that is to say, 1. By the least ascension or elevation of sun at noon in the winter solstice, in comparison of its ascension at noon in the summer solstice; 2dly. By the diminution of the light, which more obliquely traverses the atmosphere in the winter solstice than in the summer solstice; 3dly. By the greatest proximity of the earth to the sun in winter than in summer; 4thly. By the diminution of the continuity of the heat produced by the shortest day, or by the largest absence of the sun in the winter solstice, which in our climate is nearly double that of the summer solstice: it will not be doubted that the difference is in fact very great, and about 66 to 1 in our climate, and this true theory may be regarded as certain, as the second truth from experience, and which demonstrates to us by the observations of the thermometer immediately exposed to the sun's rays in winter and summer, that the difference of real heat in these two is nevertheless at most only from 7 to 6; I say at most, for this determination given by Mr. Amontons is not by far so exact as that which has been made by M. de Mairan, after a great number of ulterior observations, by which he proves that this relation is :: 32 : 31. What therefore must indicate this prodigious inequality between these two relations of the action of the

the

the solar heat in summer and in winter, which is from 66 to 1 : and of that of the real heat, which is only from 32 to 31 between summer and winter? Is it not evident that the innate heat of the globe of the earth, is a number of times greater than that which comes to us from the sun? It appears in fact, that in the climate of Paris this heat of the earth is 29 times greater in summer, and 491 times greater in winter than that of the sun, as M. de Mairan has determined it. But I have already said that we must not conclude from these two combined relations, the real relation of the heat of the globe of the earth, to that which comes to us from the sun, and I have given reasons which have determined me to suppose that we may estimate this heat of the sun 50 times less than the heat which emanates from the earth.

It now remains for us to render an account of the observations made by thermometers, from the year 1701 to 1756 inclusive, we have collected the greatest degree or heat, and that of the greatest cold which has been at Paris each year; we have made a total of these and found that the mean year in all the thermometers reduced to Reaumur's division, have given 1026, for the greatest heat in summer, that is to say, 26 degrees above the freezing point. We have likewise found, that the common degree of the greatest cold in winter has been, within these 56 years 994 or 6 degrees below the freezing point of water. from whence it has been reasonably concluded, that the greatest heat in our summers at Paris differs from the greatest cold of our winters only $\frac{1}{32}$ since $994 : 1026 :: 31 : 32$. It is on this foundation that we have said that the relation of the greatest heat to the greatest cold was no more than $:: 32 : 31$. But it may be objected
against

against the precision of this valuation, the defect of the construction of the thermometer, and Reaumur's division, to which we have here reduced the scale of all the rest, and this defect is extended only 1000 degrees below that of ice, as if this thousand degrees was in fact that of absolute cold, whereas absolute cold does not exist in nature, and that of the smallest heat, should be supposed 10,000 instead of 1000, which would alter the thermometers gradation. It may likewise be said that in fact it is not impossible that all our sensations between the greatest heat and the greatest cold, is comprized in as small an interval as that of unity on thirty-two of heat, but that the voice of judgment seems to be raised against this opinion, and tells us, that this limit is too confined, and that it is much easier to reduce this interval than to give it an eighth or a seventh instead of a thirty-second.

But be this valuation as it may, which will perhaps be found still stronger when we shall have thermometers better constructed; it cannot be doubted but that the heat of the earth, which serves for a base to the real heat we feel, is not very considerably greater than that which comes to us from the sun, and that this last is only a small complement thereof. So likewise, although the thermometers which we have used err from the principle of their construction, and from some other defects in their gradation, we cannot doubt of the truth of these facts which have been shewn us by observations made in different countries with these same thermometers, constructed and gradated in the same manner, because relative truths and comparative results are only made use of here, and not absolute truths.

Now in the same manner as we have found, from the observation of 56 successive years, the heat of
sum-

summer at Paris, 1026 or 26 degrees above the freezing point, we have also found with the same thermometers, that this heat in summer, was 1026 in every climate of the earth from the equator to the polar circle;* at Madagascar, in the islands of France and Bourbon, Roderigo, Siam, and the East Indies; at Algiers, Malta, Cadiz, Montpellier, Lyons, Amsterdam, Upsal, Peterburgh, and as far as Lapland near the polar circle. At Cayen, Peru, Martinico, Carthagenia in America, at Panama, in short in all the climates of the two hemispheres and continents where observations could be made, it has been constantly found that the liquor of the thermometer rose equally to 25, 26, or 27 degrees in the hottest days in summer: and from hence ensues the incontestible fact of the equality of heat in summer in all climates of the earth. There is on this subject other exceptions besides that of Senegal, and some other places where the thermometer rises 5 or 6 degrees higher, that is to say, to 31 or 32 degrees; but it is from accidental and local causes, which do not alter the truth of the observations nor the certainty of this general fact, which alone might likewise demonstrate to us, that there really exists a very great heat in the terrestrial globe; the effect or the emanations of which are nearly equal in all the points of its surface, and that the sun very far from being the only sphere of heat which animates nature, is at best only the regulator.

This important fact, which we consign to posterity, will discover to it the real proportion of

* On this subject consult the Memoirs of the late M. de Reaumur, in those of the Academy of the years 1735 and 1742, and also the Memoirs of the late M. de Mairan, in those of the year 1765, p. 213.

the diminution of the heat of the terrestrial globe, which, we have been only able to determine in a hypothetical manner : in a few centuries, we shall see that the greatest heat of summer, instead of raising the liquor of the thermometer to 26, will not raise it more than to 25, or 24, or lower, and we shall judge by this effect, which is the result of all the combined causes, of the value of each of the particular causes, which the total effect of heat produces to the surface of the globe ; for independent of the heat which belong to the earth and which it possessed from the time of incandescence, a heat the quantity of which is very considerably diminished, and will continue to diminish in course of time, independent of the heat which comes to us from the sun, which may be looked upon as constant and which consequently in futurity will make a greater compensation than at present : to the loss of this innate heat of the globe, there are two other particular causes, which may add a considerable quantity of heat to the effect of the two first, which are the only ones which we have till now made the valuation of.

One of the particular causes proceeds in some measure from the first general cause, and may add something thereto. It is certain that during the time of incandescence, and in all the subsequent ~~ages~~ ^{ages}, till that of the refrigeration of the earth, all volatile matters could not reside at the surface, nor even in the internal part of the globe ; they were raised and dispersed in the form of vapours, and have not been able to deposit themselves but successively in proportion as it cooled, these matters have penetrated through the clefts and crevices of the earth to great depths, in an infinity of places : this then is the primitive foundation of volcanos, which as is well known, are all found
in

in lofty mountains, where the clefts of the earth are so much the greater as these points of the globe are more projecting and isolated. This deposit of the volatile combustible matters of the first age will have been prodigiously augmented by the addition of every combustible matter, whose formation is from subsequent ages. Pyrites, sulphurs, coal, bitumen, &c. have penetrated into the principal cavities of the earth, and produced almost every where great masses of inflammable matters, and often conflagrations which manifest themselves by earthquakes, eruptions of volcanos, and by the hot springs which flow from mountains, or run internally in the cavities of the earth. It may therefore be presumed that these subterraneous fires, some of which burn without explosion, and others with great noise and violence, somewhat increase the general heat of the globe. Nevertheless this addition of heat can be only very slight, for it has been observed that it is nearly as cold on the top of volcanos, as on the top of other mountains of the same height, excepting at the time when the volcano throws out inflamed vapours or burning matters; this particular cause of heat appears to me therefore not to merit so much consideration as some physicians have given to it.

It is not the same with respect to a second cause, which it seems has not been thought of, which is the motion of the moon round the earth. This secondary planet performs its revolution round us in 27 days and one third, and being 85 thousand 325 leagues distant, it goes over a circumference of 436 thousand 329 leagues in this space of time, which makes a motion of 817 leagues in an hour, or from 13 to 14 leagues a minute: although this rout is perhaps the slowest of
all

all the celestial bodies, yet it is rapid enough to produce on the earth which serves for axis or pivot to this motion, a considerable heat from the friction which results from the weight and velocity of this planet. But it is not possible to value this quantity of heat produced by this exterior cause, because hitherto we have had nothing which might serve us for unity or term of comparison. But if we ever attain to discover the number, magnitude, and velocity of all the planets which circulate round the sun, we shall then be able to judge of the quantity of heat which the moon can give to the earth, by the much greater quantity of fire which all these vast bodies excite in the sun. And I should be greatly inclined to think that the heat produced by this cause in the globe of the earth, does not prevent it from making a very considerable part of its own heat ; and that in consequence we must still extend the limits of time for the duration of nature. But let us return to our principal object.

We have observed that the summers are very nearly equal in all the climates of the earth, and that this truth is founded on incontestible facts ; but it is not the same with respect to winters, they are very unequal in different climates, as we remove farther from that of the equator, where the heat in winter and summer is nearly the same. I think I have given the reason in the course of this memoir, and have explained in a satisfactory manner the cause of the inequality by the suppression of the terrestrial heat. This suppression is, as I have said, occasioned by the cold winds which fall from the air, bind the earth, freeze the waters, and shut up the emanations of the terrestrial heat during the time the frosts remains : so that it is not all surprising that the cold in winter is in fact
so

so much the greater as we advance further towards the climates, where the mass of air receiving the rays of the sun more obliquely, is for that reason colder.

But with respect to the cold as well as the heat, there are some countries which are an exception to the general rule. At Senegal, Guinea, Angola, and probably in every country where the natives are black, as in Nubia, the country of the Papous, New Guinea, &c. it is certain that the heat is greater there than in any other part of the earth; but it is from local causes, which we have given the explanation of in this work. Therefore in these particular climates, where the east wind reigns during the whole year, and passes over a very considerable tract of land, where it receives a scorching heat, before it arrives there, it is no ways surprising that the heat is found 5, 6, and even 7 degrees greater than it is elsewhere. And so likewise the excessive colds of Siberia proves the same, excepting that this part of the surface of the globe is much higher than all the adjacent parts. "The
 " northern Asiatic countries (says the Baron Strahlenberg in his description of the Russian Empire)
 " are considerably more elevated, than the Europeans. They are like a table in comparison
 " of the bed on which it is placed; for since,
 " coming from the west and leaving Russia, we
 " pass to the east by the mountains Riphea and
 " Rymnikas to enter Siberia, we always advance
 " more on an ascent than in a descent." "There
 " are many places in Siberia; (says M. Gmelin)
 " which are not less elevated above the rest of the
 " earth, nor less remote from its center, than
 " many high mountains in many other regions
 " are." These plains of Siberia, appear in fact,
 to be as high as the summit of the Riphean
 moun-

mountains, on which the ice and snow do not wholly melt during summer : and if this same effect does not happen in the plains of Siberia, it is because they are less isolated, for this local circumstance also adds much to the duration and to the intensity of cold and heat. A vast plain once made hot will retain its heat longer than an isolated mountain, although both are alike elevated ; and for this same reason the mountain once cooled will retain its snow or ice longer than the plain.

But if we compare the excess of heat to the excess of cold, produced by these particular and local causes, we shall perhaps be surprized to see, that in such countries as Senegal, where the heat is greater, it nevertheless exceeds seven degrees the greatest general heat, which is 26 degrees above the freezing point and as the greatest height to which the liquor in the thermometer rises is at most only 33 degrees above this point, whereas the great colds of Siberia sometimes reach as far as 60 or 70 degrees below this same freezing point : and that at Petersburg, Upsal, &c. under the same latitude of Siberia, the greatest cold does not make the liquor descend more than to 25 or 26 degrees below the freezing point : therefore, the excess of the heat produced by the local causes being only 6 or 7 degrees above the greatest heat of the rest of the torrid zone, and the excess of the cold produced likewise by local causes, being more than 40 degrees below the greatest cold, under the same latitude, we must conclude, that these same local causes have much more influence in cold climates than in hot. Although we do not at first see what this great difference in the excess of cold and heat may produce : nevertheless, by reflecting thereon it appears to me, that we may easily conceive the reason of this difference,

the

the augmentation of the heat of such a climate as Senegal, can only proceed from the action of the air, the nature of the soil, and the depression of the ground : this country almost on a level with the sea, is in a great measure covered with scorching sands, and an east wind continually blows there, which instead of refreshing the air, only renders it burning, because this wind traverses, before it arrives there more than 2000 leagues of land, over which it gets hotter and hotter as it passes : and nevertheless all these united causes produce only an excess of 6 or 7 degrees above 26, which is the term of the greatest heat of all the other climates. But in such a country as Siberia, where the plains are elevated like the summits of mountains above the level of the rest of the earth, this sole difference of elevation must produce an effect proportionally much greater than the depression of the ground of Senegal, which cannot be supposed greater than that of the level of the sea ; for if the plains of Siberia are only elevated 4 or 500 fathom above the level of Upsal or Petersburg, we must cease from being astonished that the excess of cold is so great there ; since the heat, which emanates from the earth, decreases at each point as the space increases, this cause alone of the elevation of the ground suffices to explain this great difference of cold under the same latitude.

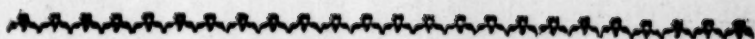
On this point there remains only one interesting question, men, animals and plants, may for some time support, the rigour of this extreme cold, which is 60 degrees below the freezing point ; but could they alike support a heat which should be 60 degrees above it ? Yes, if we could take the precaution of sheltering ourselves from the heat, as we know how to do against the cold, only for a short time ; and if the air could, during the remainder

mainder of the year, refresh the earth, in the same manner as the emanation of the heat of the globe warms the air in cold countries ; we know of plants, insects and fishes, which grow and live in hot baths, whose heat is 45, 50 and even 60 degrees. There are therefore species in living nature, which can support this degree of heat ; and as the negroes are in the human race, those whom a strong heat the least incommodes, should we not conclude therefore, with sufficient probability, that, in our hypothesis, their race are more ancient than that of the white people ?

F I N I S.

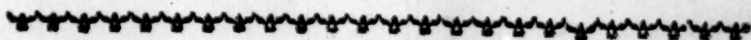


B  L



T H E

C O N T E N T S.



C O N T E N T S

C O N T E N T S.

VOLUME the FIRST.

O F the Nature of Man	- - -	page 1
Of Infancy	- - -	13
Of Puberty	- - -	36
Description of Man	- - -	63
Of old age and Death	- - -	83
Tables of the Mortality of the Human Species		100
Of the Sense of seeing	- - -	138
Of the Sense of hearing	- - -	149
Of the Senses in general	- - -	157
Of the Varieties in the Human Species	-	171
Of the Nature of Animals	- - -	293
Of Homoduplex	- - -	345
Of the Horfe	- - -	371
Of the Afs	- - -	425
		Of

Of the Ox	- - - - -	444
Of Sheep	- - - - -	469

VOLUME the SECOND.

O F Sheep	- - - - -	page 1
History of Swine, the Hog of Siam, and the Wild Boar	- - - - -	24
History of the Dog	- - - - -	39
Cat	- - - - -	69
Fallow Deer	- - - - -	114
Hare	- - - - -	131
Carnivorous Animals	- - - - -	149
Fox	- - - - -	189
Badger	- - - - -	196
Otter	- - - - -	200
Fouine	- - - - -	203
Polecat	- - - - -	209
Eerret	- - - - -	211
Weazel	- - - - -	215
Ermine or Stoat	- - - - -	218
Squirrel	- - - - -	219
Rat	- - - - -	225
Moufe	- - - - -	227
Mulot, or Field Moufe	- - - - -	229
Water Rat	- - - - -	233
Campagnol, or little Field Rat	- - - - -	235
Guinea Pig	- - - - -	236
		History

CONTENTS.

77

History of the Shrew Moufe	- - -	241
Water Moufe	- - -	243
Mole	- - -	246
Bat	- - -	247
Loir, or Great Dormoufe	- - -	253
Lerot, or Middle Dormoufe	- - -	259
Mufcardine, or Small Dormoufe	- - -	260
Surmulot	- - -	261
Marmot	- - -	264
Bear	- - -	270
Beaver	- - -	280
Racoon	- - -	299
Coati	- - -	301
Agouti	- - -	304
Lion	- - -	307
Tigers	- - -	324
Animals of the Old Continent	- - -	328
New World	- - -	347
common to both	- - -	358
Of the Tiger	- - -	381
Panther, Ounce and Leopard	- - -	390
Jaguar	- - -	406
Couguar	- - -	407
Lynx, or Lupus Cervarius	- - -	410
Caracal, or Syagua	- - -	418
Hyæna	- - -	420
Civet, or Zibet	- - -	429
Genet	- - -	439
Black Wolf	- - -	440
Ondatra, or Desmun	- - -	442
n		VOL.

VOLUME the THIRD.

Of the Pecary, or Tacajeu	1
Rouffette, Rougette, or Vampyre	9
Polatouch	15
Little Grey Squirrel	18
Palmist, or Squirrel of Barbary and Switzerland	21
Tamanqir, Tamandua, Fourmiller, or Ant-eater	23
Tatous, Tattes, called Armadillo by the Spaniards	33
Apai, or Tatow with 3 Streaks	37
Encoubert, or Tatow with 6 Streaks	40
Tatueti, or Tatow with 8 Streaks	41
Cachicame, or ditto with 9 ditto	42
Kabassou, or ditto with 12 ditto	43
Cinquincon, or ditto with 18 ditto	44
Paca, Sarigue, or Opossum	52
Marmose	67
Gayopollin	68
Elephant	69
Camel and Dromedary	122
Buffalo, Bonafus, Aurocks, Bison and Zebra	134
Zebu	159
Mufflon and other Sheep	159
Axis	161
Tapir, or Anter	173

Of

CONTENTS.

vii

Of the Zebra	173
Hippopotame	178
Elk, or Rein Deer	183
Ibex, Chamois and other Goats	209
Sariga	228
Gazelles	229
Bubalous and other Animals which have an affinity with the Gazelle and Goat	
kind	250
Condoma	253
Guiba	256
Grimmus	256
Chevrotin	258
Mazames	261
Coudous	263
Musk Animal	267
Babireouffa	272
Cabiai	274
Porcupine	276
Camelopard	285
Lama and Paca	292
Unan and Ai	301
Surikat	308
Tarfier	310
Philanger	311
Coquallin	312
Hamster	313
Mangutia, or Ichneumon	323
Fossan	326
Vanfire	327
	Of

Off the Maki	- - -	328
Lair	- - -	332
Lance Bat	- - -	333
Serval	- - -	334
Ocelot	- - -	336
Margay	- - -	337
Jackall and Adil	- - -	341
Ifatis	- - -	346
Glutton	- - -	350
Stinkards	- - -	354
Pecan and Vifon	- - -	359
Sable	- - -	360
Leming	- - -	362
Canadian Otter	- - -	366
Seal, Morfe and Manati	- - -	369
Seal	- - -	371
Morfe, or Sea Cow	- - -	384
Dugon	- - -	391
Manati	- - -	393
Nomenclature of Monkies	- - -	403
Orang-Outang, Pongo and Jocko	- - -	433
Pithecus	- - -	450
Gibbon, or Long Armed Ape	- - -	456
Magot	- - -	458
Papion, or Baboon	- - -	460
Mandrill	- - -	464
Wanderow, or Lowando	- - -	465
Maimon	- - -	467
Macacco and Egret	- - -	469
		Of

CONTENTS.

ix

Of the Patas	471
Malabrouk and Bonet Chinois	473
Mangabey	476
Mona	477

VOLUME the FOURTH.

Of the Callitrix, or Green Monkey of St. Jago	page 1
---	--------

Of the Mousta	3
Taloupin	45
Sapajou and Sagoin	59
Warine and Aloutta	61
Coaitia and Exquima	65
Sajou	70
Sai	71
Saimiri	72
Saki	74
Tamarin	75
Wiffiti	75
Marikina	77
Pinch	78
Mico	80
White Bear	81
Account of several Animals not expressly mentioned in the former part of the Work	81
Of the Tartarian cow	85
Total	87
Zifel	88
	30

CONTENTS.

Of the Zemni	89
Pouch	90
Perouasca	90
Souflik	90
Golden Coloured Mole	91
White Water Rat	92
Guinea Pig	92
Wild Boar of the Cape of Good Hope	93
Mexican Wolf	94
Alco	95
Tayra, or Galera	98
Philander of Surinam	99
Akouchi	100
Tucan	100
Field Mouse of Bafil	101
Tapeti	104
Comparison of Animals with Vegetables and other Productions of Nature	105
Of Re-production in general	119
Of Nutrition and Expansion of Growth	138
Of the Generation of Animals	147
Exposition of the above System	165
Experiments on Generation	236
Comparison of my Observations with those of Lewenhoeck	280
Reflection on the preceeding Experiments	299
Variety in Generation of Animals	330
Of the Formation of Foetus	351
Of-Expansion or Unfolding and Growth of Foetus, Delivery &c.	382
Re-	

CONTENTS.

xi

Recapitulation	422
Introduction of Minerals	431
On Light, Heat and Fire	447

VOLUME the FIFTH.

	Page
On Light, Heat and Fire, continued	1
Of the Elements of Air, Water and Earth	12
Of Minerals, Experimental Part	52
Experiment on the Progress of Heat in Bodies	53
Continuation of the Experiments on the Progress of Heat in different Mineral Substances	71
Of the Relation of different Mineral Substances	96
Iron	ib.
Emery	97
Copper	ib.
Gold	ib.
Zinc	98
Silver	ib.
Marble White	99
Marble Common	ib.
Stone Calcareous hard	ib.
Gres	100
Glass	ib.
Lead	ib.
Tin	

Tin	ib.
Stone Calcareous soft	101
Clay	ib.
Bismuth	ib.
Porcelain	ib.
Antimony	ib.
Oker	ib.
Chalk	ib.
Gypsum	102
Wood	ib.
Observations on the Nature of Platina	111
First addition	122
Remarks	125
Second Addition	130
Experiments made by M. de Morteau	ib.
Remarks	137
Experiments on the Tenacity and Decomposition of Iron	138
Experiments on the Effects of obscure Heat	155
Experiments on Light, and on the Heat it can Produce	173
Invention of burning Mirrors	174
Observations made with a View of improving Cannons	208
Experiments on the Strength of Wood	224
Table of Experiments	254
An easy Mode to augment the Solidity, Strength Duration of Wood	261
	Ex-

CONTENTS.

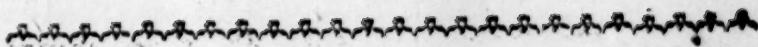
xiv

Experiments on the drying Wood in Air, and on its Imbibition in Water - - -	275
Experiment, to compare the Time and Grada- tion of Dryness - - -	276
Table of the Proportion of Dryness -	279
Table of the Imbibition of Two Pieces of Wood when plunged into Water - - -	282
To discover the Difference of the Imbibition of Wood, as the Solidity is greater or less " - - -	300
On the Imbibition of Green Wood -	302
On the Imbibition of Dry Wood both in salt fresh Water - - -	304
Table of these Pieces - - -	305
Theory of the Earth - - -	313
Of the Formation of the Planets - -	355
From the System of Mr. Whiston - -	385
----- Mr. Burnet - -	394
----- Mr. Woodward -	396
[Exposition of some other System -	400
Geography - - -	411
On the Production of the Strata, or Beds of Earth - - -	429
On Shells and other Marine Productions found in the Bowels of the Earth - -	455

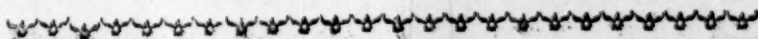
VOLUME the SIXTH.

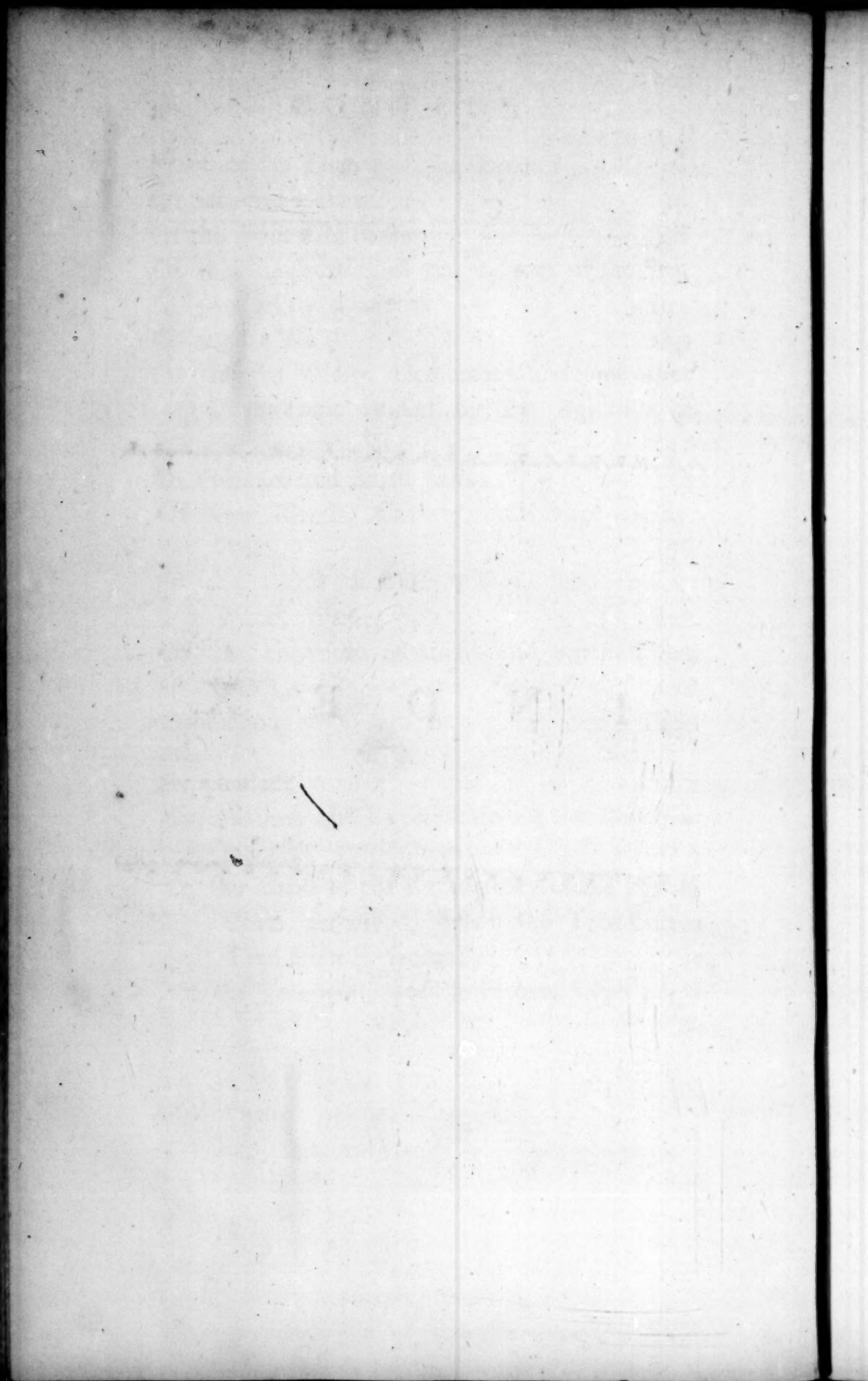
The Theory of the Earth, continued -	3
On the Inequalities of the Earth " -	10
Of Rivers - - -	28
	Of

Proofs of the Theory of the Earth	-	58
Of Seas and Lakes	- - -	59
Of the Flux and Reflux	- - -	96
Of the Inequalities of the Bottom of the Sea, and of the Currents	- - -	105
Of regular Winds	- - -	125
Of irregular Winds, *Hurricanes, and some other Phænomena caused by the Agitation of the Sea and Air	- - -	131
Of Volcanos and Earthquakes	- - -	149
Of New Islands, Caverns, and Perpendicular Clefts	- - -	176
Of the Effect of Rain, Bogs, subterraneous Wood, Water, &c.	- - -	202
Of the mutations of Land into Sea and Sea into Land	- - -	211
Conclusion	- - -	236
Supplement	- - -	I
Observations and Experiments for the Improve- ment of Agriculture	- -	3
Of the Cause of the Excentricity of the lignous Coats perceived, when the Trunk of a Tree is cut horizontally	- -	31
On the Temperature of the Planets	-	51



T H E
I N D E X.





I N D E X.

ACRIDOPHAGES, People who feed on
Caterpillars—Effect of such bad nutri-
ment ——— Vol. I. page 231

Adil, is propably only the Jackall, of which a
domestic race is made, smaller, weaker, and
tamer than the wild; for the Adil is with res-
pect to the Jackall, what the Lap Dog is to
the Shepherd's Dog ——— I. 341 to 346

Admiration of naturalists on the work of insects—
Independent of the enthusiasm for a subject, we
constantly admire it so much the more as we
observe it more and reason less ——— I. 364

Age—Portrait of the moral man in youth and in
age.——Age and death ——— I. 83

Agouti—its characters and natural habits—its
flesh good food, and dressed like that of the
Sucking Pig—manner of hunting and taking
the

- the Agouti—when caught young easily tam-
ed—he remains at home, and when he quits
it, returns of his own accord. The female
prepares a bed for her young and produces twice
or thrice a year.——The Agouti is an animal
particular to America, and not met with in the
Old Continent—short description of the A-
gouti ——— II. 304, 305
- Ahu*—description of the Ahu—The same ani-
mal as the Tzeiran ——— 33
- Air*.—The attraction of the Moon and Sun causes
the Air a motion of flux and reflux, nearly
to that of the flux and reflux of the Sea;—this
motion in the Air is very inconsiderable in
comparison of that produced by rarefaction and
condensation.—Contrary currents are remark-
ed in the Air—clouds are seen which move at
one time in a contrary direction—this contra-
riety of motion do not remain long VI. 125
- Air*.—Description of the general properties of
Air ———
- Agouti*—Its difference from the Akouchi II. 304
- Alce* and *Machlis*, mean one and the same ani-
mal ——— IV. 95, &c.
- Alco*,—domestic animal in Peru and Mexico before
the arrival of the Europeans.——The word
Alco appears to be a generical term applied
to two or three different kind of animals—
Critical discussion on this subject 95, &c.
- Algazel*—species of Gazelle found in Arabia—its
description ——— III. 229
- Aliments*—independent of the effect of nutrition,
they

I N D E X.

v

they produce another which depends only on their quantity, that is to say, on their mass and volume—Aliments before they serve for the nutrition of the body, serve it as balance. Their presence and volume necessary to maintain an equilibrium between the internal parts which act and re-act one against another.—When a person dies of hunger, it is not so much because the body is not nourished, as because it is no longer balanced—the most pressing need is not to refresh the blood by new chyle, but to maintain the equilibrium of strength in the great parts of the animal machine
 II. 170, &c.

Alantoid—consideration of the pretended use of the Alantoid in the animal foetus—physical account, by which we may judge of its origin and production ——— IV. 290, &c.

Allo Camelus—of which Gerner speaks of, and of which he has given a figure, is a Lama that was brought alive from Peru into Holland
 III. 122, &c.

Aloutto—a large species of the Sapajou, (See Warine) ——— 461

Amble—a pace which some horses naturally have, and which is given to others—explanation of the Horse in this pace.—Colts often take this pace, especially when they are obliged to go quick, and are not strong enough to trot or gallop ——— I. 385, &c.

Amber:

Amber. The sea after violent tempests throws
Ambergrease on the coasts of Ireland, as it does
Succinum, or yellow Amber on those of Po-
merania ————— VI. 113, &c.

Americans all proceed from one stock,—reasons
whereon the author applies this presumption—
Americans are a new people—reason of this as-
sertion—origin of the Americans—their re-
semblance to the oriental and northern Tar-
tars ————— I. 276

America—the natives were not civilized when it was
first discovered — proof of this assertion.—
The largest animal of this new continent, not
larger than a small Mule.—Description of the
different people of America II. 361, &c.

Amphibious.—The sole animals to which we may
give this name to in all the rigour of its accep-
tation, are the Seal, Morse, and Lunantus,
because they are the only ones in which the
foramen ovale in the heart remains always
open, and the only ones which consequently
can live without respiring, equally in the air,
as in the water ————— I. 369, &c.

Amsterdam,—State of the strata of the earth there, to
232 feet depth.—The soil of Holland has
been raised 100 feet by the sediment of the
Sea ————— V. 440, &c.

Analogies living.—The living analogy of the fossil
shell called Corn: Amon not known VI.

Anatomy is at present only a nomenclatura.—de-
fect of the method by which anatomy is culti-
vated ————— II. 162

Ancients

Ancients.—Were more instructed and advanced than we in the history of animals, although they did not make use of the mode of Nomenclature. —They had no idea of what we call experience in physics—the ancients made the tour of Africa, according to Herodotus—they have neither spoken of, or conjectured that the tour of the Globe could be made;—and were far-distant from having a just measure of the circumference of the Globe, although they travelled much ——— V. 420

Animal—the most essential parts of, are those by which it takes its food, those which receive and digest it, and those by which it renders the superfluous—the animal is the most compleat work of nature, and man her master-piece,—general idea and description of an animal—its individual is a center to which all belongs, a point where the whole Universe is reflected.—The body of an animal is an internal mold—in which the matter that serves for its growth is modelled and assimilated to the whole. What must be understood by the word Animal—ideas clear and precise on this subject—there are essential and fundamental parts to the body of an animal. The parts of the animal œconomy, which act continually without interruption, are those which have the most resemblance in man, and in an animal—those on the contrary, which the senses and members form resemble the least, and the greatest differences between man and an animal are externally, and principally at the extremities
h of

of the body.—Explanation of the manner in which an animal can be determined to act in such or such a manner by the sole impression of objects on the senses,—in an animal the internal senses differ from the external by the property which the internal sense has of preserving the shocks, and impressions it has received.—Explanation of the manner in which the new born animal is compelled to seek its food——portrait of an animal moved by fear for the first time——in what the perfection of an animal consists — I. 295 to 352

Animals are much more generally dispersed than plants—the animals and plants which can multiply and re-produce by all their parts, are organized bodies, composed of other similar organical bodies—animals exactly follow the laws of nature—most animals go to copulate only when their growth is entire. Those which have only seminal liquor at that time—large animals are less prolific than small—reason thereof—small animals eat more in proportion than large—oviparous animals are in general smaller than viviparous—they likewise produce many more—reason thereof—animals which produce but a small number of young, accomplish the greatest part, and even their whole growth, before they are in a state of engendering; whereas animals which multiply fast, engender before their bodies have the half or the fourth of their growth. Animals which can produce their like, although they have not been produced themselves—-in general large,

large animals live longer than small—animals return less to the earth than they take from it—animals hold the first rank in nature, because they are capable of more functions than other beings, and have by their senses more relations with objects which surround them—with external objects they have relations of the same order as ours——in animals there are many parts which grow by a real vegetation——there are animals which like plants reproduce by the same means, the multiplication of the vine fretters, which is made without copulation is similar to that of plants by grains, and that of polypusses which is made by cutting, resembles the multiplication of trees by slips—animals in general have much less resemblance than plants——in animals some engender a prodigious number of young, and others only produce but one: in plants, on the contrary, produce a very great number—principle by which we may explain all the actions of animals, however complicated they may appear, and without the need of making them agree with thought or reflection ——— I. 320

Animals have sentiment even in a higher degree than we have—they have also a consciousness of their actual existence, but not of their past—they have sensations but want the faculty of comparing them, that is to say, they want the power which produces ideas; for ideas are only compared sensations, or to speak clearer, association of sensations—animals being deprived of ideas, and provided with sensations

sations, know not that they exist but feel it— they have no knowledge of the past, no notion of the future, no idea of time, and consequently no memory—they cannot distinguish their dreams from their sensations real, and it may be said, that what they dream effectively happen to them—manner of judging of the internal qualities of different animals—the empire of man over animals is a legitimate empire which no revolution can destroy—nevertheless this empire is not absolute—it is by the talents of the mind and not by strength and other qualities of matter that man has subjugated animals—this empire of man like all other qualities has been founded only from society ——— I. 320, &c.

Animals.—First design on which it appears that all animals have been conceived—in creating them the supreme being has employed one idea and varied it at the same time in all possible manners, in order that man may admire equally the magnificence of the execution and the simplicity of the design.—The manner in which animals feed and the capacity of their food depends entirely on the capacity of the stomach and intestines—in almost all animals the male becomes more or less ferocious, when he couples, and the female when she brings forth—how man has been obliged to act to make himself master of animals—the original impression of nature is much less changed in savage than in domestic animals—in those which live but a short time, the species is more subject to vary, than

than in those which live a long time—the most certain method of judging of the internal nature, and the real species of animals, is the conformity or difference of their nature and instinct—in animals which produce a great number of young, the young are not so perfect at their birth as in those which produce but few—in all animals the first production is fewer than the rest—in temperate climates and among the most civilized people, the greatest diversity, mixture and most numerous varieties in each species of animals are to be found—animals instead of increasing with their age diminish in faculties and talent—animals in general are only in a state of engendering when they have received the greatest part of their growth, but those which have a fixed time for rutting or spawning seem to make an exception to this law—in quadrupede animals, those which like the Stag, Elk, Deer, Rein Deer, Roebuck, &c. have a fixed time for rutting, engender much sooner than other animals—the violent death of animals is a legitimate and innocent custom, since it is founded in nature, and they only exist on that condition—animals which have but one stomach and short intestines, are found like men, to feed on flesh—proofs of this assertion.—All animals that are perfectly white have red eyes—animals are almost all debased—have preserved only their individual properties—have lost by duration as much and more than they acquired before man disquieted them—animals which eat their tails—the influence

fluence of climate is much stronger marked in animals than in man—in hot countries terrestrial animals are bigger and stronger than in cold or temperate countries, they are also more hardy and ferocious—the courage of animals is exalted or tempered according to the use they have made of their strength—the impression of the species is not unalterable—the nature of animals is less constant than that of man, it can vary and change by time—animals in hot climates cannot produce in cold, when even they are free and amply fed—most large animals of hot countries have little or no hair—the true country of animals is the land to which they resemble, that is to say, the soil to which their nature appears to be entirely conformed, especially since this nature of the animal is not modified elsewhere, and is not influenced by other climates—the order in the multiplication of animals is an inverted ratio of the order of size, and the possibility of the differences is in a direct ratio of the number in the product of their generation—there are therefore more varieties in small animals than in the large, and for this reason there are more approaching kinds.——The internal part in animals is the ground work in the design of nature, it is the constituting form, the true figure, the external is only the drapery—this exterior part, often quite different, often covers an internal part perfectly similar, and on the contrary, the least internal difference produces very great ones externally—the animals in general are
more

more happy than man, the species among themselves have nough to dread; evil has but one source for them, it has two for man, that of moral evil open to himself, is a torrent which affects the whole face of the earth; the physical evil on the contrary, is confined in narrow limits—it rarely goes alone, good often surmounts it, or is at least on a level with it.—Ferocious animals whose hide is the most beautiful, have at the same time the most perfidious nature—comparison of the education of animals with that of man—animals whose education is the longest, that is to say, those which have longest need of the aid and cares of their mother, are those which appear to have the most intelligence—in man the physiognomy deceives, but in animals we can judge of their disposition by their mein—for what reason the alterations of nature are greater and more sudden in animals than in man—animals whose species is isolated are very few in comparison of those whose species are nearer and seem to form families or kinds——the genus of cruel animals is one of the most numerous and varied—fortunately proud animals are all solitary and do not herd——of animals which have talons, that is crooked and retractable nails, none is social nor herds I. 204

Animals quadrupede, are only in a state of engendering when their body has taken almost its full growth——in all animals without excepting one, and even in man, the neck is composed of exactly seven vertebræ——in general carnivorous

rous animals have the neck much shorter than those which are fed on grafs—there is scarcely in all the habitable and known earth above zoo kinds of quadrupede animals—quadrupede animals next to man are the beings whose nature is the most fixt and the form most constant—quadrupedes whose parts of generation are renewed and obliterated every year nearly like that of the soft roe of a fish—their most general attributes are to have four feet and to be covered with hair, found common to all the first with animals of another order, such as Lizard, Frogs, &c. and the second is deficient to certain animals such as the Tatou, Pangolin, who nevertheless are true quadrupedes—quadrupedes have greater affinity among themselves than with other animals, nevertheless there are a great number which tend to other classes of nature; the Monkey approaches towards Man: Bats are the monkeys of birds, which imitate them in their flight: Porcupines by the quills with which they are covered seem to indicate that feathers may belong to other animals besides birds: Tatous by their armour approach towards the crustaceous class: Beavers by the scales on their tail resemble fishes: Fourmillers by their kind of beak or bill without teeth, and by their long tongue recalls us again to birds: and lastly, Seals, Morfes, the Manati, &c. are the links between the quadrupede and cetaceous kind——consideration of quadrupedes under another kind of view—

it

it is without a sufficient reason that they have been generally termed quadrupedes, IV. 115, &c.—Among the 200 kinds of animals to which the common name of quadrupedes has been given, there are at least forty which are quadrumanous; twelve or fifteen bipedous and as many whose fore or hind feet are useless—Quadrumanous animals fill the great chasm between men and quadrupedes; the Bimanous like the Manati, are the nearer them, in the still greater distance between man and the cetaceous kind. The bipedous with wings form the link between quadrupedes and birds, and the fissipedous which make use of their fore feet like hands, fill up all the degrees found between quadrumanes and quadrupedes VI. 115, &c.

Animals Domestic and Wild, I. 367 — Domestic animals vary prodigiously in colour in the same country, while wild animals vary by the colour in different climates — Domestic animals, like men, are stronger, larger, and more courageous in cold countries; more civilized, and gentle in temperate climates, and weaker and uglier in hot climates. II. 82.—It is in these temperate climates and among the more polished people that the greatest diversity is found, as is the greatest mixture and the most numerous varieties in each species. — In domestic animals there are many evident signs of the antiquity of their slavery: pendent ears, varied colours, long and fine hair, are so many effects produced by time, or rather by the long duration of their domesticity.—Wild and free animals, are, perhaps, without excepting

rous animals have the neck much shorter than those which are fed on grafs—there is scarcely in all the habitable and known earth above 200 kinds of quadrupede animals—quadrupede animals next to man are the beings whose nature is the most fixt and the form most constant—quadrupedes whose parts of generation are renewed and obliterated every year nearly like that of the soft roe of a fish—their most general attributes are to have four feet and to be covered with hair, found common to all the first with animals of another order, such as Lizard, Frogs, &c. and the second is deficient to certain animals such as the Tatou, Pangolin, who nevertheless are true quadrupedes—quadrupedes have greater affinity among themselves than with other animals, nevertheless there are a great number which tend to other classes of nature; the Monkey approaches towards Man: Bats are the monkeys of birds, which imitate them in their flight: Porcupines by the quills with which they are covered seem to indicate that feathers may belong to other animals besides birds: Tatous by their armour approach towards the crustaceous class: Beavers by the scales on their tail resemble fishes: Fourmillers by their kind of beak or bill without teeth, and by their long tongue recalls us again to birds: and lastly, Seals, Morfes, the Manati, &c. are the links between the quadrupede and cetaceous kind——consideration of quadrupedes under another kind of view—

it

it is without a sufficient reason that they have been generally termed quadrupedes, IV. 115, &c.—Among the 200 kinds of animals to which the common name of quadrupedes has been given, there are at least forty which are quadrumanous; twelve or fifteen bipedous and as many whose fore or hind feet are useless—Quadrumanous animals fill the great chasm between men and quadrupedes; the Bimanous like the Manati, are the nearer them, in the still greater distance between man and the cetaceous kind. The bipedous with wings form the link between quadrupedes and birds, and the fissipedous which make use of their fore feet like hands, fill up all the degrees found between quadrumanes and quadrupedes VI. 115, &c.

Animals Domestic and Wild, I. 367 — Domestic animals vary prodigiously in colour in the same country, while wild animals vary by the colour in different climates — Domestic animals, like men, are stronger, larger, and more courageous in cold countries; more civilized, and gentle in temperate climates, and weaker and uglier in hot climates. II. 82.—It is in these temperate climates and among the more polished people that the greatest diversity is found, as is the greatest mixture and the most numerous varieties in each species. — In domestic animals there are many evident signs of the antiquity of their slavery: pendent ears, varied colours, long and fine hair, are so many effects produced by time, or rather by the long duration of their domesticity.—Wild and free animals, are, perhaps, without excepting

9

man,

man, of all living beings the least subject to alterations, &c.——captive animals and those shut up in menageries do not attain their full growth, and do not live so long as those which are free——domestic animals are subject to more varieties than the savage——necessity of their degeneration——the state of domesticity seems to render animals more libertine, that is to say, less faithful to their kind, and renders them likewise hotter and more fruitful IV. 15, &c.

The domestic state has caused the colour of their hair to vary——the primitive and natural colours fallow and brown——many more varieties in the small than in the large species——the reason thereof ——— IV. 26

Animals of both Continents——animals of the old Continent which are not met with in the new——animals natural to the new world——their individuals extremely numerous in each species——reason thereof ——— II. 328, &c.
Animals proper and particular to the new Continent——enumeration of animals belonging to both continents——all the animals which have been transported from the old continent into the new, are become smaller, and all those found in both continents are likewise smaller in the new without exception.---American names of animals of the new continent——there were but five species of quadrupede animals at St. Domingo when it was discovered, the largest of which was the Squirrel V. 331, &c.

Animals belonging to both Continents, are much less than

than those of the old ——— II. 238

Enumeration of their differences II. 243

All the animals belonging to both continents may be reduced to five races, and nine isolated species—enumeration of them—distant affinities which seems to indicate something common in the formation of animals of the two continents

Animals proper and particular of the new world, their origin cannot be attributed to simple degeneration ——— IV. 66, &c.

When the two continents were contiguous, the species which were quartered in the countries of the new world, have been probably shut up there by the irruption of the waters, when they divided the two continents—possibility of this event ——— IV. 68

Animals and Vegetables.—There is no absolute and essential difference between animals and vegetables—nature descends by degrees or imperceptible links from the animal which appears the most perfect to that which is least so, and from that to the vegetable—therefore they are nearly beings of the same order Ditto 70

Anta or *Ant*, is the same animal as the Tapir—origin of the name Anta ——— III. 173

Antelope, kind of gazel found in Barbary and Arabia, &c.—its description ——— Ditto 32

Apar, a kind of Tatou—its description and syrecific characters—its flesh as white and as good food as the sucking pig ——— Ditto

Ape, a name which the English give to the monkey without a tail ——— Ditto 220

Apera

Aperea—possibly the same animal as the Coril
IV. 101

Arabia, the Deserts of—description of the sand and
burning Deserts ———

Arabians, history of the I. 212, &c.

Archipelago, Indian—appears to be an inundated
country ——— I. 213

Archipelago inhabitants of the, are excellent swim-
mers : ——— Ditto

Argali, of Siberia the same as the Moufflon

Argilaceous earths and *clays* are only vitrifiable sand
decomposed, and these clays by decomposing
change into mud—proofs of this assertion—
may become flint ——— V. 430

Art.—Comparison of the works of art and nature
Ditto

Arts.—All the ideas of arts, have their model in the
productions of nature ——— VI. 3

Asia.—All the oriental continent is the most ancient
land of the globe—the western coasts of Europe
and Africa are the most modern ———

Attachment to inanimate things is the last degree of
stupidity ——— difference between attachment
and friendship—causes and reasons for the at-
tachment of mothers for their young in animals
——— physical cause of the attachment of parents
to their children ——— I. 294, &c.

Attraction mutual and general in all parts of matter,
whether in the earth, planets, &c.—the laws of
attraction, or of affinity, by which parts of dif-
ferent

ferent mineral substances attract each other
IV. 447, &c.

Attractions, the law of affinities and the law of attraction are not one and the same, and if those of affinities appear different from the general law of attraction, is, that in affinities the figure enters as element in the expression of the distance; whereas in the attraction of celestial bodies the figure does not in any manner enter into the expression of the distance Ditto

Aurechs or *Urus* the same animal as our bull in its wild state—the primitive race of all oxen and bisons ——— III. 134 to 149

Axioms—we must not rely on absolute ones Ditto

Axis, is the same animal as one vulgarly known by the name of, in the Ganges II. 161

B

Babiroussa, Its resemblances and differences with the hog—Description of its tusks—of a finer ivory, but not so hard as that of the elephant ——— III. 372, &c.

Baboon, an animal belonging to the Old Continent—Its definition—The antients had no proper name for this animal—Baboon, a generical name comprehending three species—Short description of them, — III. 460, &c.

Bats—have fore paws—neither feet nor wings—their enor-

enormous deformity—natural habits—lives on flies and insects—true quadrupedes which have nothing in common with birds but their flight — live many days without eating—of the number of the carnivorous—Five new species unknown to naturalists — II. 247, &c.

Bear, white—Cannot positively affirm that white sea Bears of the north are of a different species from that of the common Bear—critical discussion thereof—Travellers description—Natural habits — their voracity — feed on seals and small whales - IV. 81 to 85

Bear of the Sea or white Bear—is a quite different animal from the land Bear—two kinds of land Bears—white land Bears—brown Bears of the Alps—ferocious and carnivorous—the black is only wild and constantly refuses flesh—its natural habits—red and brown Bears carnivorous and devour living animals—the brown generally dispersed in cold, temperate, and hot climates—but the black found only in cold — not found in countries which are peopled — its characters and habits—excessively fat at the end of autumn—when they copulate — manner in which the mother feeds and rears her young — nature and temperament—susceptible of education—manner of hunting it—the flesh of the young delicate and good as are its feet—use of the flesh, fat and skin—why they suck their paws in winter an excellent smell—coarse resemblances of its limbs with the arms and legs of man — II. 170 to 280

Beaver—it is not strength nor physical necessity like
Ants,

Ants, Bees, &c. that they labour and build
 ——— their society, choice, and common
 views among those that form it — appear be-
 low the dog, elephant, &c. for individual qua-
 lities—its character and nature—the only ani-
 mal among quadrupedes that has a flat and oval
 tail with scales—the only one that has fins and
 webs to the hinder feet, and toes divided in
 the fore feet—the only one which resembling
 terrestrial animals by the anterior parts of its
 body, appears at the same time to incline to the
 aquatic by the posterior parts of its body—begin
 to assemble in June or July, and form bodies of
 2 or 300—their rendezvous at the borders of
 rivers, &c. ——— The largest weigh 50 or 60
 pound; and scarcely three feet long—descrip-
 tion of their labours and account of their con-
 struction—manner in which they eat and destroy
 trees—they make very considerable provision of
 bark and tender wood and each cabin has its se-
 perate provision—they give notice of an enemy
 by striking the water with their tail—a noise
 which resounds throughout all their habitations
 —they sometimes travel to a distance on the ice
 —the flesh of the anterior parts to the reins, has
 the taste, quality and consistence of animal flesh,
 that of the thighs and tail the smell, flavour, and
 all the qualities of that of fish ——— their fur good
 in winter ——— solitary Beavers ——— difference of
 these from others ——— II. 280, &c.
 Those of the northern countries have the finest
 and blackest fur — some mixed with white —
 can subsist and live out of water — its fur com-
 posed

- posed of two kinds of hair—castoreum an odorous matter furnished by this animal——swims better than it walks——it has received a gift from nature nearly equivalent to that of speech II. 289 to 299.
- Beauty*,—ideas of different people about it—among the ancients what ——— I. 72, &c.
- Bees*,—examination of their pretended knowledge—their society only a physical assemblage ordained by nature, and independent of all views &c.—proof thereof ——— I. 361, &c.
- Bengal*, natives of ——— I. 102
- Bison*—short description of that of America Ditto
- Bison*, or *hunched Ox*—forms not a particular species, and is only a variety in the ox species——its difference from the Aurochs——advantage of this over the common race of oxen——description of their hunch and quality of their flesh III. 134, &c.
- Bitch pregnant*—experiments on her and her puppies I. 40, &c.
- Bitumen*—its source—bitumen and salt are predominant matters in the sea ———
- Bobak* is a Marmose found in Poland and which scarcely differs from that of the Alps, only by the colour of the hair and by a claw to its fore feet ——— III. 318, &c.
- Bear Wild*—difference of the wild boar and domestic Hog—duration of its life—young follow their mother till the age of three years—the male very seldom cries but when it is surprized—
it

it makes a noise so as to be heard at a great distance—not naturally carnivorous—the male remains thirty days with the female in the rutting time—its chase—its genital parts must be cut off immediately as its killed or its flesh is uneatable ——— III. 134, &c.

Bubalus—its description, differences and resemblances with the Stag, Gazel and Ox—singularities in the form of the hair of the *Bubalus* and Elk—their difference—varieties in this species—its climate and habits III. 250 to 253

Buffalo belongs to the old Continent—not known by the Greeks or Romans—the indian of the same species as the domestic and wild in the Indies—does not copulate nor produce with the Cow—antipathy of these two kinds—its nature, temperament, habits and its difference with the Ox—the fourth in the order of size among quadrupedes—more tractable in hot than in temperate climates, and runs better than the Ox ——— III. 134, &c.

C

Cabiai—animal of South America, which did not exist in the old Continent—its differences and resemblances with the hog—its description—size, figure, &c.—has membranes between the toes and often inhabits the water, where it swims with great facility—its nutriment and other natural habits—it produces a great number—the *Cabiai* has no external resemblance

- to any other animal, although by the internal part it resembles the indian hog III. 274, &c.
- Cachicame* kind of Tatou—its description and characters — — — III. 42, &c.
- Cassers*, description of, — — — I. 253
- Calculi*—stones formed in the bladder of animals are of a substance and composition quite different from that of bezoar III. 249, &c.
- Callitrix*. In Greek signifies fine hair, and this name is applied to the monkey with a long tail, whose coat is of a fine green, the belly of a beautiful white and the face of a fine blue — — — IV. 13
- Callosities* on the breast of Camels, Lamas, and on the buttocks of Baboons, and Monkeys—their origin and how they are produced Ditto
- Calmar*—its seminal liquor, and even the roe which contains it, is formed and obliterated every year — — — IV. 275, &c.
- Calmucks*—the most ugly people in the world I. 176, &c.
- Campagnol*—natural habits—do great injury to corn—difference from the water rat—bring forth in spring and summer five or six at a time—destroy one another when there is a scarcity II. 334, &c.
- Castration*—the use of it, very antient and very generally dispersed—performed in different manners—not dangerous—may be performed at any age—infancy least so — — — I. 40
- Cay-

Cayapelin—short description of it—its conformities with the Marmose and Sariga—three animals proper and particular to the hot countries of the new Continent — III. 64, &c.

Cetaceous animals — the life longer than that of quadrupedes — III. 378

Chacrelas—race of savages called white negroes I. 269

Camel—don't succeed when transported to America — two hunches on its back, whereas the dromedary has but one — produce together—the camel race not so numerous as the dromedary's — country where found — endeavours to propagate their species in Spain—in their native country infinitely useful—their milk the common food of the Arabs; they also eat their flesh, and particularly the young—its hair fine and soft—renewed every year—manner of rearing them—can travel 300 leagues in eight days without stopping and eat little—travel for ten days without drink—when the Camel is overloaded, refuses to rise—manner in which they make them travel—the Camel seems to prefer wormwood, &c. to other sweeter herbs—their abstinence from drink, not entirely from habit, but conformation—have one stomach more than other ruminating animals—its nature considerably altered—he bears marks of its slavery, besides the hunches on its back—but one stallion camel for eight or ten females—they are furious in rutting time—couple like other animals goes a year and produces but one—female camels

camels seldom labour—from the profit of their produce, milk, &c.—their hunches diminish as they grow thinner — III. 130, &c.

Chace—the most healthful exercise for the body, and the most agreeable repose for the mind I. 89

Cat—character and nature—the female more violent than the male—the females hide themselves to kitten—the males accustomed to devour the young one and the mother also—Cats of themselves become excellent hunters although they have not a delicacy of smell—physical cause of their inclination to watch and surprise other animals—Conformation of their eyes—they see best at night, when it is not too dark—Cats are absolutely domestic animals—more Cats are in general reared than dogs—Cats have less attachment to persons than to houses they frequent—they dread cold water, noxious smells and perfumes—Cats eat slowly and with difficulty — reasons thereof — they sleep less than they make shew of — the wild Cat produces with the domestic, consequently both are one and the same kind—the domestic Cat is generally longer and thicker than the wild—character of the wild cat compared with the domestic—differences of cats relative to the climate—how the varieties are produced in the species of cats — not like that of the dog, subject to vary when transported into other climates — II. 69 to 80

Chevrotin—many varieties in this species—can live only in excessive hot countries—they are smaller than

than other forked feet animals—not found in
America — IV. 259, &c.
Chinese—their description and resemblance with the
Tartars — I. 182

D

Death—causes of—why should it be dreaded—an easy
removal—hope quits us not till the very moment
of—produced by a very acute pain—not to bury
our fellow creatures till we are certain of their

I. 40

Deer Fallow—less robust and savage than the Stag—
most in England—almost a domestic animal—its
horns and their differences from Stags—their
rutting time three weeks before that of the Stag
—their battles during that time—their natural
habits and stratagems to escape from the hounds
—very easily tamed and eat many things which
the Stag refuses—these and the Roebuck are the
only species of animals common to both Conti-
nents that are larger and stronger in the new
than in the old — II. 114, &c.

Degeneration—physical explanation of it in animals
and plants—the temperature of the climate,
quality of food and the evils of slavery, are three
causes of the change, alteration and degenera-
tion in animals — IV. 11, &c.

Deluge we cannot explain by it the transportation
nor position of marine productions, which is
found in such great quantities in the bowels of
the earth — V. 322

The

The Universal Deluge has been made by the immediate will of God and not by natural causes V. 407, &c.

Derision and Contempt—their expression I. 8

Douc is neither precisely of the race of Monkies, nor of that of Baboons, nor of that of Apes, but participates of all three—the only monkey that has hair on its posteriors—very easily distinguished from the rest—its description—where found—distinctive characters ——— IV. 9, &c.

Dressing — view of ——— I. 63

Downs — formation of ——— VI. 11, &c.

Dromedary, is not a different kind from that of the Camel but a variety thereof—has only one hump on its back, whereas the Camel has two—its race the most numerous and more diffused o'er the earth than the camel—enumeration of the countries where this race is found—the most sober of all animals and can live many days without water—its feet proper for walking on the sands, and cannot stand in moist and slippery ground ——— III. 122, &c.

E

Earth — infinite number of trees found thereon V. 208, &c.

Education—there are two kinds—that of the individual common to man and animals, and that of the

the species which belongs only to man—a child is much slower than an animal in receiving individual education, and it is from this reason that he becomes susceptible of the species—the education of a child must be closely followed and always supported—this necessary, continual and common habit between the mother and child during so long a time, is sufficient to communicate to it all what it possesses; and if we even should suppose it to possess nothing, not even speech, this long habit would suffice to produce and this first ray of intelligence supported, cultivated and communicated, afterwards opens the germs of thought ——— III. 422, &c.

Egypt—the soil of the northern part formed by the deposits and sediments of the waters of the Nile—this mud at present above fifty feet thick
V. 339

Elk—found in North America, where it is called Original—description of and comparison with the Stag—natural habits—when it runs, the bones of its feet make a crackling noise which is heard at a distance—a ruminant animal—characters of the elk—doubt on that subject—has very thick hair and tough flesh—it has very great strength in its fore feet—method in which the savages of America chase the Original or Elk during winter ——— III. 193, &c.

Elephant by means of its trunk which serves it like a hand, has the same address as the ape— is docile and susceptible of a very strong attachment like the dog—its nature, qualities, understanding, &c.—veneration of the Eastern people
for

for elephants, especially for the white—have social manners—the order which they follow in their walking—although very heavy, his pace is so great that he easily overtakes a man that runs—is susceptible and tender of injuries—has an excellent smell probably more perfect than any animal—likes moist places and often fills his trunk with water—swims very easily—the reason thereof—the quantity of food it consumes in a day—destroys more than they eat—the species is confined to the southern parts of Africa and Asia—made use of in war by the ancients and would be useful now—why they seem so much the more content as they are more richly clad—strength of the elephant—the diameter of their feet—method of treating it—duration of its life—different colours—the smallest have small eyes in proportion to the body—moves its ears with great facility, and makes use of them to wipe his eyes and to preserve them from the inconvenience of dust and flies—his smell exquisite—delighted with the sound of instruments—description and use of the trunk—of all the instruments with which nature has been liberal, the trunk is perhaps the most complete and admirable—a sense—physical cause of the Elephant's superior understanding—the tusks become enormously heavy with age—cannot take up any thing from the ground with the mouth—manner in which it drinks—the young Elephants not to suck with the mouth—the teats of the female, two, situate on the breast

- breast——do not couple like other quadrupedes
 III. 461, &c.
- Envy—its expression — — — I. 80
- Egret—a variety in the species of the Macacco,
 III. 461, &c.
- Etna—we may dig to the depth of 60 feet in the
 matters ejected from this mountain—description
 of it—its eruptions — — VI.
- Experiments and improvements for the vegetable crea-
 tion — — — VI. 24
 ———— on trees, oaks, &c. V. 26
- Exposition of trees, &c.—to defend them from frost
 and bad weather — — Sup. VI. 16
- Evaporation alone raises great quantity of water
 from the ocean, &c. — VI. 85, &c.
- Eyes—the most beautiful — — I. 54
- Eyelids—use of — — — I. 59
- Eggs—formation and growth of—exist not in vivi-
 parous females—have a kind of life and organi-
 zation, growth, developement, and a form which
 it takes of itself—the egg vegetates not like a
 plant—a being which must be considered apart
 —eggs are portative matrices which the animal
 throws out, &c. — I. 184, &c.

Falsity bears a much more extended signification in philosophy than in morality — IV. 166

Family—the Horse, Zebra and Afs appear all to be all of one and the same family—it is the same with respect to many other animals whose species approach each other—the reduction of quadrupede animals into a certain number of families — — — IV. 30, &c.

Fecundation—the state in which the embryo is in the egg when it is laid by the hen, is the first state which immediately succeeds fecundation, and that the form in which we then see it, is the first form resulting from the internal mixture and from the penetration of the two feminal liquors — — — Ibid.

Fear—description of — — — I. 80

Females—of certain animals will serve the males of different species and produce with both—contribute more than the males to the support of the species, the female having greater influence on the specific nature of the production — IV. 33, &c.

Fermentation—causes of, in animal and vegetable

Ferrets—which resemble Polecats — native of hot climates

climates—easier tamed than the Polecat—its
smell strong and disagreeable—its coat varies
—produces twice a year and sometimes devours
its young—naturally a mortal enemy to the
Rabbit—manner of making use of the Ferret
to catch Rabbits—natural habits and tem-
perament ———— II. 211, &c.

Fire—general and particular means of producing
it—origin of fire, heat and light—pro-
perties of it—air the first food of it and not
combustible matters—absorbs air and destroys
its spring—different modes of augmenting it—
minute examination of its nature—flame not
the hottest part of fire—communicates by
light ———— IV. 435, &c.

Fires—subterranean do not proceed solely from a
central fire, and at no great depth — V. 345

Fissipedes—enumeration of them ———— III. 415

Fish—reason why they live longer than other
animals—the scaly oviparous ———— IV. 34, &c.

Flux and reflux—acts with greater force under
the equator than elsewhere—its motion has
produced mountains, and all the great ine-
qualities of the terrestrial globe ———— V. 304, &c.
The waters at the bottom of the sea undergo
the same motions of flux and reflux as those of
the surface ———— VI. 96, &c.

Fœtus. Formation —description thereof through-
out

out all its degrees of growth—lives, expands and grows by intussusception—development thereof from conception—seven days after conception we can distinguish by the naked eye, the first lineaments of the fetus, &c

1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 24

Hoffm. A pretty animal of Madagascar—its nature, habits, food, &c. *Ill.* 326, &c.

326, &c.

Fovine and *Martini*—two distinct and separate species—differences to prove this II. 203, &c.

Feline is generally dispersed — character and natural habits — partly to be tamed — generally in continual motion, and sleeps sometimes for two days together — its vehicle — odoriferous matter — *Feline* &c.

its
in which it hides and deposits
in different places its prey — its mode of
hunting — that of hunting it — carnivorous
and voracious — fond of honey — its differ-
ence from the dog — not easily tamed —
method in which the female conceals and rears
her young — different tones of voice —
sleeps sound — numerous varieties in the
species — never found in hot countries
— the fur of the white, not much esteemed
— reason thereof, &c. — II. 189, &c.

II, 189, &c.

Gazelier

G

Gazelles. Thirteen species or varieties—in general resemble the Roebuck, but their horns are permanent—difference between them—enumeration of all the kinds of *Gazelles* most of one half domesticated—manner of hunting them—have fine eyes—fore legs shorter than the hinder—which facilitates their running or leaping—have cloven feet—the horns of the female shorter than those of the male — III. 229, &c.

Generation—explanation of, in the human and animal species—in what manner it is performed in different animals—grand question on the subject of generation—why nature employs the mode of sexes for generation in most animals—answered—physical reason why old people are incapable of generation—why monsters are produced from the marriage of decrepid persons and old with young — IV. 449, &c.

Gerbua—this animal found in the east—its nature, extraordinary manner of walking—its manners, &c. — III. 319, &c.

Gibbon. Animal of the Indies—the third race of monkeys — Ditto 456

Gir. In the woods of France — I. 262

Giants.

Giants

Ditto 274

Glutton—short description of the—often been confounded with the Hyena although a very different and remote species—eats flesh, fish, &c. follows the *Icatis*, which serves him as a purveyor—natural habits, &c. III. 350, &c.

Goa

I, 207, &c.

Gulphs—enumeration of—the small gulphs at the mouth of the Indus is a part of the world where the effects of the tides appear the greatest—the Mexican gulph is a Mediterranean sea where the motion of the tides is scarcely more sensible than in ours—reason thereof VI. 59, &c.

Grimmius — its description — difference from the *Gazel* — the female has no horns, III. 256, &c.

Greenland — old Greenland, where the Danes had erected cities and looked on as one of their provinces for two or three centuries, is now no longer subsisting; or, at least not to be found by travellers VI. 76, &c.

Greeks — description of the — I. 23

Guiba — animal of Senegal, its differences and resemblances with the *Gazelles* — description of — its climate and natural habits III. 256, &c.

Guzurat

I. 206

Hair

Hair—description of the — I. 59

Hamster—is one of the most famous and noxious rats, resembles more a water rat than any other—description thereof—construction of its habitation, &c.—the production of the female—varieties in this species—eat and destroy each other—their coat good fur — III. 312, &c.

Heat—principle of—difference of the sun's rays—fixed in bodies—strong the interior part of the globe — IV. 444, &c.

Hedgehog—defends itself against dogs, by rolling itself up in the form of a ball—the Fox kills it—manner of their copulation, production, &c.—when the mother devours her young—a malicious animal—natural habits of—sleeps in winter—only one species—not found in cold countries—manner in which the Fox conquers it II. 240, &c.

Hippopotame—belongs to the old Continent and not found in the new—the species not very numerous—its skin very hard, thick, and almost impenetrable—its measure and dimensions—number of teeth, &c.—produces but one at a time—the male one third larger than the female—its nature and manners—not found in the

the temperate or northern climates III. 187
&c.

Hog—the, and that of Siam and the Wild Boar of the same species—four toes, two of which only appear exteriorly—comparison of the Hog with folipedous, forked and fissipedous animals—Hog multiplies more than any other animal of the same size—its difference in the fat from all other animals—singularity in the form of its teeth—has four teeth—nature and qualities—stupidity—imperfection in its taste and feeling—disorders—manner of rendering its flesh excellent food—different modes of fattening them—castration—the growth of the Hog—white Hogs not so strong as the black — — — II. 24, &c.

Hottentots—are not a race of negroes, but belongs to that of the Caffres—description—the women have an excrescence of skin on the os pubis which serves them for an apron—ceremony of castration among them—comparison of the Hottentot with the Monkey — — I. 245, &c.

Hyena—belongs to the old Continent and not found in the new—resemblance and difference of the Jackall and Hyena—destroys dead bodies—its resemblances and difference from the Civet and Baboon—Hyena and Glanus, names used by Aristotle are not two different animals—a solitary animal—has long and naked ears and four toes to the feet—its particular characters by which it differs from all other animals—natural habits—

an

- an animal of prey, strength and ferocity——
 absurd fables and stories of this animal II. 420
- Hymen*—membrane of—opinion for and against the
 existence of it—— I. 48
- Jackal*—description of——natural habits, &c.
 III. 340, &c.
- Japanese* of the same race as the Chinese I. 186
- Ichneumon*—description of—— III. 323, &c.
- Imagination*—or longings of the mother cannot pro-
 duce any internal nor external effect on the body
 of the foetus—— IV. 908, &c.
- Impulsion*—the force would be executed in the tangent
 of the orbit of planets, if the power of attraction
 ceased one moment—— V. 353, &c.
- Incubation*—— IV. 186, &c.
- Infiltration*—for boys and girls——mode of the o-
 peration—— I. 39, &c.
- Infinite*—nothing truly so—— IV. 440, &c.
- Inundations*—reflections on——are generally greater
 in the upper parts of rivers than in the lower,
 and those adjacent to their mouth—inundations
 of the Nile—periodical in large rivers—inunda-
 tions are not so violent now as formerly VI.
 39, &c.

Isatis—an animal of the north, whose species appears to be intermediate between the Fox and the Dog—it has been looked on as a variety of the Fox generally found in climates near the frozen sea—resemblance to the Fox and the Dog—description of—its voice inclines to the barking of a dog—its fur very beautiful and much sought after—its mode of copulation, production, &c.—its natural habits and manner of hunting it—found in North America III. 356, &c.

Islands—only the summits of vast mountains V. 315, &c.

K

Kabardinsber——a people uncommonly beautiful among the Tartars, who are extremely ugly I. 181, &c.

L

Lakes. Some lakes have subterraneous correspondences with the adjacent seas I. 319 — no lake found on the summits of mountains— ibid 351, &c.

Lama and *Paco*—found only in the new world and inhabit only the mountains of South America—the only domestic animals of the ancient Americans, and the Spaniards still make use of
of

of them to carry heavy burdens, &c.—carry 150 or 200 lb. weight—scarcely go more than five or six leagues a day—grow very fast—production, use—their nature appears to be modelled on that of the original Americans, are gentle, stegmatic, &c. —description how they are fed, &c.—their other natural habits—description of it—the wild Lama found on the mountains of Peru and Chili—natural habits—very vigorous in the higher parts of the Cordilleros, but weak and languishing in the lower parts III. 292, &c.

Laplanders. Their figure, nature, manners, and customs—lead a dismal life, nevertheless not unhealthy and attain to a great age—subject to blindness — I. 173, &c.

Leming—description of this animal, chiefly inhabits the mountains of Norway and Lapland, but sometimes they descend in such great numbers that their arrival is looked upon in a terrible light—the male larger than the female—natural habits—the flesh bad and its fur useless — III. 363, &c.

Leret or middling Dormouse—its natural habits—flesh not eatable like the great Dormouse, &c. — II. 253, &c.

Leopard. Equivocal application of this name—short description of the animal to which we apply it—natural habits—not tamed like the Ounce—its differences with the Panther and the Ounce—the species subject to varieties
its

—its fur valuable and dearer than that of the Panther and Ounce — II. 403, &c.

Light — a compounded matter — time of coming from the sun, &c. VI. 435

Lion — its character and nature — the Lions which dwell on the highest mountains, are less ferocious than those who live in the plains when the heat is excessive — the species is not very numerous — the Lions of the deserts are much more intrepid and courageous than those inhabited countries — its motions in walking, &c. — manner of hunting it II. 306, &c.

Lioness — one fourth smaller than the lion — has four teats — when in heat pursued by the males, when they attack each other furiously — terrible when she has young — seldom stirs out in the day — Ditto 325, &c.

Loir or great Dormouse — three kinds — differences — do not sleep naturally in the winter — a state of stupidity or torpor — proof of this assertion by the thermometer — when they are cold they will roll themselves up like a ball — part of the food of the Romans — not so tame as the squirrel, &c. Ditto 256, &c.

Lori — a little animal found in Ceylon — quadrumanous — its description and comparison with the Maki — III. 332

Lynx — two different races in the — difference of the northern and southern — an animal belonging

ing to cold and temperate climates—common to the old and new Continent—the Lynx of the ancients that could see through walls, fabulous—has the properties and manners of a cat—its cry like that of the wolf—differences from the Panther and Ounce—manner of its hunting and catching animals II, 410, &c.

M

Manati—under this name we comprehend the Lamentia or Manati of St. Domingo, &c.—origin of this name—not entirely cetaceous—its description—again after Oviedo—never goes on land and prefers sweet to salt water—its length—found on the borders of the Atlantic and Pacific sea—copulates in the water at a great depth—has no fore teeth—another description—historical facts III, 393, &c.

Mandrill—a large ugly Baboon—its description—its comparison—found in the southern provinces of Africa—next to the Orang Outang the largest of all Monkeys—walks erect—fond of women—distinctive characters III, 464, &c.

Mangabeys—monkeys of Madagascar—vary much—appear to form the link between the Nakis and the Monkey III, 476, &c.

Marbles—the most ancient monuments of—left us by

by the Romans full of shells like the marble at present out of quarries — V. 473

Margay—name of a ferocious animal of Brasil——
comparison with the Wild Cat—its ferocity—
natural habits—varieties—found in many parts of
America ——— III. 339, &c.

Marikina—vulgarly called the little Lion Monkey—
its description——natural characters, &c. IV.
77, &c.

Marly la Villa—six leagues from Paris —the ground
formerly the bottom of the sea which is raised
75 feet as we find shells at that depth V. 436

Macacco—of Monkeys is that which has the nearest
resemblance to the Baboon — hideously ugly——
found in many parts of Africa—many varieties—
one of them called the Egret—reason thereof—
finells like musk—go in droves—manner in which
they pillage a field or garden III. 469, &c.

Madagascar—inhabitants—description of I. 251, &c.

Magot—an animal between the monkey and Baboon
——the Magot best agrees with our climate——
its nature, manners, food, size, &c.——has cal-
losities on its hind parts——Magots of different
sizes and colours, generally dispersed in all the
climates of the old Continent—distinctive cha-
racters, &c. ——— III. 451, &c.

Maimon or *Pigtail*—its resemblances to the Baboon
and its differences—its description and nature—
found

found in the southern parts of India—distinctive characters ——— III. 467, &c.

Makis—animals of the old Continent not found in the new — a generical name under which we comprehend three species — general differences of them ——— particular description of them III. 328, &c.

Malbruck — kind of Monkey — its resemblances with the Macacco and differences—characters &c. ——— III. 473, &c.

Maldivian Islands—which together are 200 leagues in length, formed formerly only one land, a summit of mountains composed of the same kind and substance ——— V. 446, &c.

Marmose — small quadrumanous animal ——— its conformities and differences with the Sariga — the female no paunch under its belly like the Sariga, &c. ——— III. 67, &c.

Marmot—taken young—easier tamed than any other wild animal———detail of what it is capable of learning—natural qualities of it——purs like a cat ———drinks milk greedily——when irritated or struck its shrieks so sharp that it hurts the ear—delights on mountains and never found elsewhere ———description of the borow of the Marmot—Marmots live together and work in common at their habitation——fat in autumn II. 264, &c.

Marle——composed of nothing else but the waste and destroyed parts of shells III. 429

Mar-

- Marriage*—its felicity and necessity I. 54, &c.
- Martin*—natural to the north climate—the kind very numerous there—not found in hot countries—natural habits—their fur beautiful II. 206, &c.
- Mazames*, of America—the same animal as the Roebuck ——— III. 261
- Microscopical Experiments*—the objects which Leewenhoek has caused to be engraved are represented much larger than he saw them IV. 246, &c.
- Minerals*—introduction to the history of IV. 431
Experiments thereon, &c. V. 53, &c.
- Miracles*—nothing better characterises a miracle than the impossibility of explaining the effect by natural causes ——— V. 408
- Molecules*—organical in nature—there is an infinity of small parts of living organized beings—these molecules are common to animals and vegetables—primitive and incorruptible parts—their assemblage forms organized beings to our eyes IV. 121, &c.
- Mona*—the same as the Kebos of the Greeks ——— its coat of different colours which the name Kebos indicates—a kind of Monkey with a long tail—found in Barbary, Arabia and Persia was known by the ancients—called Nonne by corruption—reason thereof—its manners, natural habits, food &c.—distinctive characters ——— III. 477, &c.

Mountains—the great chain of mountains found nearer the equator than the poles—in the old Continent they extend from east to west—mountains have in all places corresponding angles—reasons why the greatest inequalities of the globe are found nearest the equator—the highest are in South America and Africa—those of Asia and Europe although very great are not so high—mountains have not been produced by earthquakes—continually lower by rain—origin of mountains according to Schewchyer, Steno, and Ray I. 318, &c.

Moustac—a small Monkey remarkable for the whiteness of the upper lip and two tufts of yellow hair above the ears—distinctive characters of this species IV. 3, &c.

Morse, the—vulgarly called the Sea Cow, has nevertheless no affinity with the land Cow—those who have called it the sea elephant have better denoted it—imperfections of nature in the Morse—historical facts on this subject—cannot always stay in the water—their food and other natural habits III. 384, &c.

Mortality—tables on the, of the human race, approaching nearer the truth than any known before I. 96

Mouse, field—provision of—the large and small kind of the same species—description of their holes—easy method of catching a great number of them—very numerous in autumn II. 229

Mouse

Mouse, Shrew—inclines to the Rat and Mole—has eyes somewhat larger than the Mole—a strong smell—not venomous nor capable of biting a big animal, therefore the wounds it is said to give to horses is not true—varieties II. 241, &c.

Mouse, Water—places where found—differences, &c. — — Ditto. 243, &c.

Mufflon—is the wild animal from which all the breeds of domestic Sheep are issued—its description and conformity with the Sheep—cloathed with hair not wool — III. 159, &c.

Mule—the Horse and the Ass may produce with the great and little Mule—reason for this presumption—the ass must produce with greater certainty with the Mule than the Horse—the Mule is as ardent in love as the she Ass and for that reason inclines to sterility IV. 35, &c. Mule produces in hot countries and some times even in temperate—two kinds one called simply Mule proceeding from the union of the Ass with the Mare—the second which is smaller, and proceeding from the Horse and the Ass—the Mule produces with the Mare an animal called Huinus or Guinus—experiments proposed on the subject of mules—presumption on the product of the experiments—the mule must produce more certainly with the Mare than with the she Ass, and the Shingle with the she Ass than with the Mare — IV. 32, &c.

Musk Animal—belongs to the old Continent—description of—its humour found in a bag or tumor—the bag filled

filled in its amorous time—no ways domestic and appears to be confined to the most eastern part of Asia — — — III. 267, &c.

Muscardine or *Small Dormouse*—least ugly of all rats—its figure and natural habits—scarce in France and common in Italy and found even in the north—origin of its name—makes its nest on trees like the Squirrel—description thereof II. 260, &c.

N

Nagor. Kind of Gazel of Senegal—Jaba has wrongly termed it, Mazame—its climate and description — — — III. 264, &c.

Nature is the system of laws established by the Creator for the existence of things and for the succession of beings——Nature not a being but may be considered as an immense power which embraces and animates every thing—this power flows from the divinity—time, space, and matter her means—the universe her object, life and motion her end——limits of her power—never quits the laws prescribed to her—the external throne of divine magnificence, &c.——*Brute Nature*—picture of—hideous — — — II. 450, &c.

Nature—cultivated and animated——view of — — — II. 458, &c.

Necessity—moral——must seldom form a proof in philosophy — — — VI. 10
Negroes

I N D E X.

Negroes. Negro children are often in a very in-
commodious situation to come at the nipple-
description of — I. 22, &c.

Negro of Senegal—their description I. 238, &c.

Negroes of Sierra Leona and Guinea—their descrip-
tion—do not live so long as other men—the
premature use of women the cause—description
of those of Guinea, Juda, Arcade, Congo, &c.
colour changes when sick—the blackest in the
western part of Africa I. 240, &c.

Negro—dissected — cause of their blackness
I. 285, &c.

North, passage by the—some new ideas on this
subject V. 417—passage by the—all travel-
lers who have attempted to go to China from
Europe by the north east have alike miscarried
VI. 81, &c.

Nutrimment or *Food* — is greater with respect to
animals which feed on grains and fruit than
on those which feed on flesh—reasons thereof
IV. 20, &c.

Night—physical cause of the fear which most
people experience from the obscurity of—
I. 146

Nutrition. Clear and general ideas of nutrition in
the animal and vegetable IV. 138

Objection

O

Objection—the most considerable that can be made
against all systems — first answer to it
IV. 168, &c.

Observations on the liquor in oysters—in the water
in which pepper had been boiled—on the wa-
ter in which pepper was simply infused, &c.
IV. 274

Ocean—the,—has a constant motion from east to
west, which is not only felt between the tropics
but in every other zone—the Pacific ocean acts
continually against the coasts of Tartary and
China—the Indian ocean does the same against
the oriental coast of Africa—the Atlantic against
all the eastern coasts of America V. 335, &c.

Ocelot or *Catamountain*—an animal of America, fe-
rocious and carnivorous — of the same nature
as the Jaguar and Cougar—description of the
male and female—size—nature—different names
given to them in their native countries—error
in this respect—appears to be the most beautiful
of all the carnivorous kind—— the male more
beautiful than the female—cruel, and at the
same time timid—prefers blood to flesh—nothing
can tame it—its production II. 336, &c.

Oudatra—kind of musk rat—its differences from
from others—brief description of this animal—
the Oudatra can reduce its body — description
of

of the follicles which contain the perfume—
conformities and differences with the Beaver—
description of their habitations—manner of
catching them — their fur valuable, and their
flesh not bad food, &c. II. 442, &c.

Orang Outang — first kind of monkeys, if we was
to pay attention to its figure alone, it might
alike be regarded as the first of the monkey
race, or the last of the human — two kinds,
one called *Baris* and the other *Drill*—explanation
of—instinct—of sitting at table like men— like-
ness of the *Orang Outang* with man— anatomi-
cal description of—distinctive characters of
III. 432, &c.

Organical is the general workmanship in nature,
and that which costs her the least — organical
matter, is in a greater quantity in insects than
in other animals—this superabundance of it
not being used in generation from the defect
of organs, molds and unites itself entirely, un-
der one form, which depends much on that of
the animal, and which it in part resembles
IV. 340, &c.

Organization, an organised body every part of
which is like the whole—is a body whose or-
ganization is the most simple IV. 360, &c.

Original—the name of the Elk in North America
III. 153

Ounce ——— origin of this name, with a short de-
scription of this animal—comparison with the
Panther and differences — nature and tempera-
ment

ment—the kind appear more numerous and general than the Panther—used for the chase in Asia——reason thereof——natural habits II. 397, &c.

P

Paca——burrows like the rabbit——short description of this animal, and comparison with the hair and rabbit——inhabits the borders of rivers and other wet places——it is found only in the hot countries of South America——its flesh very good food——the flesh eat like that of a sucking pig——its skin a very beautiful fur——it produces often and in a very great number——belongs to the new continent and not found in the old III. 51, &c.

Paco and *Lama*——animals of Peru and which were the only cattle of the old Peruvians——they are only found in the mountains of Peru, of Chili and new Spain——the *Paco* belongs to the new continent and does not exist in the old——this species would be an excellent acquisition for Europe, and we should endeavour of propagating it in our mountains III. 242, &c.

Palmist——small animal which lives on the palm trees——it is neither squirrel nor rat——its resemblances and differences——it is found only

- only in the hot climates of the old continent
 —natural habits — III. 21
- Panther*—belongs to the old continent, and is
 not found in the new.—Panther, Ounce,
 and Leopard are three different animals, they
 have been taken one for another among natur-
 lists — short description of the Panther—
 characters and temperament—the Panther, the
 Leopard and Ounce is found only in the hotter
 countries of the old continent II. 389
- Papion*—is the name given to the greater species
 of Baboons—produces only in temperate
 countries—are not of the number of carni-
 vorous animals—they live on fruit, roots, grains,
 &c. — III. 460
- Passions*—how and by what signs the different pas-
 sions is marked on the face of man I. 80
- Patas*—kind of monkey, or monkey with long
 tail—description of — III. 471
- Peccary*—its resemblances and differences with the
 hog—natural habits—its flesh not bad
 food—precautions to be taken that it has
 no smell—the hair or rather bristles rougher
 and shorter than that of the Boar III. 1, &c.
- Peru*—remarks on the form of the earth there
 V. 476
- Peruasca*—description of this animal—its skin a
 good fur — IV. 90
- Per-*

Persians—description of - I. 210

Petit Gris—found in the southern parts of the old and new continent—its resemblances and differences with the squirrel III. 18

Phalanger—small animal of South America which we have called *Phalanger*, because there are some singularly formed—of the number of the quadrumanous animals, and its species approaches that of the Marmose—characters, &c. III. 311

Philander, *vide*, *Sariga*

Philander of Surinam - IV. 99, &c.

Pinch—kind of Sagoin—its description and characters - IV. 78

Pitheros—second kind of monkey—is the gentlest and the tamest of the whole, &c. III. 50

Pleasure and Pain—a light too bright, a fire too hot, too strong a noise or smell, &c. hurts or disagreeably affects us; whereas a temperate heat, a delicate perfume, &c. is a pleasure I. 323

Planets—formation of — explanation of the formation of—the principal planets are attracted by the sun ——— the sun attracted by the planets—the satellites also attracted by their principal planets—they turn in the same direction round the sun and almost in the same plan—formerly belonged to the sun—reason why the

more dense planets are nearer the sun, &c. V.
355, &c.

Poisons—manner in which animal and vegetable substances may become poisons, and the means of discovering when they tend to that state. IV. 349

Polatouch—vulgarly called the *Flying Squirrel*—its resemblances and differences with the Squirrel, Loris, and Rat—found alike in the northern parts of the old and new Continent—natural habits, &c. — III. 15, &c.

Pongo and *Jocko*—are the names given to the Orang Outang on the western coasts of Africa—resemble man most of the kind—the Pongo or great Orang Outang, is at least as great and much stronger—it always walks erect—constructs a hut, a shelter from the sun and rain—feeds on fruit and not on flesh — III. 433, &c.

Porcupine—not a Hog loaded with quills—its description and differences with the Hog—resemblances with the Beaver, has not the faculty of darting its quills as commonly thought—found commonly in Italy, particularly on the Apennine mountains—is neither ferocious or savage, extremely jealous of its liberty—its food in that state and in that of captivity, &c. — III. 276

Pouch—kind of rat which is found in some countries of the north and which is larger than that of the domestic rat — IV. 90

Pregnancy—signs of — I. 62, &c.

Puberty happens only when the body is attained the best part of its growth—the superabundance of nutriment is at this time perceived in the male and female—signs which precede and accompany it——throughout the human species, girls at puberty sooner than the males——in the hotter climates of Asia, Africa and America, most girls are at Puberty at 10 and even at 9 years—the traits of the visage and figure of the body changes so greatly in the time of puberty that the same person might often be mistook I. 47, &c.

Polecat—nature and temperament—kills all birds before it eats them—attacks the Bee-hives and obliges the Bees to quit them——natural habits——continually at war with rabbits——a single family of Polecats capable of destroying a whole warren—dogs will not eat their flesh by reason of it stinking smell—what contains the matter which gives that smell—an animal of temperate countries—dreads cold and is not found in the northern climates—the European Polecat appears to be of the same class as the skinkards of America. whose species are more numerous and the nature more exalted II. 209, &c.

more dense planets are nearer the sun, &c. V. 355, &c.

Poisons—manner in which animal and vegetable substances may become poisons, and the means of discovering when they tend to that state. IV. 349

Polatouch—vulgarly called the *Flying Squirrel*—its resemblances and differences with the Squirrel, Loris, and Rat—found alike in the northern parts of the old and new Continent—natural habits, &c. — III. 15, &c.

Pongo and *Jacko*—are the names given to the Orang Outang on the western coasts of Africa—resemble man most of the kind—the Pongo or great Orang Outang, is at least as great and much stronger—it always walks erect—constructs a hut, a shelter from the sun and rain—feeds on fruit and not on flesh — III. 433, &c.

Porcupine—not a Hog loaded with quills—its description and differences with the Hog—resemblances with the Beaver, has not the faculty of darting its quills as commonly thought—found commonly in Italy, particularly on the Apennine mountains—is neither ferocious or savage, extremely jealous of its liberty—its food in that state and in that of captivity, &c. — III. 276

Pouch—kind of rat which is found in some countries of the north and which is larger than that of the domestic rat — IV. 90

Pregnancy—signs of — I. 62, &c.

Puberty happens only when the body is attained the best part of its growth—the superabundance of nutriment is at this time perceived in the male and female—signs which precede and accompany it——throughout the human species, girls are at puberty sooner than the males——in the hotter climates of Asia, Africa and America, most girls are at Puberty at 10 and even at 9 years—the traits of the visage and figure of the body changes so greatly in the time of puberty that the same person might often be mistook I. 47. &c.

Polecat—nature and temperament—kills all birds before it eats them—attacks the Bee-hives and obliges the Bees to quit them——natural habits——continually at war with rabbits——a single family of Polecats capable of destroying a whole warren—dogs will not eat their flesh by reason of it stinking smell—what contains the matter which gives that smell—an animal of temperate countries—dreads cold and is not found in the northern climates—the European Polecat appears to be of the same class as the stinkards of America, whose species are more numerous and the nature more exalted II. 209. &c.

Q

Quadrupedes—generally walk by moving the fore leg, and the hind leg drags nearly at the same time—the name of quadrupede supposes an animal of four feet: if it wants two feet like the Manati, it is not a quadrupede and an abuse of this general denomination when it is applied to these animals—real quadrupedes are the foliipedous and the forked feet—when we descend fissiipedous class, we meet with ambiguous quadrumanes—quadrupedes who make use of their fore feet as hands must be distinguished from the rest—enumeration of animals to which the name of quadrupede agrees in all the rigour of its acceptation, and of those to which it does not wholly agree and which form an intermediate class between the quadrupede and quadrumane—there is in reality more than one fourth of animals to which the name of quadrupede disagrees, and more than one half to which it does not agree in all the extent of its acceptation

III. 412, &c.

R

Racoon—short description of its natural habits—
climbs trees very easily—a native of America—
though

though originally of hot climates fears not the cold—eats all it meets with—is of the nature of the Maki ——— II. 300, &c.

Rat——devastations made by those of the north called *Lemings*——natural habits of——produces many times in the year——eat each other when pressed by hunger——varieties in this species——the whole species with its varieties appears to be natural to the temperate climates of the old Continent——the Rat belongs to the old Continent, and did not exist in the new when it was discovered ——— II. 223, &c.

Rat, Water——natural habits of——does not frequent fresh water——has the toes of the feet seperated, yet swims very easily——dogs hunt with a kind of fury——males and females seek after each other at the end of winter, &c. II. 248, &c.

Rein Deer——reason, physical, why the female has horns as well as the male——its description and comparison with the stag——its natural habits——is become a domestic animal among the Laplanders——great utility drawn from these animals——fastened to a sledge and draws it easily 30 leagues a day——manner in which they rear and conduct these animals——its food in winter and summer III. 193, &c.

Reproduction——different modes made use of by nature for reproduction——explanation of the reproduction of vegetables and animals, which reproduce without copulation, or by the seperation of their

their parts—nutriment and reproduction are both not only produced by the same efficient cause, but also by the same material cause—matter which serves for the nutriment and the reproduction of animals and vegetables is the same—it is a productive and universal substance composed of organical molecules, always existing, always active, whose reunion produces organized bodies ————— IV. 132, &c.

Respiration—experiment which seems to prove that animals might be raised, and perhaps even children during sometime without suffering them to respire—by preventing the foramen ovale to be shut, &c. ————— I. 13, &c.

Rhinoceros—belongs to the old Continent and not found in the new—the species not numerous and confined only to the southern climates of Africa and Asia—next to the Elephant the most powerful quadrupede—its size and dimensions—its legs much shorter in proportion than the Elephant's—use of its horns—its upper lip moveable and terminated by an appendix—description of this animal—number and figure of its teeth—use of its long lip—its food and state of captivity—listens attentively to all noise—where found—its food in a free state—battles of the Rhinoceros with the Elephant imaginary—manner of hunting and killing them—has a good smell, excellent ear, but bad eyes ————— III. 111, &c.

Rivers

Rivers in the sinuosities exactly follow the corresponding direction of mountains——when in a valley the inclination of one of the mountains which confines it is less rapid——in general rivers occupy the middle of valleys, or rather the lowest part between two hills or mountains——of the change of beds in rivers——the surface of a river in motion is not level with both shores——enumeration of the number of streams which fall into large rivers—in small and large rivers the shores form angles alternatively opposite III: 132, &c.

Rouffette and *Rougette*—two species approaching each other—resemblances and differences—both belong to the hot climates of the old Continent—their resemblances and differences with the *Vampire*—carnivorous animals—manner of taking them by inebriation with fermented liquors—commonly go in troops, and more in the night than day——examination and description of the tongue of the *Rouffette*—— III: 9, &c.

S

Sand—what is understood by the word——vitrifiable sand and clay, which is only decomposed vitrifiable sand, is the common matter of the globe, and all rocks whether of the vitrifiable or calcifiable clays are equally rested on clay or vitri-

vitriifiable sand——sand by decomposing produces flaky leaves, and by a still more complete decomposition becomes clay—III. 360, &c.

Sai——a small species of the Sapajou——description, nature, nutriment, &c.—distinctive characters of this species — Ditto. 71, &c.

Saiga——an animal which forms an intermediate species between the Goat and Gazel——description and natural habits — III. 288

Saimiri——a small kind, and the most beautiful of Sapajous——description and natural habits——distinctive characters — IV. 72

Sajous——are less——two varieties, the brown and grey——description and nature——distinctive characters of this species — IV. 70

Saki——great species of the Sagoins——distinctive characters — IV. 24

Sapajous and *Sagoins* —— general and particular characters which divide the Sapajous and Sagoins from Monkeys, Baboons and Apes——the characters for this distinction——may be looked upon as their representatives in the new continent——resemblances and differences——eight kinds and their enumeration IV. 59, &c.

Sariga or *Apossum* —— an animal of the new continent——two singular characters by which it is distinguished from all other animals——description of the female and the pouch under her belly——conformation of the parts of generation —— the young conceal themselves in the
the

- the pouch of their mother—move slowly III. 51
- Savages*——their thoughts of walking——
description of the American savages——with
reflections on their customs and manners—the
American savages detest slavery, and had rather
die than serve or work I. 256, &c.
- Senses*——one common principle——I. 157——
must be looked upon as essential parts to the
animal oeconomy——internal and common
sense affected by the means of the external,
and how it produces and determines the moti-
tion of an animal——difference of the inter-
nal and external senses——degrees of excel-
lence in the senses——Man has feeling, sight
and hearing more perfect, but the smell more
imperfect than an animal I. 304, &c.
- Sensation*——distinction between sensation and
sentiment——II. 156, &c.
- Sensibility*——natural——is perhaps more sure
but always less strong than acquired II. 159
- Sentiment*——effect of——in animated beings——
in what its essence consists——II. 153
- Serval*——name given by the Portuguese in India
to a wild and ferocious animal, larger than
the wild cat and something smaller than the
civet—description of its nature, ferocity and
nimbleness——III. 335, &c.
- Shrew Mouse*——its nature, colour, &c.——II. 241
- Sight*——case of one who was restored to——I. 143

- Sleep**—the first state of an animal I. 247
- Sorrow**—its expression described I. 90
- Souflik**—a small quadrupede resembling the Mulo IV. 90, &c.
- Species**—human—varieties of; I. 171
- Sterility**—causes of in men and women—the most common is the alteration of the feminal liquor in the female testicles and generally speaking sterility is most often from the fault of the woman than the man I. 57, &c.
- Strength** of man and animals compared—woman inferior in strength to man and therefore often tyrannically used I. 76, &c.
- Superfetation**—example of in women—superfetations frequent in the Hare—and why I. 61, &c.
- Surikat**—the name of a pretty little animal found at Surinam, and in some other parts of South America—its description and nature III. 308
- Sweden**—women of—the Swedes long lives II. 25
- Syagua**—description of II. 418, &c.

T

- Talapoin**—small monkey—very pretty IV. 8
- Tamanoir**—short description of—covers its whole body

body with its tail—singularity in the consistence of the coat of it—goes slow, and a man may easily overtake it—its strength and the manner in which it defends itself against animals of prey—not met with in Africa, although some authors have asserted so III. 23, &c.

Tamarin—small kind of Saguin—distinctive character. — IV. 75

Tanrec or *Tendrac*—small animals of the East Indies resemble our hedgehog—two different kinds—the first thicker and larger and its snout longer than the second—nature and other properties of this animal III. 284, &c.

Tapeti—approaches the Hare and Rabbit—its description. — IV. 102, &c.

Tarsier—the name given to a small animal like the Gubua—not larger than a rat—description and comparison with the Gubua III. 310

Tartars—particular difference in them and particular observations I. 178

Tatulette—kind of Tatou with 8 streaks—its description and particular characters III. 41, &c.

Tatous—instead of hair are covered like the Tortoise, Crab and other crustaceous animals with a solid crust—several kinds of—generic characters and specific differences—belong to the new Continent—different names of different kinds—walk brisk but

but can neither run nor bound—natural habits
—manner of taking them III. 50, &c.

Tayra—description of ——— IV. 98

Theory of the Earth—turns on four principal circumstances—the strata, different beds, submerged, &c.
V. 313, &c.

Tiger—generic name given to many different kinds of animals—the real, a very scarce animal—belongs to the old Continent—its size—characters which distinguish it from the Panther, Leopard, &c.—the Lion the first of carnivorous animals and the Tiger the second—nature and temperament—natural habits—never cloyed with blood—so strong that after having killed a Buffalo he drags it easily to the wood to feed on at his leisure—probably the only animal whose nature will not bend—battle between a Tiger and three Elephants—use of its skin II. 381, &c.

Totai—a Rabbit with a long tail found in Tartary
IV. 87

Touching or Feeling—the only sense which may be looked upon as necessary—explanation of its action—why the hand is the chief organ of it—this sense imperfect in animals who have not hands—the principal organ of feeling in animals is their snout ——— I. 147, &c.

Tucan—description of ——— IV. 100

Vampire

V

Vampire—a flying quadrupede found in the hot countries of the new Continent——reason why named so—a different species from the Rouffette or Rougette—its nature—how it can suck the blood of a person without waking him III. 9, &c.

Vanfire—name of an animal resembling the Ferret—its description ——— III. 327

Vegetables—derive their nutriment more from air than water, &c. ——— V. 440, &c.

Virginity—signs of, imaginary or very uncertain—ridiculous prejudice on this subject I. 48, &c.

Visage—different forms of, in the different passions I. 73

Vision—explanation of the manner in which it is done—demonstration that we see objects reverse and double although we suppose them otherwise I. 139, &c.

Vison—character of ——— III. 159

Voice—persons with a false voice do not hear alike with both ears, this is the reason as such persons hear false—why the young false—acousticons or hearing trumpets may be so enlarged as to increase sounds ——— I. 153, &c.

Volcano's

Volcano's—under the sea—found in high mountains
V. 317, &c

Voyage round the World—the first that made it was
Magellan—Drake the second, and Cavendish the
third—the time each performed it in, &c. V.
416, &c.

U

Unan or the *Sloth*—description of and comparison
with the *Ai*—these slothful animals the last
term of existence in the order of animals which
have flesh and blood—innate wretchedness of
these animals—their food—ruminant animals—
natural habits, &c. — III. 301, &c.

Universe—the systematic order is exposed to all who
would discover the truth—picture of it—millions
of millions of luminous globes placed at an in-
conceivable distance, are the basis which serve for
the foundation to the edifice of the world—mil-
lions of opaque globes circulating round the first
compose the moving order and architecture—two
primitive powers agitate these enormous masses,
turns them about, transports and animates them
—it is from the body of motion itself that the
equilibrium of worlds and the quiet of the uni-
verse springs. — V. 353, &c.

Urson—animal of North America—called the
Por-

I N D E X.

lii

Porcupine of Hudson's Bay—its figure, natural habits, &c. — II. 382, &c.

W

Wood—experiments on the strength of—table of experiments—an easy mode to augment the solidity, strength and duration of—experiments on the drying wood in air, and on its imbibition in water—experiment, to compare the time and gradation of dryness—table of the proportion of dryness—table of the imbibition of two pieces of wood when plunged into water—to discover the difference of the imbibition of wood, as the solidity is greater or less—on the imbibition of green wood—on the imbibition of dry wood both in salt and fresh water—table of these pieces — V. 224, &c.

Y

Ysquipall or *Stinkard*—is an animal the same as the Squash of New Spain — III. 354, &c.

Zecra

Z

Zebra—belongs to the old Continent—its description
size, form, &c.—does not cohabit nor produce
with the Ass or Horse—attempts to domesticate
them and make them labour like horses—but
hitherto not fully succeeded—nature in none of her
works is so divided and so little connected as is
the robe of the Zebra III. 175, &c.

Zebu—not the Babulus of the Ancients only a variety
of the Ox—origin of this race III. 159

Zemni—description of—its nature and habits
nearly like those of the Hamster and Zizel
IV. 89, &c.

Zibet—its resemblances and differences with the
Civet III. 429, &c.

Zizel—its resemblances and differences with the
Hamster—description and natural habits IV:
88, &c.

END OF THE INDEX.



Directions

